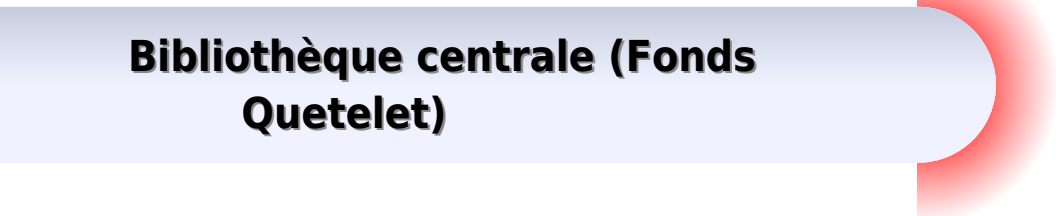


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Mezzi di scambio non monetari. Merci e servizi come monete alternative nelle economie dei secoli XIII-XVIII / Alternative currencies. Commodities and services as exchange currencies in the monetarized economies of the 13th to 18th centuries Angela Orlandi, 2024-05-08 The volume focuses on the importance and placement of alternative exchange practices in the 13th to 18th centuries specifically examining goods and services used as means of payment in barter or in kind transactions Despite monetary theory emphasizing credit and real currency coins or paper money did not prevent in kind transactions Barter isn't merely a result of a lack of money but rather an economic choice with diverse reasons meanings and consequences found in both rural and urban areas These alternative exchange methods go beyond mere stopgaps and impact all economic activities from production to consumption La Vie technique & industrielle, 1922 **La Vie technique et industrielle**, 1922 Includes section *Revue des livres* Microtecnic, 1973 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1964 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June **Agriculture périurbaine en Afrique subsaharienne**, 1999 *Cheminer vers soi* Christine Josso, 1991 L'education et la formation vivent une période de mutations profondes en resonance aux bouleversements économiques et culturels de cette fin de millénaire Les nouvelles technologies en particulier dans le champ de la communication questionnent les pratiques éducatives tandis que le challenge met en cause les enjeux traditionnels de la formation Au coeur de ces mutations le mouvement international des histoires de vie en formation poursuit un travail de mise en valeur des dimensions existentielles en éducation dimensions trop souvent oubliées au profit d'impératifs technico-économiques nous permettant de notre singularité voire de notre vitalité Cheminer vers soi participe de cette tentative d'instaurer un nouveau paradigme dans la construction des connaissances pour une conception de l'éducation centrée sur la reconnaissance de nos ressources intérieures et de nos potentialités en dépit de nos mutilations Moyennant une méthodologie rigoureuse l'interprétation des expériences d'une vie ouvre la voie une réflexion sur la formation Le récit de vie sert d'enracinement toute démarche de pensée de formation et de projet d'insertion sociale Moment charnière entre l'exploration de nos ressources et de nos failles héritées du passé et la projection de soi dans nos possibles la démarche de récit de vie en formation prétend donner son auteur une responsabilité et une implication dans sa formation et par là l'autoriser se placer comme sujet dans le devenir de sa communauté Cinéma pratique, 1972 Rural Sociology Henri Mendras, 1964 *Bulletin de L'Institut International Du Froid*, 2008 Encyclopedia Britannica: Volume 13, 1964 **Enchantement et domination** Vincent Petitot, 2007 The Forestry Chronicle, 2001 **Agrindex**, 1990 **French Bibliographical Digest**, 1960 **Aanwinsten van de Centrale Bibliotheek (Queteletfonds)** Bibliothèque centrale (Fonds Quetelet), 1993 **Bulletin médical**, 1898 **Bulletin Scientifique** Akademiski savet FNRJ., 1966 Livres hebdo, 2004 **Revue suisse d'économie politique et de statistique**, 1966

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