

FREGE ON THINKING AND ITS EPISTEMIC SIGNIFICANCE



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Frege On Thinking And Its Epistemic Significance

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Frege On Thinking And Its Epistemic Significance:

Frege on Thinking and Its Epistemic Significance Pieranna Garavaso, Nicla Vassallo (#d), 2015 Pieranna Garavaso and Nicla Vassallo investigate Gottlob Frege's notion of thinking *das Denken* to provide a new analysis of a largely unexplored area of the philosopher's work. Confronting Frege's deeply seated and widely emphasized anti-psychologism, Frege on Thinking and Its Epistemic Significance claims that the objective human science that Frege proposed can only be possible through a nuanced notion of thinking as neither merely psychological nor merely logical. Focusing on what Frege says about thinking in many passages from his works, Garavaso and Vassallo argue that Frege was engaged with issues that are still alive in contemporary debates such as the definition of knowledge and the necessary role of language in conceptual thinking and in the expression of thoughts. Frege on Thinking and Its Epistemic Significance is essential not only for those interested in a new and original reading of Frege's philosophy but also for anyone engaged in epistemology, logic, psychology, philosophy of language and the history of analytic philosophy.

Frege on Thinking and Its Epistemic Significance Pieranna Garavaso, Nicla Vassallo, 2014-11-12 Pieranna Garavaso and Nicla Vassallo investigate Gottlob Frege's notion of thinking *das Denken* to provide a new analysis of a largely unexplored area of the philosopher's work. Confronting Frege's deeply seated and widely emphasized anti-psychologism, Frege on Thinking and Its Epistemic Significance claims that the objective human science that Frege proposed can only be possible through a nuanced notion of thinking as neither merely psychological nor merely logical. Focusing on what Frege says about thinking in many passages from his works, Garavaso and Vassallo argue that Frege was engaged with issues that are still alive in contemporary debates such as the definition of knowledge and the necessary role of language in conceptual thinking and in the expression of thoughts. Frege on Thinking and Its Epistemic Significance is essential not only for those interested in a new and original reading of Frege's philosophy but also for anyone engaged in epistemology, logic, psychology, philosophy of language and the history of analytic philosophy.

The Philosophy of Logical Atomism Landon D. C. Elkind, Gregory Landini, 2018-12-11 This book offers a comprehensive critical survey of issues of historical interpretation and evaluation in Bertrand Russell's 1918 logical atomism lectures and logical atomism itself. These lectures record the culmination of Russell's thought in response to discussions with Wittgenstein on the nature of judgement and philosophy of logic and with Moore and other philosophical realists about epistemology and ontological atomism and to Whitehead and Russell's novel extension of revolutionary nineteenth century work in mathematics and logic. Russell's logical atomism lectures have had a lasting impact on analytic philosophy and on Russell's contemporaries including Carnap, Ramsey, Stebbing and Wittgenstein. Comprised of 14 original essays, this book will demonstrate how the direct and indirect influence of these lectures thus runs deep and wide.

The Bloomsbury Companion to Analytic Feminism Pieranna Garavaso, 2018-06-14 Applying the tools and methods of analytic philosophy, analytic feminism is an approach adopted in discussions of sexism, classism and racism. The Bloomsbury Companion to Analytic Feminism presents the first

comprehensive reference resource to the nature history and significance of this growing tradition and the forms of social discrimination widely covered in feminist writings Through individual sections on metaphysics epistemology and value theory a team of esteemed philosophers examine the relationship between analytic feminism and the main areas of philosophical reflection Their engaging and original contributions explore how analytic feminists define their concepts and use logic to support their claims Each section provides concise overviews of the main debates in feminist literature within that particular area of research as well as introductions to each of the chapters Together with a glossary and an annotated bibliography this companion features an overview of the basic tools used in reading analytic philosophy The result is an in depth and authoritative guide to understanding analytic feminist s characteristic methods

Frege's Theory of Sense and Reference Wolfgang Carl,1994-11-25 This book provides a completely new and systematic account of Frege s philosophy by focusing on its cornerstone the theory of sense and reference

The Blackwell Guide to the Philosophy of Language Michael Devitt,Richard Hanley,2008-04-15 The Blackwell Guide to Philosophy of Language is a collection of twenty new essays in a cutting edge and wide ranging field Surveys central issues in contemporary philosophy of language while examining foundational topics Provides pedagogical tools such as abstracts and suggestions for further readings Topics addressed include the nature of meaning speech acts and pragmatics figurative language and naturalistic theories of reference

The Logic of Epistemology and the Epistemology of Logic Jaakko Hintikka,Merrill B.P. Hintikka,1989-02-28 somewhat like Henkin s nonstandard interpretation of higher order logics while the right semantics or logical modalities is an analogue to the standard of type theory in Henkin s sense interpretation Another possibility would be to follow W V Quine s advice to give up logi cal modalities as being beyond repair Or we could also try to develop a logic of conceptual possibility restricting the range of our possible worlds to those compatible with the transcendental presuppositions of our own conceptual sys tem This looks in fact like one of the most interesting possible theories I have dreamt of developing but undoubtedly never will Its kinship with Kant s way of thinking should be obvious Besides putting the entire enterprise of possible worlds semantics into a perspective we can also see that the actual history of possible worlds seman tics is more complicated than it might first appear to be For the standard in terpretation of modal logics has reared its beautiful head repeatedly in the writings of Stig Kanger Richard Montague the pre Montague semantics theorist and Nino Cocchiarella

The Oxford Handbook of Contemporary Philosophy of Language Una Stojnić,Ernie Lepore,2024-12-27 The Oxford Handbook of Contemporary Philosophy of Language introduces readers to the main issues and theories in the philosophy of language as currently practised Written by leading researchers and covering the central topics in the contemporary philosophical study of language the twenty seven chapters provide an overview of the state of the art and a presentation of cutting edge developments Topics covered include the nature of language the nature and role of semantic and attitudinal content the dynamics of communication and speech acts meta semantics and reference grounding tense and modality

discourse dynamics and information structure and the expressive evaluative subjective and social aspects of language. Although some of the articles focus directly on technical issues following the recent approach of linguistically oriented philosophy of language, the majority of the contributions are primarily focused on foundational questions drawn from traditional philosophy of language. The volume offers a reconsideration of these foundational issues in a new light while still bearing in mind the formal developments in recent literature as well as a presentation of new foundational issues that have emerged as a result of these developments.

New Essays on Singular Thought Robin Jeshion, 2010-05-27. *New Essays on Singular Thought* presents ten new specially written essays on an issue central to philosophy of mind, language and perception: the nature of our thought about the external world. Is our thought about objects in the world always descriptive, mediated by our conceptions of those objects? Or is some of our thought somehow more direct, singular, associated more intimately with our perceptual, linguistic and socially mediated relations to them? Leading experts in the field contributing to this volume make the case for the singularity of thought and debate a broad spectrum of issues it raises, including the structure of singular thought, the role of acquaintance in perception and communication, based reference, the semantics of fictional and mythical terms, and the merits of epistemic, cognitive and linguistic conditions on singular thought. Their essays explore new directions for future research and will be an important resource for anyone working at the interface of semantics and mental representation.

Sense, Reference, and Philosophy Jerrold J. Katz, 2004-01-01. *Sense, Reference and Philosophy* develops the far reaching consequences for philosophy of adopting non-Fregean intensionalism, showing that long standing problems in the philosophy of language and indeed other areas that appeared intractable can now be solved. Katz proceeds to examine some of those problems in this new light, including the problem of names, natural kind terms, the Liar Paradox, the distinction between logical and extra-logical vocabulary and the Raven paradox. In each case, a non-Fregean intensionalism provides a philosophically more satisfying solution.

Meaning and Ontology in Frege's Philosophy Hans D. Sluga, 1993.

Language and Reality from a Naturalistic Perspective Andrea Bianchi, 2020-10-19. This book celebrates the many important contributions to philosophy by one of the leading philosophers in the analytic field, Michael Devitt. It collects seventeen original essays by renowned philosophers from all over the world. They all develop themes from Devitt's work, thus discussing many fundamental issues in philosophy of linguistics, theory of reference, theory of meaning, methodology and metaphysics. In a long final chapter, Devitt himself replies to the contributors. In so doing, he further elaborates his views on various of these issues, for example, defending his claim in opposition to Chomskyan orthodoxy that languages are external rather than internal, his well known causal theory of reference, his shocking idea that meanings can be causal, non-descriptive modes of presentation, his methodological naturalism, his commitment to scientific realism, and his version of biological essentialism. The volume will appeal to all scholars and students interested in contemporary theoretical analytic philosophy and will be a must-read for any serious researcher in philosophy of language. It provides a deep insight

into the work of one of the most important living philosophers and will help readers to better understand language and reality from a naturalistic perspective **Facta Philosophica**, 2002 **The Significance of Religious Experience** Howard Wettstein, 2014-11-12 In this volume of essays Howard Wettstein explores the foundations of religious commitment His orientation is broadly naturalistic but not in the mode of reductionism or eliminativism This collection explores questions of broad religious interest but does so through a focus on the author's religious tradition Judaism Among the issues explored are the nature and role of awe ritual doctrine religious experience the distinction between belief and faith problems of evil and suffering with special attention to the Book of Job and to the Akedah the biblical story of the binding of Isaac the virtue of forgiveness One of the book's highlights is its literary as opposed to philosophical approach to theology that at the same time makes room for philosophical exploration of religion Another is Wettstein's rejection of the usual picture that sees religious life as sitting atop a distinctive metaphysical foundation one that stands in need of epistemological justification

The Analytic Tradition in Philosophy, Volume 1 Scott Soames, 2014-03-23 This is the first of five volumes of a definitive history of analytic philosophy from the invention of modern logic in 1879 to the end of the twentieth century Scott Soames a leading philosopher of language and historian of analytic philosophy provides the fullest and most detailed account of the analytic tradition yet published one that is unmatched in its chronological range topics covered and depth of treatment Focusing on the major milestones and distinguishing them from the dead ends Soames gives a seminal account of where the analytic tradition has been and where it appears to be heading Volume 1 examines the initial phase of the analytic tradition through the major contributions of three of its four founding giants Gottlob Frege Bertrand Russell and G E Moore Soames describes and analyzes their work in logic the philosophy of mathematics epistemology metaphysics ethics and the philosophy of language He explains how by about 1920 their efforts had made logic language and mathematics central to philosophy in an unprecedented way But although logic language and mathematics were now seen as powerful tools to attain traditional ends they did not yet define philosophy As volume 1 comes to a close that was all about to change with the advent of the fourth founding giant Ludwig Wittgenstein and the 1922 English publication of his *Tractatus* which ushered in a linguistic turn in philosophy that was to last for decades *Eva Picardi on Language, Analysis and History* Annalisa Coliva, Paolo Leonardi, Sebastiano Moruzzi, 2018-09-06 The volume honours Eva Picardi her philosophical views and interests as well as her teaching collecting eighteen essays some by former students of hers some by colleagues with whom she discussed and interacted The themes of the volume encompass topics ranging from foundational and historical issues in the philosophy of language and the philosophy of logic and mathematics as well as issues related to the recent debates on rationality naturalism and the contextual aspects of meaning The volume is split into three sections one on Gottlob Frege's work in philosophy of language and logic taking into account also its historical dimension one on Donald Davidson's work and one on the contextualism literalism dispute about meaning and on naturalist research programmes such as Chomsky's

Thinking about Mathematics Stewart Shapiro, 2000-07-13 *Thinking about Mathematics* covers the range of philosophical issues and positions concerning mathematics. The text describes the questions about mathematics that motivated philosophers throughout history and covers historical figures such as Plato, Aristotle, Kant, and Mill. It also presents the major positions and arguments concerning mathematics throughout the twentieth century, bringing the reader up to the present positions and battle lines.

Having It Both Ways Guy Fletcher, Michael Ridge, 2014-10-28 A recent trend in metaethics has been to reject the apparent choice between pure cognitivism, where moral and other normative judgments are understood as representational or belief-like states, and pure non-cognitivism, where they are understood as non-representational or desire-like states. Rather, philosophers have adopted views which seek in some way to combine the strengths of each side while avoiding the standard problems for each. Some such views claim that moral judgments are complexes of belief-like and desire-like components. Other views claim that normative language serves both to ascribe properties and to express desire-like attitudes. This collection of twelve new essays examines the prospects for such hybrid views of normative thought and language. The papers, which focus mainly on moral thought and talk, provide a guide to this debate while also pushing it forward along numerous fronts.

Phenomenology on Kant, German Idealism, Hermeneutics and Logic O.K. Wiegand, Robert J. Dostal, Lester Embree, J.J. Kockelmans, J.N. Mohanty, 2013-06-29 Joseph 1 Kockelmans, Pennsylvania State University. In July of 1999, Prof. Dr. Thomas M. Seebohm turned 65 years old and thus entered mandatory retirement. His friends, colleagues, and former students thought that it would be fitting to celebrate the event of his retirement with a volume of essays in his honor in order to render homage to a great human being, an outstanding and dedicated teacher, a highly regarded philosopher and scholar, but above all, a dear friend and colleague. When the editors thought about a unifying theme for the anthology, they finally settled on the research interests of Professor Seebohm. In their view, the vast domain of his competence and interests would leave all participants the freedom to select a topic of their own choice that would nonetheless lie within this large realm, as well as within the area of their own research interests. Professor Seebohm's research interests encompass work in Phenomenology, Hermeneutics, German Idealism, Kant in particular, History of Philosophy, Philosophy of the formal sciences, Logic in particular, Philosophy of History, Methodology, and Philosophy of the Human Sciences, including Psychology and Sociology, History of 19th Century British Empiricism, Mill, American Pragmatism, Analytic Philosophy, Philosophy of Law, and Practical Philosophy, the development of the history of philosophy in Eastern Europe, especially in the Middle Ages, but also in the nineteenth century.

Logic and Language Roy W. Perrett, 2000-12-27 First published in 2001, the five volumes of this series collect together some of the most significant modern contributions to the study of Indian philosophy. Volume 2, *Logic and Philosophy of Language*, is concerned with those parts of Indian pramāṇa theory that Western philosophers would count as logic and philosophy of language. Indian philosophers and linguists were much concerned with philosophical issues to do with language, especially with theories of meaning, while the Indian logicians developed both a formalised canonical inference

schema and a theory of fallacies The logic of the standard Indian inferential model is deductive but the premises are arrived at inductively The later Navya Nyaya logicians went on to develop too a powerful technical language an intentional logic of cognitions which became the language of all serious discourse in India The selections in this volume discuss Indian treatments of topics in logic and the philosophy of language like the nature of inference negation necessity counterfactual reasoning many valued logics theory of meaning reference and existence compositionality and contextualism the sense reference distinction and the nature of the signification relation

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