François Rastier Meaning and Textuality

Meaning And Textuality

Dorrit van Dalen

Meaning And Textuality:

Meaning and Textuality François Rastier, Frank Collins, Paul Perron, 1997 Rastier proposes a theoretical framework for the semantic description and typology of texts establishing a critical debate among various streams of research before arriving at a synthesis of literary semiotics thematics and linguistic semantics Meaning and Reading Michel Meyer, 1983-01-01 According to the traditional view meaning presents itself under the form of some kind of identity To give the meaning of a sentence amounts to being capable of producing some substitute based on the identity of the terms of the sentence Is then the meaning of a book or of any text the capacity of rewriting it Instead of retaining a double standard theory of meaning one for sentences and another for texts that would allow for an ad hoc gap the author provides a unified conception called the question view of language he has developed known as problematology. He pursues a systematic analysis of questioning in literature and shows how questioning makes the understanding process possible Human Geography Derek Gregory, Ron Johnston, Geraldine Pratt, Michael Watts, Sarah Whatmore, 2011-09-23 THE DICTIONARY OF HUMAN GEOGRAPHY Even better than before the Dictionary is an essential tool for all human geographers and over the years has provided an invaluable guide to the changing boundaries and content of the discipline No one can afford to be without this fifth edition Linda McDowell University of Oxford From explanations of core concepts and central debates to lucid discussions of the theories driving contemporary research this is the best conceptual map to the creative and critical thinking that characterises contemporary human geography The fifth edition belongs on the bookshelf of all serious students Gerard Toal Virginia Tech With an exceptional balance between breadth and depth this is undoubtedly a timely and ground breaking revision of the Dictionary An outstanding accomplishment of the editors and contributors and a comprehensive and essential reference for any student or scholar interested in human geography Mei Po Kwan Ohio State University I can t imagine life without it Definitive detailed yet accessible there s still no single volume reference work in the field to rival it Noel Castree University of Manchester The Dictionary of Human Geography represents the definitive guide to issues and ideas methods and theories in human geography Now in its fifth edition this ground breaking text has been comprehensively revised to reflect the changing nature and practice of human geography and its rapidly developing connections with other fields The major entries not only describe the development of concepts contributions and debates in human geography but also advance them Shorter definitional entries allow quick reference and coverage of the wider subject area Changes to the fifth edition include entries from many new contributors at the forefront of developments in the field and over 300 key terms appearing for the first time It features a new consolidated bibliography along with a detailed index and systematic cross referencing of headwords The Dictionary of Human Geography continues to be the one guidebook no student instructor or researcher in the field can afford to be without **Translation as Text** Albrecht Neubert, Gregory M. Shreve, 1992 The basic tenet here is that we do not translate words but texts and that these competing models can be

integrated into a more global theory of translation by viewing the translation process as a primarily textual process The authors examine in detail the characteristics that make a good translation a text focusing particularly on the empirical relationship between the theory of translation and it s practice The Event of Meaning in Gadamer's Hermeneutics Carlo DaVia, Greg Lynch, 2024-02-06 This book presents the first detailed treatment of Gadamer's account of the nature of meaning It argues both that this account is philosophically valuable in its own right and that understanding it sheds new light on his wider hermeneutical project Whereas philosophers have typically thought of meanings as belonging to a special class of objects the central claim of Gadamer's view is that meanings are events Instead of a pre existing content that we must unearth through our interpretive efforts for Gadamer the meaning of a text is what happens when we encounter it in the appropriate way In events of meaning the world makes itself intelligibly present to us in a manner that is uniquely and irreducibly bound up with the concrete situation in which we find ourselves When we recognize that Gadamer thinks of meaning in this way we are better positioned to appreciate what his wider views amount to and how they hang together Gadamer's accounts of interpretive normativity the aspectival character of understanding and the nature of essences for example snap into more vivid relief when we see them as outgrowths of his underlying conception of meanings as events The Event of Meaning in Gadamer's Hermeneutics will especially appeal to researchers and advanced students working in hermeneutics phenomenology and the philosophy of language More broadly it will be of interest to humanities teachers and researchers concerned with the question of how texts from distant cultures can be relevant to readers here and now

Textualities Hugh J. Silverman, 2013-10-28 Textualities is both an account of recent developments in Continental philosophy and a demonstration of philosophy as a distinctive theoretical practice of its own It can be read as a presentation and evaluation of major figures from Heidegger and Merleau Ponty to Focault and Derrida with detailed acconts of Nietzsche Sartre Levi Strauss Barthes Blanchot and Kristeva The Princeton Encyclopedia of Poetry and Poetics Stephen Cushman, Clare Cavanagh, Jahan Ramazani, Paul Rouzer, 2012-08-26 The most important poetry reference for more than four decades now fully updated for the twenty first century Through three editions over more than four decades The Princeton Encyclopedia of Poetry and Poetics has built an unrivaled reputation as the most comprehensive and authoritative reference for students scholars and poets on all aspects of its subject history movements genres prosody rhetorical devices critical terms and more Now this landmark work has been thoroughly revised and updated for the twenty first century Compiled by an entirely new team of editors the fourth edition the first new edition in almost twenty years reflects recent changes in literary and cultural studies providing up to date coverage and giving greater attention to the international aspects of poetry all while preserving the best of the previous volumes At well over a million words and more than 1 000 entries the Encyclopedia has unparalleled breadth and depth Entries range in length from brief paragraphs to major essays of 15 000 words offering a more thorough treatment including expert synthesis and indispensable bibliographies than conventional

handbooks or dictionaries This is a book that no reader or writer of poetry will want to be without Thoroughly revised and updated by a new editorial team for twenty first century students scholars and poets More than 250 new entries cover recent terms movements and related topics Broader international coverage includes articles on the poetries of more than 110 nations regions and languages Expanded coverage of poetries of the non Western and developing worlds Updated bibliographies and cross references New easier to use page design Fully indexed for the first time in This Text? Kevin J. Vanhoozer, 2009-08-30 Is there a meaning in the Bible or is meaning rather a matter of who is reading or of how one reads Does Christian doctrine have anything to contribute to debates about interpretation literary theory and post modernity These are questions of crucial importance for contemporary biblical studies and theology alike Kevin Vanhoozer contends that the postmodern crisis in hermeneutics incredulity towards meaning a deep set skepticism concerning the possibility of correct interpretation is fundamentally a crisis in theology provoked by an inadequate view of God and by the announcement of God's death Part 1 examines the ways in which deconstruction and radical reader response criticism undo the traditional concepts of author text and reading Dr Vanhoozer engages critically with the work of Derrida Rorty and Fish among others and demonstrates the detrimental influence of the postmodern suspicion of hermeneutics on biblical studies In Part 2 Dr Vanhoozer defends the concept of the author and the possibility of literary knowledge by drawing on the resources of Christian doctrine and by viewing meaning in terms of communicative action He argues that there is a meaning in the text that it can be known with relative adequacy and that readers have a responsibility to do so by cultivating interpretive virtues Successive chapters build on Trinitarian theology and speech act philosophy in order to treat the metaphysics methodology and morals of interpretation From a Christian perspective meaning and interpretation are ultimately grounded in God's own communicative action in creation in the canon and preeminently in Christ Prominent features in Part 2 include a new account of the author's intention and of the literal sense the reclaiming of the distinction between meaning and significance in terms of Word and Spirit and the image of the reader as a disciple martyr whose vocation is to witness to something other than oneself Is There a Meaning in This Text guides the student toward greater confidence in the authority clarity and relevance of Scripture and a well reasoned expectation to understand accurately the message of the Bible Is There a Meaning in This Text is a comprehensive and creative analysis of current debates over biblical hermeneutics that draws on interdisciplinary resources all coordinated by Christian theology It makes a significant contribution to biblical interpretation that will be of interest to readers in a number of fields The intention of the book is to revitalize and enlarge the concept of author oriented interpretation and to restore confidence that readers of the Bible can reach understanding The result is a major challenge to the central assumptions of postmodern biblical scholarship and a constructive alternative proposal an Augustinian hermeneutic that reinvigorates the notion of biblical authority and finds a new exegetical practice that recognizes the importance of both the reader's situation and the literal sense Scribes and

Their Remains Craig A. Evans, Jeremiah J. Johnston, 2019-09-05 Scribes and Their Remains begins with an introductory essay by Stanley Porter which addresses the principal theme of the book the text as artifact The rest of the volume is then split into two major sections In the first five studies appear on the theme of Scribes Letters and Literacy In the first of these Craig A Evans offers a lengthy piece that argues that the archaeological artifactual and historical evidence suggests that New Testament autographs and first copies may well have remained in circulation for one century or more having the effect of stabilizing the text Other pieces in the section address literacy orality and paleography of early Christian papyri In the second section there are five pieces on Writing Reading and Abbreviating Christian Scripture These range across numerous topics including an examination of the stauros cross as a nomen sacrum **Constitutional Semiotics** Martin Belov, 2022-06-30 This book offers an outline of the foundations of a theory of constitutional semiotics It provides a systematic account of the concept of constitutional semiotics and its role in the representation and signification of meaning in constitution constitutional law and constitutionalism The book explores the constitutional signification of meaning that is stretched between rational entrenchment and constitutional imagination It provides a critical assessment of the rationalist entrapment of constitutional modernity and justifies the need to turn to shadow constitutionalisms textual symbolic imaginary and visual constitutionalism The book puts forward innovative incentives for constitutional analysis based on constitutional semiotics as a paradigm for representation of meaning in rational textual symbolic imaginary and visual constitutionalism The book focuses on the textual imaginative and visual discourse of constitutionalism which is built upon collective constitutional imaginaries and on the peculiar normativity of constitutional geometry and constitutional mythology as borderline phenomena entrenched in rational textual symbolic imaginary and visual constitutionalism The book analyses concepts such as constitutional text and texture authoritative constitutional narratives and authoritative constitutional narrators constitutional semiotic community constitutional utopia constitutional taboo normative ideology and normative ideas constitutional myth and mythology constitutional symbolism constitutional code and constitutional geometric form It explores the textual entrenchment of constitutionalism and its repercussions for representation and signification of meaning

Special Language Christer Laurén, Marianne Nordman, 1989-01-01 As the most advanced human thinking is expressed by special language there are exciting possibilities for research in which philosophical semantic semiotic text linguistic and pragmatic approaches are utilized Handbook of Cultural Geography Kay Anderson, 2003 The editors of this genuinely brilliant book seem to dare the reader to argue with them from the first page I would encourage everyone interested in cultural geography or in the cultural turn within a whole set of human geographies to do likewise ANNALS OF THE ASSOCIATION OF AMERICAN GEOGRAPHERS A richly plural and impassioned re presentation of cultural geography that eschews everything in the way of boundary drawing and fixity A re visioning of the field as a set of engagements with the world it contains a vibrant atlas of ever shifting possibilities Throbbing with commitment and un disciplined in the most

positive sense of that term it is exactly what a handbook ought to be Professor Allan Pred Department of Geography University of California at Berkeley Ten sections with a detailed editorial introduction the Handbook of Cultural Geography presents a comprehensive statement of the relation between the cultural imagination and the geographical imagination Emphasising the intellectual diversity of the discipline the Handbook is a textured overview that presents a state of the art assessment of the key questions informing cultural geography while also looking at resonances between cultural geography The Cultural Studies Reader Simon During, 1999 The Cultural Studies Reader sessential reading for any student wanting to know how cultural studies developed where it is now and its future directions Philosophy and Non-Philosophy Donald A. Landes, Leonard Lawlor, Peter Gratton, 2016-11-01 Engages the work and career of a central figure in contemporary philosophy Hugh J Silverman was an inspiring scholar and teacher known for his work engaging and shaping phenomenology hermeneutics psychoanalysis structuralism poststructuralism and deconstruction As Professor of Philosophy and Comparative Literary and Cultural Studies at Stony Brook University State University of New York Silverman's work was marked by the between a concept he developed to think the postmodern in the space between philosophy and non philosophy In this volume leading scholars explore and extend Silverman's philosophical contributions from reflections on the notions of care time and responsibility to presentations of the practices and possibilities of deconstruction itself They provide an assessment of Silverman's life and work at the intersection of philosophy ethics and Progressive Intertextual Practice in Modern And Contemporary Literature Katherine Ebury, Christin M. politics Mulligan, 2024-05-07 This edited volume aims to reposition intertextuality in relation to recent trends in critical practice Inspired by the work of Sara Ahmed in particular our authors explore and reconfigure classic theories of authorship influence and the text including those by Roland Barthes Michel Foucault and Harold Bloom updating these conversations to include intersectionality specifically broadly understood to include gendered racial and other forms of social justice including disability and the progressive impact of the transmission and transformation of texts This diverse volume includes discussions of major canonical works such as James Joyce s Ulysses alongside the recent contemporary literature by authors such as Siri Husvedt and Maggie O Farrell as well as theoretical interventions This volume also engages with how intertextuality can facilitate interdisciplinary and ekphrastic thinking and representation as the inspiration of music and the visual arts for texts and their transmission is addressed The choice of intertexts become deliberately political ethical and artistic signifiers for the authors discussed in this volume and our contributors are thus enabled to address topics ranging from visual impairment to Shakespearean motherhood to the influence of Jazz culture on writing on the Northern Irish Troubles Music As Episteme, Text, Sign, and Tool Zachar Laskewicz, 2003 The primary intention of this work is to present a set of alternative approaches to musicality where the object of analysis is the process of music making rather than the product or end result It uses as its source the concept of musicality as a way of comprehending reality rather than as a

static reflection of it and Balinese music is the main cultural example **Understanding Theory Concepts** Andrew D. Chapman, 2024-02-08 Theory in its broadest sense is a set of principles ideas or concepts that provide a framework for understanding interpreting and analyzing various aspects of the world The realm of theory encompasses a vast array of intellectual disciplines each contributing unique lenses through which we can examine critique and comprehend the complexities of human thought culture society and beyond Theories arise from the human quest to make sense of our surroundings experiences and existence proposing explanations interpretations and understandings that go beyond mere observation At its core theory is an endeavor to systematically develop knowledge It is about constructing and deconstructing ideas challenging assumptions and exploring new perspectives Theories are not just explanations but are tools for questioning a way to probe deeper into the underpinnings of various phenomena In academia theory provides the foundational structures upon which disciplines build their inquiries and insights Structure and Content of the Book Understanding Theory Concepts From Absurdism to Zeitgeist is a comprehensive guide designed to navigate the intricate and multifaceted world of theory This book caters to advanced undergraduates graduate students and intellectually curious individuals seeking a deeper understanding of the diverse and rich intellectual tradition that is theory The book is structured alphabetically encompassing 117 key theoretical concepts spanning various disciplines including philosophy literature sociology psychology cultural studies and more Each entry is a gateway into a specific theoretical idea offering a concise yet profound exploration of its origins development key proponents and critical applications Each of the 117 entries follows a consistent format for ease of understanding and comparison Concept Name and Proponent Originator The entry begins with the name of the concept and the theorists or intellectuals most closely associated with its development Relevant Texts This section lists foundational texts or significant writings that have shaped or contributed to the development of the concept Detailed Explanation The core of each entry this part delves into the concept s fundamental ideas providing an in depth analysis of its meaning theoretical background and key elements Applications and Analysis This segment explores how the concept is applied across various disciplines highlighting its relevance and impact in different fields of study Criticism and Debate Here the entry addresses the critical perspectives and debates surrounding the concept offering a balanced view of its strengths and limitations Impact and Contemporary Relevance Each entry concludes with a discussion of the concept s ongoing influence and its significance in contemporary theoretical discourse and beyond Understanding Theory Concepts From Absurdism to Zeitgeist is more than just a reference book it s a journey through the landscape of human thought It invites readers to delve into the depths of theoretical exploration encouraging critical thinking intellectual curiosity and a deeper appreciation of the ideas that have shaped our understanding of the world This book is a testament to the enduring power and necessity of theory in navigating the complexities of our ever evolving world What makes a text a text? Ulrike Gabert, 2020-09-14 Essay from the year 2020 in the subject English Language and Literature Studies Linguistics grade

1 3 AKAD University of Applied Sciences Stuttgart language English abstract In this essay the question of what makes a text a text will be discussed The seven key criteria of textuality defined by Beaugrande and Dressler will be explained using an example of a classic American drama The question at what point a text is a text or whether a text can be called a text at all is one of the core questions of linguistics and goes all the way back to the ancient Greek language theory of Plato and Aristotle which dealt with this topic at the most basic level In the 1960s the expression text became a focus of linguists with the development several definitions of what a text is Since then numerous definitions have been formed and there is no consensus about which one is the best but one can find many similarities among them The 1981 work of the Austrian linguists Robert Alain de Beaugrande and Wolfgang U Dressler has been used as the basis for many discussions and definitions of text ever since Their work is often seen as a good framework for agreement which is based on seven criteria of Digital Textualities and Spaces in ELT Theresa Summer, Ralf Gießler, 2025-03-31 The digital world opens up a vast number of spaces such as immersive virtual reality digital book corners and discourses marked by hashtags In this volume we argue that digital spaces and textualities should play a more central role in English language teaching and learning ELT emphasising their multimodal and interactive nature as a means of engaging with different layers of meaning in the target language Digital spaces function as contact zones where readers and writers communicate negotiate experiences and shape collective identities Within these spaces digital textualities create opportunities for competence development across various language related domains fostering a critical engagement with texts Bringing together theoretical insights conceptual developments and case studies this volume explores the potential of digital spaces and textualities for ELT while addressing their practical implications The Ecopoetics of Entanglement in Contemporary Turkish and American Literatures Meliz Ergin, 2017-10-11 This book foregrounds entanglement as a guiding concept in Derrida's work and considers its implications and benefits for ecocritical thought Ergin introduces the notion of ecological text to emphasize textuality as a form of entanglement that proves useful in thinking about ecological interdependence and uncertainty She brings deconstruction into a dialogue with social ecology and new materialism outlining entanglements in three strands of thought to demonstrate the relevance of this concept in theoretical terms Ergin then investigates natural social entanglements through a comparative analysis of the works of the American poet Juliana Spahr and the Turkish writer Latife Tekin The book enriches our understanding of complicity and accountability by revealing the ecological network of material and discursive forces in which we are deeply embedded It makes a significant contribution to current debates on ecocritical theory comparative literature and ecopoetics

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