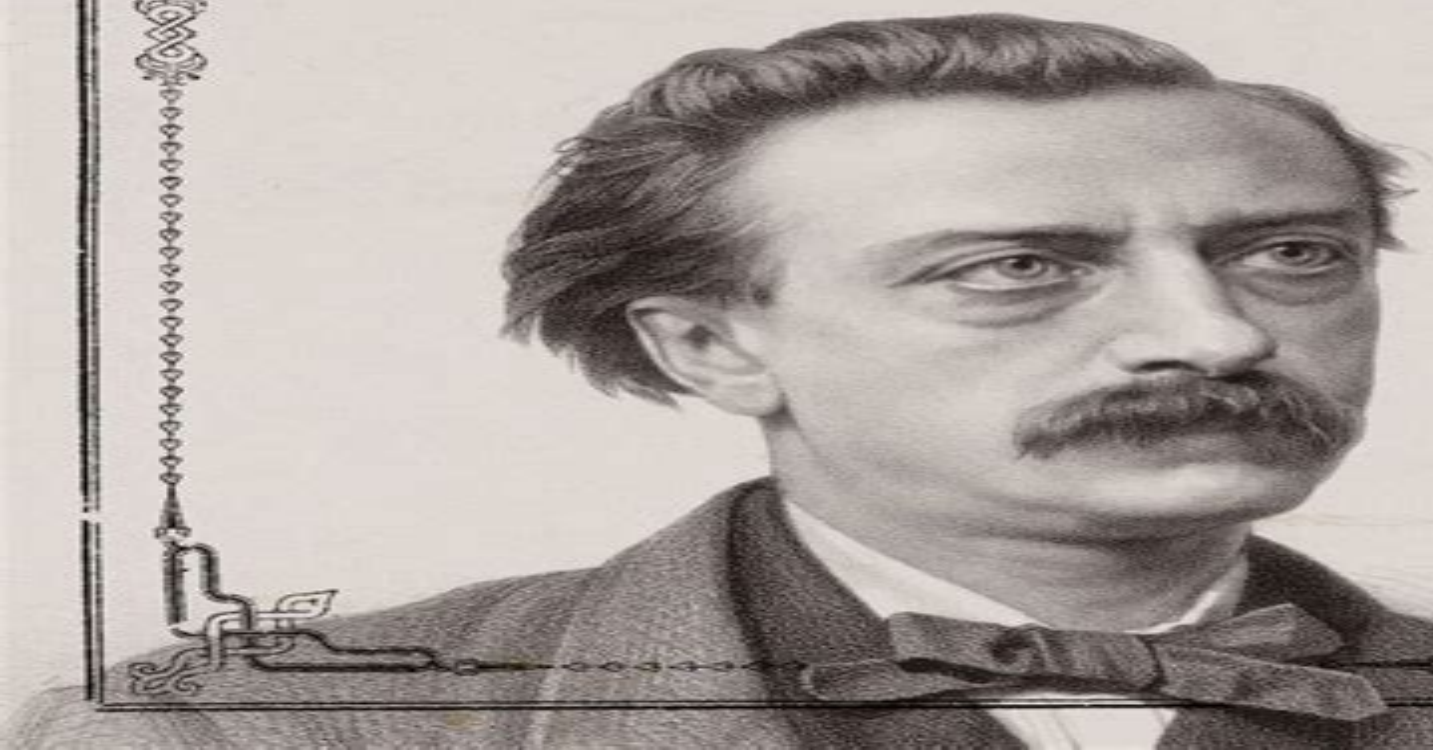


MAX HAVELAAR  
OF DE KOFFIEVEILINGEN  
VAN DE NEDERLANDSE HANDELMAATSCHAPPIJ

*door*  
MULTATULI

*hertaald en bewerkt door*  
Gijsbert van Es



Max Havelaar

**EDUARD. DEKKER**



## **Max Havelaar :**

**Max Havelaar** Multatuli, 2019-03-05 A fierce indictment of colonialism Max Havelaar is a masterpiece of Dutch literature based on the author's own experience as an administrator in the Dutch East Indies in the 1850s A brilliantly inventive fiction that is also a work of burning political outrage Max Havelaar tells the story of a renegade Dutch colonial administrator's ultimately unavailing struggle to end the exploitation of the Indonesian peasantry Havelaar's impassioned exposé is framed by the fatuous reflections of an Amsterdam coffee trader Drystubble into whose hands it has fallen Thus a tale of the jungles and villages of Indonesia is interknit with one of the houses and warehouses of bourgeois Amsterdam where the tidy profits from faraway brutality not only accrue but are counted as a sign of God's grace Multatuli meaning I have suffered greatly was the pen name of Eduard Douwes Dekker and his novel caused a political storm when it came out in Holland Max Havelaar however is as notable for its art as it is for its politics Layering not only different stories but different ways of writing including plays poems lists letters and a wild accumulation of notes to furious hilarious and disconcerting effect this masterpiece of Dutch literature confronts the fixities of power with the protean and subversive energy of the imagination

Max Havelaar Multatuli, 2018-01-01 Buku Max Havelaar karya Multatuli berhasil membuka mata dunia bahwa pada tahun 1800an di negeri khatulistiwa yang kaya yang bernama Hindia Belanda Indonesia puluhan juta rakyatnya diperas dan dihisap darahnya oleh sistem Tanam Paksa dengan mengatasnamakan Maskapai Dagang Belanda Membaca buku ini kita akan melihat secara gamblang kebobrokan kebobrokan birokrasi di tanah Jawa terutama di daerah Lebak banten Dengan geram kita akan menjumpai sifat sifat manusia munafik para aparat bumiputera sendiri yang demi jabatannya rela menindas rakyat kecil seperti yang juga dilakukan pemerintah kolonial Belanda

*Max Havelaar* Multatuli Multatuli, 2025-03 Max Havelaar is a powerful critique of colonialism and social injustices set against the backdrop of the Dutch colonial exploitation of the Javanese people The narrative follows a coffee broker in Amsterdam who offers a no nonsense perspective on his profession dismissing idealized notions of romance and poetry in favor of what he believes is practical and truthful business As the story unfolds the broker reflects on the moral corruption inherent in the coffee trade and begins to address the darker realities of colonial oppression The novel explores the exploitation of indigenous labor with a focus on the Javanese people's suffering under Dutch rule It exposes the social and economic structures that perpetuate injustice highlighting the personal and societal consequences of such systems The novel offers a poignant examination of moral decay weaving personal reflections with a broader critique of imperialism corruption and exploitation Through its narrative it challenges the reader to confront the uncomfortable truths about colonialism and the human cost of profit driven industries

**Max Havelaar; or, The coffee auctions of the Dutch trading company, by Multatuli, tr. by baron A. Nahuys** Eduard Douwes Dekker, 1868

**Max Havelaar**, 2010 Max Havelaar Eduard Dekker, 2008-10-16 Published in 1860 Max Havelaar by Multatuli brought about a phenomenal change to the literature of Netherlands It is an indictment of the Dutch colonial policies of

1850s that were designed to exploit the native Indonesian masses With some autobiographical elements the novel satirizes the social setup of the Dutch people Although the novel addresses issues of a bygone era it is still hailed widely for its literary styles and expression of thought *Max Havelaar - Multatuli* Peter van Zonneveld,2010 Summary Max Havelaar van Multatuli wordt beschouwd als het hoogtepunt van de Nederlandse literatuur Maar behalve een literair meesterwerk is het ook een roman met een missie bedoeld als een harde aanklacht tegen de wantoestanden in Indië Honderdvijftig jaar na dato heeft het boek nog niets van zijn kracht verloren Het is geestig en ontroerend onderhoudend en vlijmscherp Het is prachtig gecomponeerd en geschreven in een meeslepende virtuoze stijl Deze uitgave bevat de belangrijkste passages uit het omvangrijke werk voorzien van verbindende teksten Wie was Multatuli eigenlijk en waarom noemde hij zich zo Hoe zat het met de uitbuiting van de Javanen En wat was Multatuli's eigen belang bij het schrijven van dit boek Hoe zat de koloniale samenleving in elkaar en in hoeverre heeft Max Havelaar de geschiedenis veranderd Op dergelijke vragen geeft deze rijk geïllustreerde publicatie een helder antwoord **Max Havelaar (EasyRead Super Large 18pt Edition)** , Max Havelaar Eduard Douwes Dekker,2014-03 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book

MAX HAVELAAR EDUARD. DEKKER,2015 *Max Havelaar (Volume 2 of 2) (EasyRead Super Large 24pt Edition)* , *Max Havelaar (Volume 1 of 2) (EasyRead Super Large 20pt Edition)* , **Max Havelaar; or, the coffee auctions of the Dutch trading company** Multatuli,2023-07-11 In *Max Havelaar or the coffee auctions of the Dutch trading company* Multatuli the pen name of Eduard Douwes Dekker masterfully intertwines narrative and social critique presenting a vivid exposé of colonial exploitation in Java during the 19th century Through the story of Max Havelaar an idealistic Dutch civil servant the novel unveils the deeply entrenched injustices faced by Javanese farmers under the oppressive Dutch colonial system Multatuli's innovative use of multiple voices and intertextual references creates a complex tapestry that highlights the moral dilemmas of colonial rule while addressing broader themes of power ethics and the human condition positioning the text within the burgeoning literary movement focused on social reform and realism of its time Eduard Douwes Dekker's personal experiences as a colonial official in the Dutch East Indies significantly influenced his perspective and impassioned writing Witnessing firsthand the systemic injustices and brutalities inflicted upon the Javanese people he adopted the pseudonym Multatuli meaning I have suffered much as a means to convey both his deep empathy and societal critique His passionate advocacy for the rights and dignity of colonized subjects not only galvanized public opinion but also catalyzed the Dutch reformist movements of the era This landmark novel is essential reading for those interested in postcolonial studies

colonial history or literary social activism Multatuli's bold narrative invites the reader to reflect on the moral complexities of power and the enduring consequences of colonialism making *Max Havelaar* a profound and relevant text in discussions about justice and humanity **Max Havelaar; Or, The Coffee Sales of the Netherlands Trading Company** Multatuli, 1927

**Max Havelaar** Eduard Douwes Dekker, 2018-10-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Max Havelaar Eduard Douwes Dekker, 2015-02-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Max Havelaar*, 1949 *Male Authors, Female Subjects* Duco Van Oostrum, 1995 In the wake of feminist and poststructuralist contributions to literary study how can we read images of women in literature written by men Is it possible to read anything other than appropriation or misrepresentation in these male portraits of women Starting with these questions Van Oostrum looks for openings in a debate that seems to be firmly locked into traditional gender roles While contemporary literary theory works hard to dismantle oppressive binaries questions about the representation of an other often lead back to a dizzying number of rigid identities Through an examination of Henry Adams's and Henry James's attempts to write about American women Van Oostrum tries to have it both ways at once holding on to gendered cultural identity and at the same time challenging a stable personality Using the sentimental fiction written by women in the 1850s James and Adams write about the new women of the turn of the 20th century Traversing multiple oceans they increasingly entangle concepts of gender and nationality othering not only women but the culture of Europe and the South Seas as well An analogous movement of a male translation of female

American sentimental fiction intersected with national identities the author argues takes place in two Dutch novels of the late 19th century By looking through a Dutch lens at American literature this book on possible gender crossings shows cultural identities always to be on the move Crossing from the male author to the female subject on such an international landscape the author tries to navigate a place for women within and beyond literature written by men *Max Havelaar* Eduard Douwes Dekker, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1868 edition Excerpt CHAPTER XIV continuation Of Stern s Composition You know began Havelaar that the Dutch possessions on the west coast of Sumatra are bounded on the North by independent districts of which Atchin is the most important It is said that a secret article in the treaty of 1824 restrains us from extending our frontier in that direction beyond the river SingkeL General van Damme who with a faux air NapoUon wanted to extend his government as far as possible here therefore stopped short at the insurmountable obstacle I must believe in the existence of that secret article because otherwise it would surprise me that the Rajahs<sup>1</sup> of Troomon and Analaboo whose provinces are not without importance on account of their active trade in pepper have not long ere now been brought under the Dutch power You know how easy it is to find a pretext for war with such petty sovereigns and for the annexation of their territory To steal a province will always be easier than to steal a mill <sup>1</sup> I believe that General van Damme would even have taken a mill if he had pleased and do not understand therefore how he could have abstained from those provinces in the North if there had not existed more substantial reasons for so doing than right and justice However this may be he extended his conquests not north but east The provinces Mandheling and Ankola the latter was the name of the Assistant Besidency formed out of the hardly tranquillized Battah countries were not yet quite freed from Atchinese influence for when once fanaticism has taken firm root in a country extirpation of it is difficult although the Atchinese were no longer there but this was not enough for the Governor He extended his power to the east coast and Dutch

*Handbook of Research on Fair Trade* Laura T. Raynolds, Elizabeth A. Bennett, 2015-02-27 Fair trade critiques the historical inequalities inherent in international trade and seeks to promote social justice by creating alternative networks linking marginalized producers typically in the global South with progressive consumers typically i

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