

GHANA EDUCATION SERVICE

(MINISTRY OF EDUCATION)



REPUBLIC OF GHANA

**RELIGIOUS AND MORAL EDUCATION
COMMON CORE PROGRAMME CURRICULUM
(BASIC 7 - 10)**

FEBRUARY 2020



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Ghana Education Service Rme Syllabus For Primary

**S. Gyimah,A. E.
Ashworth,Mathematical Association of
Ghana Staff**

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Religious Education in Malawi and Ghana Yonah Matemba, Richardson Addai-Mununkum, 2021-03-15 Religious Education in Malawi and Ghana contributes to the literature on opportunities and complexities of inclusive approaches to Religious Education RE It analyses how RE in Malawi and Ghana engages with religious pluralisation and provides a compelling case for the need to re evaluate current approaches in the conceptualisation curriculum design and delivery of RE in schools in Malawi and Ghana The book explains how a pervasive tradition of selection involving exclusion and inclusion of religion in RE leads to misrepresentation and in turn to misclusion of non normative religions where religion is included but marginalized and misrepresented The book contributes to wider discourse of RE on opportunities as well as complexities of post confessional approaches including the need for RE to avoid perpetuating the continued legitimisation of selected religions and in the process the delegitimization of the religious other as a consequence of misrepresentation and misclusion Inspired by Braten s methodology for comparative studies in RE the book draws on two qualitative studies from Malawi and Ghana to highlight the pervasive problems of religious misclusion in RE This book will be of great interest for academics scholars and post graduate students in the fields of RE African education educational policy international education and comparative education

Religion, Law, Politics and the State in Africa Seth Tweneboah, 2019-09-25 Applying a legal pluralist framework this study examines the complex interrelationships between religion law and politics in contemporary Ghana a professedly secular State characterised by high levels of religiosity It aims to explore legal cultural and moral tensions created by overlapping loci of authority state actors traditional leaders and religious functionaries It contends that religion can function as an impediment to Ghana s secularity and also serve as an integral tool for realising the State s legal ideals and meeting international human rights standards Using three case studies legal tensions child witchcraft accusations and same sex partnerships the study illustrates the ways that the entangled and complicated connections between religion and law compound Ghana s secular orientation It suggests that legal pluralism is not a mere analytical framework for describing tensions but ought to be seen as part of the solution The study contributes to advancing knowledge in the area of the interrelationships between religion and law in contemporary African public domain This book will be a valuable resource for those working in the areas of Law and Religion Religious Studies African Studies Political Science Legal Anthropology and Socio legal Studies

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