

Matthew Arnold : The Function of Criticism at the Present Time

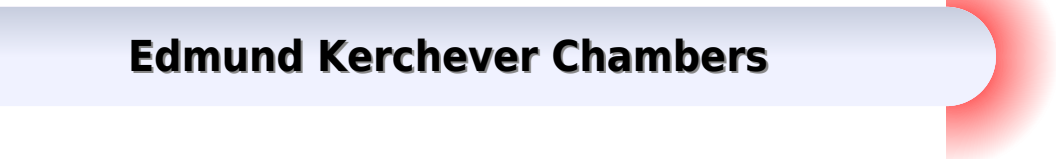
Matthew Arnold's essay, "The Function of Criticism at the Present Time" was published in his first collection of critical writings, *Essays in Criticism*, in 1865. Prior to the publication of these essays, Arnold had just completed some lectures on the translation of Homer-works which bear, in a less developed form, some of Arnold's ideas on the need for new, intelligent criticism in England.

"The Function of Criticism at the Present Time" thus seems a bit of a turning point in Arnold's career; by the time Arnold began writing *Culture and Anarchy*, he had turned away from his career as a poet to focus on social and theological writings. The project which Arnold began with this essay-to make the reading, middle-class public of England understand the need for a critical spirit in order to provide society with fresh, intelligent ideas-would occupy him fully and it is for this new direction which Arnold takes that would make Arnold interesting to generations after him.

The central argument of the essay responds to what Arnold felt to be the prevailing attitude that the **constructive, creative capacity** was much more important than the **critical faculty**. Arnold's expanded definition of criticism, however "the endeavour, in all branches of knowledge, theology, philosophy, history, art, science, **to see the object as in itself it really is**" renders criticism a necessary prerequisite for truly valuable creation. Specifically, criticism is what generates "fresh" and "intelligent" ideas during a specific time and place in history, and Arnold claim that since literature works with current ideas (literature is "synthesis and exposition"), great works can only be generated in a climate of great ideas. Thus, Arnold argues that **criticism prepares the way for creation**.

Matthew Arnold Research Paper

Edmund Kerchever Chambers



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