L'ÉDIT DE NANTES

Venant après sept édits de pacification, tous éphémères, l'Édit de Nantes suscita peu d'étonnement lors de sa promulgation, comme si rien ne pouvait être acquis dans le domaine de la tolérance. Dans une France où «ceux de la Religion» étaient soumis à mille vexations dans l'exercice du culte et dans leur vie quotidienne, qui aurait pu imaginer que cette paix serait «perdurable» et qu'elle serait, ainsi que le proclamait le texte de l'édit, «le principal fondement du rétablissement de l'État en sa première grandeur»?

C'est la gestation de cette paix, depuis longtemps revendiquée par une minorité, que relate ce livre. On y voit comment dans un pays déchiré par des troubles autant civils que religieux, Henri IV et une poignée de ses sujets ont su apaiser les passions et gagner les Français à l'idée de tolérance. Faire coexister deux religions dans un royaume: l'idée était encore nouvelle en Europe et, pour la réaliser, il faudra toute l'intelligence politique du roi mais aussi la pression des assemblées protestantes.

Après des mois de discussions au cours desquelles les députés huguenots et les conseillers royaux font l'apprentissage de l'art de la négociation, le traité est enfin signé. C'est en fait un compromis entre les exigences des uns et des autres, puisque les réformés obtiennent la liberté de conscience et l'égalité des droits mais non l'entière liberté de culte. Au bout du compte, l'Édit de Nantes restitue à l'Église romaine sa suprématie tout en assurant aux protestants une place dans le renouveau de la civilisation française.



Janine Garrisson, professeur émérite des universités, est l'auteur de nombreux livres sur l'histoire politique et religieuse du xvi' siècle. On lui doit en particulier Les Protestants au XVI' siècle (Fayard, 1988 et 1997) et Marguerite de Valois (Fayard, 1994). Elle a également présenté une édition annotée de l'Édit de Nantes (Atlantica, 1997).



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B. FLABERS

Henri P's'appayant sur la Religion pour donner la parc à la France Château de Para © Photo RMN – R. G. Oieda

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