

# SEARS

## PARTS MANUAL

**MODEL NO.  
919.155730**

**Important:**  
Before using this  
equipment, read all  
Safety Precautions  
and both manuals.  
Retain for future use.



## CRAFTSMAN PERMANENTLY LUBRICATED AIR COMPRESSOR

### SPECIFICATION CHART

|                                    |                      |
|------------------------------------|----------------------|
| Model No.                          | 919.155730           |
| Horsepower                         | 3 1/2                |
| Displacement CFM                   | 11.9                 |
| Bore                               | 2 3/8"               |
| Stroke                             | 1.35"                |
| Voltage-Single Phase               | 120/240              |
| Minimum Branch Circuit Requirement | 15 amps              |
| Fuse Type                          | "Fusetron"<br>Type T |
| Air Tank Capacity - GAL            | 25 gal. A.S.M.E.     |
| Approximate Cut-in Pressure        | 100                  |
| Approximate Cut-out Pressure       | 125                  |
| SCFM @ 40 psig                     | 8.5                  |
| SCFM @ 90 psig                     | 6.8                  |
| UL Listed                          | Yes                  |

Sears, Roebuck and Co., Chicago, IL 60684 U.S.A.

# Home Airbase Compressor Manual

**JR Anderson**



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