

# Home Extension Manual



THE STEP-BY-STEP GUIDE TO DESIGNING,  
BUILDING AND MANAGING A PROJECT



Ian Rock author

Third Edition

THE UK'S BEST-SELLING HOME EXTENSION BOOK – COMPREHENSIVELY UPDATED

# Home Extension Manual

**Shasha Hu**



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**Guide for Planning the Local Victory Garden Program** United States. Office of Civilian Defense,1942

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A Guide to Nutrition and Food Service for Nursing Homes and Homes for the Aged M. Catherine Coble,1969

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