

# Глава 1. АВТОМОБИЛИ КамАЗ-5320, УРАЛ-4320 И ИХ МОДИФИКАЦИИ

## 1.1. ТЕХНИЧЕСКИЕ ХАРАКТЕРИСТИКИ АВТОМОБИЛЯ КамАЗ-5320 И ЕГО МОДИФИКАЦИЯ

В настоящее время Камский автомобильный завод выпускает семейство грузовых автомобилей, базовым для которого является автомобиль-тягач КамАЗ-5320.

Автомобили этого семейства имеют общетранспортное назначение и могут эксплуатироваться на дорогах всех категорий с учетом разрешенной осевой нагрузки до 6000—8000 кгс и на грунтовых проселочных дорогах, кроме периодов снежных заносов и дорожной распутицы. Автомобили этого семейства имеют одинаковую общую компоновку, при которой откидная кабина размещается над двигателем, и колесную формулу 6 × 4.

Автомобиль-тягач КамАЗ-5320 (рис. 1.1) оборудован трехместной кабиной, металлической грузовой платформой, тентом на съемном металлическом каркасе. Масса перевозимого груза 8000 кг. Он предназначен для работы с прицепом ГРБ-8350, полная масса которого составляет 11 500 кг, а масса перевозимого груза — 8000 кг. Габаритные и некоторые компоновочные размеры автомобиля-тягача КамАЗ-5320 приведены на рис. 1.2.

На автомобиле КамАЗ-5320 установлен V-образный, восьмицилиндровый, четырехтактный дизель модели 740 мощностью



Рис. 1.1. Автомобиль-тягач КамАЗ-5320

# Kamaz Trucks Service Manual

**Mike Jess**



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Field Artillery ,2005-05      Ethnic Conflict in the Post-Soviet World: Case Studies and Analysis Leokadia Drobizheva,Rose Gottemoeller,Catherine McArdle Kelleher, Lee Walker,2015-04-08 Presents 16 case studies of ethnic conflict in the post Soviet world The book places ethnic conflict in the context of imperial collapse democratization and state building      **JPRS Report** ,1993-10      **Automotive News** ,1974      *Russian Journal of Heavy Machinery* ,1995      **Soviet Business & Trade** ,1978      **Hydrolysis and Wood Chemistry USSR.** ,1986      *Automatic Welding* ,1981      **Documentation Abstracts** ,1983      **Johannesburg** ,1995      **The Socialist Car** Lewis H. Siegelbaum,2013-04-18 Across the Soviet Bloc from the 1960s until the collapse of communism the automobile exemplified the tension between the ideological imperatives of political authorities and the aspirations of ordinary citizens For the latter the automobile was the ticket to personal freedom and a piece of the imagined consumer paradise of the West For the authorities the personal car was a private mobile space that challenged the most basic assumptions of the collectivity The socialist car and the car culture that built up around it was the result of an always unstable compromise between official ideology available resources and the desires of an increasingly restless citizenry In *The Socialist Car* eleven scholars from Europe and North America explore in vivid detail the interface between the motorcar and the state socialist countries of Eastern Europe including the USSR In addition to the metal glass upholstery and plastic from which the Ladas Dacias Trabants and other still extant but aging models were fabricated the socialist car embodied East Europeans longings and compromises hopes and disappointments The socialist car represented both aspirations of overcoming the technological gap between the capitalist first and socialist second worlds and dreams of enhancing personal mobility and status Certain features of automobility shortages and privileges waiting lists and lack of readily available credit the inadequacy of streets and highways prevailed across the Soviet Bloc In this collective history the authors put aside both ridicule and nostalgia in the interest of trying to understand the socialist car in its own context  
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### **Table of Contents Kamaz Trucks Service Manual**

1. Understanding the eBook Kamaz Trucks Service Manual
  - The Rise of Digital Reading Kamaz Trucks Service Manual
  - Advantages of eBooks Over Traditional Books
2. Identifying Kamaz Trucks Service Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Kamaz Trucks Service Manual
  - User-Friendly Interface
4. Exploring eBook Recommendations from Kamaz Trucks Service Manual
  - Personalized Recommendations

- Kamaz Trucks Service Manual User Reviews and Ratings
- Kamaz Trucks Service Manual and Bestseller Lists
- 5. Accessing Kamaz Trucks Service Manual Free and Paid eBooks
  - Kamaz Trucks Service Manual Public Domain eBooks
  - Kamaz Trucks Service Manual eBook Subscription Services
  - Kamaz Trucks Service Manual Budget-Friendly Options
- 6. Navigating Kamaz Trucks Service Manual eBook Formats
  - ePub, PDF, MOBI, and More
  - Kamaz Trucks Service Manual Compatibility with Devices
  - Kamaz Trucks Service Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Kamaz Trucks Service Manual
  - Highlighting and Note-Taking Kamaz Trucks Service Manual
  - Interactive Elements Kamaz Trucks Service Manual
- 8. Staying Engaged with Kamaz Trucks Service Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Kamaz Trucks Service Manual
- 9. Balancing eBooks and Physical Books Kamaz Trucks Service Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Kamaz Trucks Service Manual
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Kamaz Trucks Service Manual
  - Setting Reading Goals Kamaz Trucks Service Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Kamaz Trucks Service Manual
  - Fact-Checking eBook Content of Kamaz Trucks Service Manual

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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