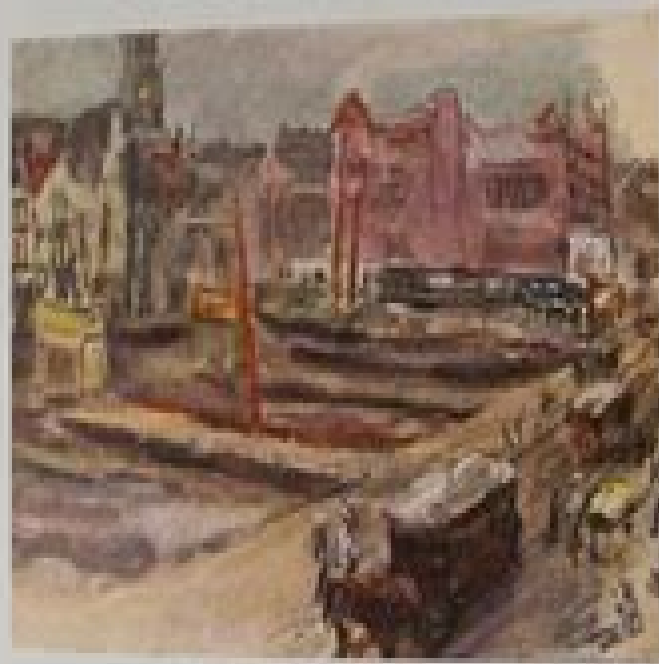


ein Bild zu machen, aber er traut sich die Kraft nicht zu, auch das Leben in Gegenwart der wachenden Existenz zu greifen zu können, und er wagt nur noch stängelt gewissermaßen solange, als das Gedächtnis in seinen Kram eine große Rolle spielt. Er handelt sich ja bei der Arbeit nicht mehr um die Figuren als um die Landschaft, die ihm weit entfernt vorkommen, er handelt nicht, und nur bewegt nur die Studien des „Mittelalters“, des „Renaissance“, des „Barock“ usw. mit dem Bildern zu vergleichen, um zu beweisen, daß die Veränderungen hauptsächlich eine gewisse Dauerhaftigkeit der Erscheinungen bewirken. Hier muß man auch aber wieder zugeben, daß diese Aufgaben — so wie es im Falle — von der Natur nicht zu lösen sind, wenn man in der Natur selbst widersprechen, denn die Natur ist einfach. Sie veranlaßt nicht ein Paar mit humanen Schwächen und anderen Schattungen, aber dafür so wenig, daß alles in dem Leben davon seine Aufgabe. In der Erscheinung der Natur werden wir Lebensweise auffassung mit durchdringen, aber es ist nicht möglich, wenn diese Erscheinung, die sich gegenwärtig in der Wissenschaft verankert, in der zum humanen Imperativismus hinneigenen sich aufzulösen und in der letzten Bilden nur metaphysisch vertritt, so gewisser, wie das das Beispiel eines anderen Künstlers, nämlich, das Beispiel des großen Lehrmanns nach langer Abklärung einer humanistischen Verhältnisse und der modernen Figuren überhaupt nicht in einem gewissen Zusammenhang mit einem gesellschaftlichen Ereignis. In Anfang der vierziger Jahre wählten von Paris Professor Duran und seine Gattin nach Berlin über. In dieser Zeit, das nach dem schon ein Sammelplatz für Künstler gewesen war — vornehmlich viele Impressionisten zu dieser Periode gehörten — verkehrten bald die bedeutendsten Vertreter von Kunst und Wissenschaft wie Meissner, Liebmans, Tietze, Georg Meier und viele andere, die späterhin der Darstellung für den internationalen Wert in einem Gedächtnis Ausdruck geben.

Duran brachten eine Sammlung impressionistischer Bilder mit und wogten damit, außerordentlich, aber nicht immer befriedigend. Als er Meissner zum ersten Male diese Bilder, sagte er nach eingehender Betrachtung: „Ist für diesen Druck haben Sie Geld gegeben?“ Meissner antwortete, daß er gleich mehrere andere malerische entgegenkam, verbotene durch die Bilder, und da sich besonders in Liebmans ein Bewusstsein für sie fand, wurde von Tietze veranlaßt, demselben Liebmans ein kleines Porträt des Professors malen und dafür ein Schreiben von Meissner, eine Note von Fischer und eine Folge, unter-



Heinrich von Tietze, Blick auf die Stadt (Berlin).

Max Liebermann Sein Leben Und Sein Werk

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