

26. काव्य साहित्य में कौन सा काल स्वर्ण-काल कहलाता है—
 (क) आदिकाल (ख) भक्तिकाल
 (ग) रीतिकाल (घ) आधुनिक काल
27. भक्तिकाल की रचनाओं में निम्नलिखित में से कौन सबसे अधिक लोकप्रिय है—
 (क) पद्मावत (ख) रामचरितमानस
 (ग) विनयपत्रिका (घ) सूरसागर
28. निम्नलिखित में से भक्तिकाल का महाकाव्य है—
 (क) साकेत (ख) श्री रामचरितमानस
 (ग) प्रियप्रवास (घ) राम की शक्ति पूजा
29. निम्नलिखित में से कौन प्रेमाश्रय शाखा के कवि नहीं हैं—
 (क) जायसी (ख) सूरदास
 (ग) मंझन (घ) कुतुबन
30. निम्नांकित में रामभक्ति शाखा के कौन नहीं है—
 (क) तुलसीदास (ख) चतुर्भुजदास
 (ग) अग्रदास (घ) नाभादास
31. किस कवि को बाल-वर्णन के क्षेत्र में सर्वश्रेष्ठ माना जाता है—
 (क) तुलसीदास (ख) सूरदास
 (ग) बिहारी (घ) केशवदास
32. सूफी काव्यधारा के कवि हैं—
 (क) नानक (ख) जायसी
 (ग) रैदास (घ) कबीर

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