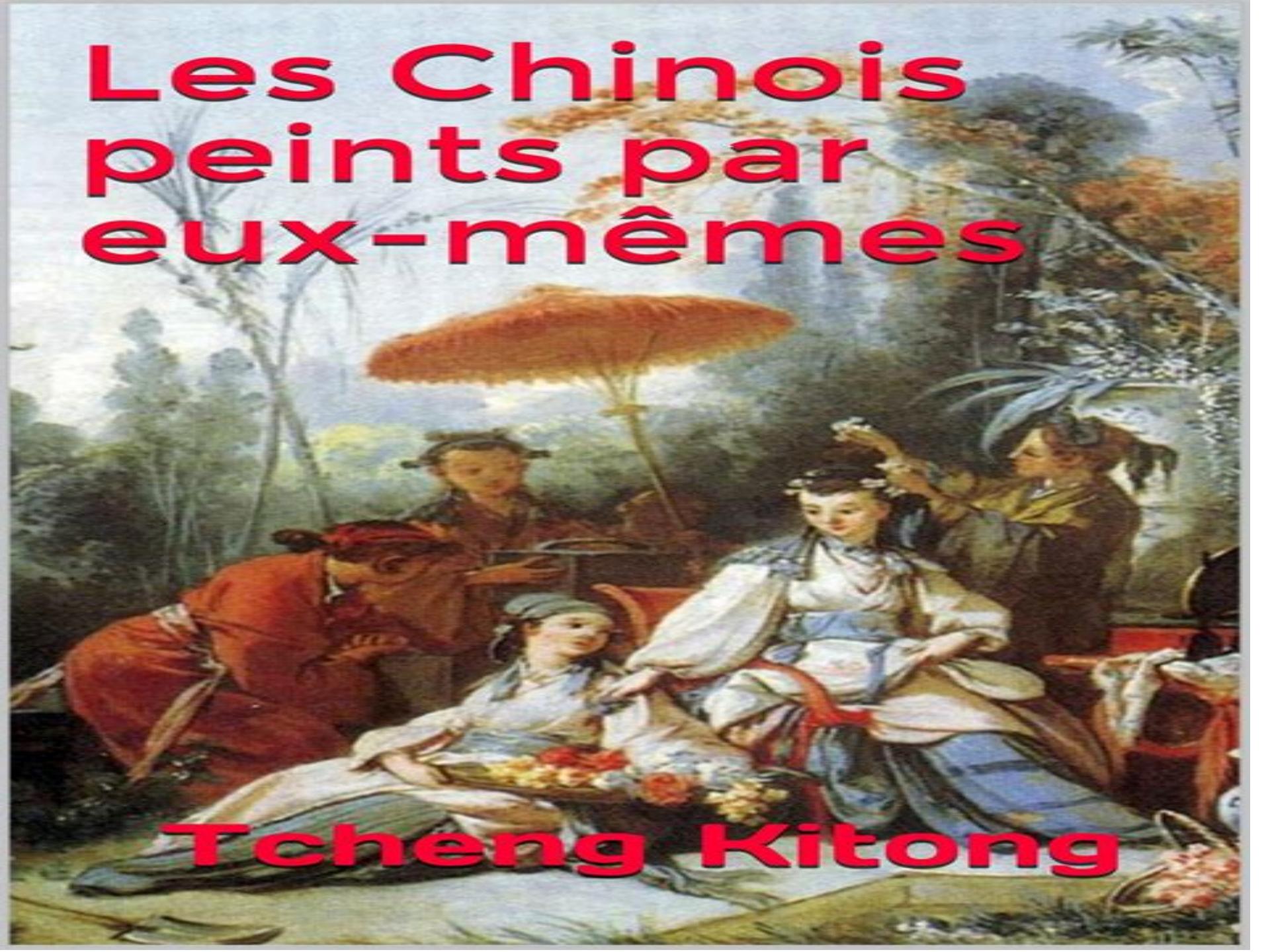


Les Chinois peints par eux-mêmes

A traditional Chinese oil painting depicting figures in a lush, tropical setting. In the foreground, a woman in a white and blue patterned dress sits on a log, holding a tray with red flowers. Behind her, another woman in a white dress stands near a large orange umbrella. To the right, a man in a brown robe and a woman in a red dress are seated. The background is filled with dense green foliage and palm trees under a bright sky.

Tcheng Kitong

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Allardye Nicoll M.A.

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Between Birth and Death Michelle T. King, 2014-01-08 Female infanticide is a social practice often closely associated with Chinese culture Journalists social scientists and historians alike emphasize that it is a result of the persistence of son preference from China's ancient past to its modern present Yet how is it that the killing of newborn daughters has come to be so intimately associated with Chinese culture Between Birth and Death locates a significant historical shift in the representation of female infanticide during the nineteenth century It was during these years that the practice transformed from a moral and deeply local issue affecting communities into an emblematic cultural marker of a backwards Chinese civilization requiring the scientific religious and political attention of the West Using a wide array of Chinese French and English primary sources the book takes readers on an unusual historical journey presenting the varied perspectives of those concerned with the fate of an unwanted Chinese daughter a late imperial Chinese mother in the immediate moments following birth a male Chinese philanthropist dedicated to rectifying moral behavior in his community Western Sinological experts preoccupied with determining the comparative prevalence of the practice Catholic missionaries and schoolchildren intent on saving the souls of heathen Chinese children and turn of the century reformers grappling with the problem as a challenge for an emerging nation

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Table of Contents Les Chinois Peints Par Euxmemes

1. Understanding the eBook Les Chinois Peints Par Euxmemes
 - The Rise of Digital Reading Les Chinois Peints Par Euxmemes
 - Advantages of eBooks Over Traditional Books
2. Identifying Les Chinois Peints Par Euxmemes
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Les Chinois Peints Par Euxmemes
 - User-Friendly Interface
4. Exploring eBook Recommendations from Les Chinois Peints Par Euxmemes
 - Personalized Recommendations
 - Les Chinois Peints Par Euxmemes User Reviews and Ratings
 - Les Chinois Peints Par Euxmemes and Bestseller Lists
5. Accessing Les Chinois Peints Par Euxmemes Free and Paid eBooks

- Les Chinois Peints Par Euxmemes Public Domain eBooks
 - Les Chinois Peints Par Euxmemes eBook Subscription Services
 - Les Chinois Peints Par Euxmemes Budget-Friendly Options
6. Navigating Les Chinois Peints Par Euxmemes eBook Formats
- ePUB, PDF, MOBI, and More
 - Les Chinois Peints Par Euxmemes Compatibility with Devices
 - Les Chinois Peints Par Euxmemes Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Les Chinois Peints Par Euxmemes
 - Highlighting and Note-Taking Les Chinois Peints Par Euxmemes
 - Interactive Elements Les Chinois Peints Par Euxmemes
8. Staying Engaged with Les Chinois Peints Par Euxmemes
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Les Chinois Peints Par Euxmemes
9. Balancing eBooks and Physical Books Les Chinois Peints Par Euxmemes
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Les Chinois Peints Par Euxmemes
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Les Chinois Peints Par Euxmemes
- Setting Reading Goals Les Chinois Peints Par Euxmemes
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Les Chinois Peints Par Euxmemes
- Fact-Checking eBook Content of Les Chinois Peints Par Euxmemes
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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