



Flowers In Blood

Felix Flügel



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Christology and Pneumatology face many challenges today Eight contributors four European and four Asian theologians respond to some of these challenges Christoph Schwöbel responds to the challenge of fundamentalism and spiritualism through the renewal of the Trinitarian theology of the Reformers Markus Mühling through a return to the concarnational Pneumatology of Thomas Erskine Hans Joachim Sander meets the challenge of suffering and powerlessness through the postmodern hermeneutics of heterotopia Foucault Lieven Boeve responds to that of skepticism and pluralism through the hermeneutics of interruption Lee Ki Sang and Kim Heup Young address the globalization of materialism and anthropocentrism through the respective retrieval of the apophaticism and Christology of Ryu Young Mo increasingly noted today for his original synthesis of Christianity Buddhism Confucianism and Daoism Finally Lai Pan Chiu and Anselm Min engage in an East West dialogue Lai by comparing the Christian idea of deification and the Neo Confucian idea of self cultivation Min the Trinity of Aquinas and the Triad of Zhu Xi This is a substantial timely and insightful contribution to Christology and Pneumatology in the context of the many issues raised by globalization especially the need for serious East West dialogue

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