

ANALYSE LINÉAIRE 1 :

Début du Prologue de Gargantua

Introduction :

François Rabelais (1483-1553) est un écrivain français de la Renaissance qui s'inscrit dans le mouvement de l'Humanisme. Il écrit plusieurs œuvres comme *Pantagruel* (1532), *Gargantua* (1534), *Le Tiers Livre* (1546) ... Ces œuvres sont connues pour mélanger le rire et le savoir. Cet extrait est tiré du prologue de *Gargantua* dans lequel il est sous le pseudonyme d'Alcofribas Nasier. Dans ce prologue, l'auteur s'adresse à un certain type de lecteur et laisse présager le déroulement de son œuvre. **(LECTURE EXPRESSIVE DU TEXTE)** Nous allons donc nous poser la question : « En quoi le début du prologue de *Gargantua* nous donne un aperçu sur la suite de l'œuvre ? ». Pour répondre à la question nous allons voir dans un premier temps comment Rabelais met en place la métaphore des silènes, par la suite nous allons constater que la description morale et physique de Socrate correspond à la métaphore des silènes et pour finir nous allons étudier le projet de Rabelais.

Mouvement 1 : La métaphore des Silènes (L.1 à 10)

Dans le premier mouvement, Rabelais s'adresse au lecteur en utilisant comme cadre de référence l'antiquité et met en place la métaphore des silènes.

- L.1 : « Buveurs très illustres, et vous, vérolés très précieux » : Rabelais utilise une **apostrophe** pour s'adresser directement à son public, le qualifiant de "buveurs très illustres" et de "vérolés très précieux". Cette adresse crée une atmosphère familière et légère, établissant une connexion avec les lecteurs.
- L.2 à 4 : « Alcibiade, dans le dialogue de Platon intitulé le Banquet » : Rabelais utilise une **référence littéraire** en mentionnant le dialogue de Platon, créant ainsi une connexion entre son travail et la philosophie antique. Il utilise également la **métaphore des silènes** pour décrire Socrate, créant un contraste entre l'apparence extérieure des silènes et leur contenu intérieur précieux : « qu'il était semblable aux silènes. » (L.3)
- L.5 à 9 : Rabelais lance la description extérieure des silènes d'un point de vue péjoratif et illustre ceci avec des **adjectifs** : petites, amusantes, frivoles. **Enchaînement d'accumulations** : « figures amusantes et frivoles telles que harpies, satyres, oisons bridés, lèvres cornues... ». Il présente les silènes comme un objet sans importance en apparence
- L.9 à 10 : « Toutefois » marque le début de la description interne des silènes avec l'**adjectif** « précieuses ». **Objectif** → montrer que les silènes sont des objets importants. **Champ lexical mélioratif** : fines, drogues → poudres précieuses, précieuses.

Finalement, Rabelais a mis en valeur la métaphore des silènes, un objet fade de l'extérieur mais précieux de l'intérieur.

Mouvement 2 : La description morale et physique de Socrate (L.11 à 19)

Dans le deuxième mouvement, Socrate est décrit physiquement et moralement et correspond aux silènes.

- L.11 à 15 : Rabelais utilise une série d'**adjectifs** pour décrire l'apparence de Socrate de manière très négative : « laid », « ridicule ». Il utilise également **des métaphores**, comme "une pelure d'oignon," pour illustrer à quel point Socrate paraissait peu attrayant à première vue. Il souligne le contraste entre l'apparence extérieure de Socrate et sa valeur intérieure, notamment son "divin savoir."

Lequel Trilogie De Linhumaniteacute Prologue

David Baud



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