

La Rochefoucauld

Maximes



Les Classiques de Poche



Maximes Classiques T

Anthony S. Fauci



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Le Valere-Maxime françois livre classique. Pour servir a l'education de la jeunesse Pierre Antoine "de" La Place, Antoine de Laplace, 1792 **The Maxims in the Novels of Duclos** B.G. Silverblatt, 2012-12-06 *University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles* University of California (System). Institute of Library Research, University of California, Berkeley, 1972 **Moral Maxims** François duc de La Rochefoucauld, 2003 In preparing his translation for an English audience the anonymous translator made many references to English authors in his notes among them More Hobbes Swift and Milton While he could also have used a variety of French comments on the duke s maxims as well he deliberately chose to cater to his English readers by emphasizing English parallels and classical sources In his introduction Dr Primer reviews the translation history of the duke s maxims and finds that some of the main characteristics of this translation were borrowed from the posthumously published French edition prepared by the Sieur Abraham Nicholas Amelot de la Houssaye whose presence in this edition is visible from time to time The anonymous translator of selections from Amelot s edition adopted a more colloquial style than is generally associated with La Rochefoucauld s maxims he also turns out to be significant not only as a translator but also as a reinterpreter of the central moral issue in the entire book Most readers including Jonathan Swift had taken the duke s position on human nature to be the same as Hobbes s stressing the human being s selfishness or natural egoism but the translator annotator finds that the duke s message is not inconsistent with the more positive view of human nature found in Lord Shaftesbury and in the poetry of Pope **BOOK JACKET Catalogue général des livres imprimés: auteurs - collectivités-auteurs - anonymes, 1960-1964** Bibliothèque nationale (France), 1926 *Catalogue général des livres imprimés de la Bibliothèque nationale* Bibliothèque nationale (France). Département des imprimés, 1926 **Memento des classiques français et de la littérature française**, 1897 *Bulletin de la Société Néophilologique* Werner Soderhjelm, Hugo Suolahti, Axel Wallensköld, Arthur Långfors, 1964 Includes music *The National Union Catalog, Pre-1956 Imprints*, 1974 **La Cour internationale de Justice 1946-1996** Arthur Eyffinger, Arthur Witteveen, 2023-09-14 La Cour internationale de Justice l un des cinq organes principaux de l Organisation des Nations Unies et son organe judiciaire principal est install e La Haye loin du Si ge de l ONU dans la s r nit du Palais de la Paix don d Andrew Carnegie l id al de la paix mondiale Cet ouvrage tr s bien document para t l occasion du jubil des cinquante ans de la Cour L ouvrage comporte douze chapitres et est pr fac par le Pr sident de la Cour Avec une riche iconographie il illustre l id e du r glement pacifique des diff rends travers les ges qui devait trouver sa cons cration lors des conf rences de la paix de La Haye Il voque la cr ation de la Cour remontant l poque de sa devanci re dans l entre deux guerres Il traite du droit et de la proc dure de la Cour internationale de Justice et d crit la composition de la Cour dans sa diversit juridique et culturelle Des statistiques la biographie de tous les juges et une bibliographie compl tent cet hommage remarquable un id al universel et s culaire

National Union Catalog, 1956 Includes entries for maps and atlases *Biographie Universelle Classique. Biographie Universelle, Ou Dictionnaire Historique, Etc*, 1833 *Dictionnaire classique universel français, historique, biographique, mythologique, géographique et étymologique ... Seconde édition, revue et corrigée, etc* Théodore BÉNARD, 1861 **The Maxims of François, Duc de La Rochefoucauld** François duc de La Rochefoucauld, 1939 **Les Livres de L'année**, 1927 **Le français classique** Gaston Cayrou, 1923 *L'Esprit Créateur*, 1981 *La réception de la littérature classique au moyen âge (IXe-XIIe siècle)* Birger Munk Olsen, 1995 A collection of articles dealing with the reception of classical texts in the Middle Ages The book was published in celebration of Professor Birger Munk Olsen's 60th birthday *Les portraits dans les récits factuels et fictionnels de l'époque classique*, 2018-12-24 Comme la destinataire des Mémoires du cardinal de Retz l'époque classique aime les portraits Ils abondent dans les jeux mondains les récits historiques les Mémoires les lettres Ils occupent galement une place importante dans les fictions narratives de la période et notamment dans les romans L'ouvrage collectif *Les Portraits dans les récits factuels et fictionnels de l'époque classique* dit par Marc Hersant et Catherine Ramond propose une confrontation systématique de ces deux pratiques d'écriture une analyse de leurs similitudes et de leurs différences Sous un angle peu étudié jusqu'à présent il couvre un large champ de l'écriture du portrait partir de nombreux exemples allant de Brantôme à Stendhal Like the recipient of the Cardinal de Retz Memoirs the early modern period loves portraits They can be found in social games historical narratives Memoirs and letters They also occupy an important place in narrative fiction of that period especially in novels The collective volume *Les Portraits dans les récits factuels et fictionnels de l'époque classique* edited by Marc Hersant and Catherine Ramond proposes a systematic confrontation of these two writing practices and analyzes their similarities and differences From a hitherto little studied angle the book covers a wide range of examples of portrait writing from Brantôme to Stendhal *L'invention des classiques* Stéphane Zékian, 2012 Le Siècle de Louis XIV s'est imposé dans notre mémoire collective comme celui des classiques par excellence Mais quel fut le prix de cette consécration Qu'a-t-on fait dire aux classiques Pourquoi a-t-on dressé leur héritage contre celui des Lumières Sous quelles bannières ont-ils tenu ? En répondant à ces questions l'auteur retrace les grandes manœuvres au lendemain de la Révolution autour d'une tradition littéraire semée de malentendus et de distorsions Héritiers des Lumières et adeptes de la reconquête catholique se affrontent violemment mais tous revendiquent la référence aux classiques S'engage alors une guerre des mémoires dont nous ne sommes peut-être pas sortis leur corpus défendant on verra ainsi Corneille La Fontaine Madame de Sévigné Molière ou La Bruyère intervenir dans les débats politiques de la France post-révolutionnaire Racine rigé en chantre des valeurs familiales Rotrou enrôlé au service de la propagande napoléonienne ou encore le duel entre Fénelon et Bossuet se poursuivre dans les débats parlementaires de la Restauration qui appartiennent les classiques Oscillant entre la légende et l'histoire leur vie posthume constitue une projection des passions françaises Elle attise dès le XIXe siècle les controverses sur l'identité nationale

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