

SERGIO GONZÁLEZ RODRÍGUEZ

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# Huesos en el desierto



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ANAGRAMA

# Huesos En El Desierto

**Jianjun Gao**



## Huesos En El Desierto:

**Huesos en el desierto** Sergio González Rodríguez, 2006 El lugar Ciudad Juárez en el estado de Chihuahua en la frontera de México con Estados Unidos La historia una ola de crímenes brutales absolutamente real Esta crónica periodística indaga en los bárbaros asesinatos en serie cometidos en esa zona y repetidos a lo largo de los años incluyendo ni más violadas y torturadas cuyos cadáveres son arrojados al desierto Un rastro de sangre que conduce a una trama de complicidades y silencios entre homicidas policías autoridades locales ciudadanos prominentes y el gobierno de la República al más alto nivel Un libro denuncia de una realidad escalofriante *Cruel Modernity* Jean Franco, 2013-05-29 In *Cruel Modernity* Jean Franco examines the conditions under which extreme cruelty became the instrument of armies governments rebels and rogue groups in Latin America She seeks to understand how extreme cruelty came to be practiced in many parts of the continent over the last eighty years and how its causes differ from the conditions that brought about the Holocaust which is generally the atrocity against which the horror of others is measured In Latin America torturers and the perpetrators of atrocity were not only trained in cruelty but often provided their own rationales for engaging in it When draining the sea to eliminate the support for rebel groups gave license to eliminate entire families the rape torture and slaughter of women dramatized festering misogyny and long standing racial discrimination accounted for high death tolls in Peru and Guatemala In the drug wars cruelty has become routine as tortured bodies serve as messages directed to rival gangs Franco draws on human rights documents memoirs testimonials novels and films as well as photographs and art works to explore not only cruel acts but the discriminatory thinking that made them possible their long term effects the precariousness of memory and the pathos of survival Roberto Bolaño's Fiction Chris Andrews, 2014-07-29 Since the publication of *The Savage Detectives* in 2007 the work of Roberto Bolaño 1953-2011 has achieved an acclaim rarely enjoyed by literature in translation Chris Andrews a leading translator of Bolaño's work into English explores the singular achievements of the author's oeuvre engaging with its distinct style and key thematic concerns incorporating his novels and stories into the larger history of Latin American and global literary fiction Andrews provides new readings and interpretations of Bolaño's novels including *2666* *The Savage Detectives* and *By Night in Chile* while at the same time examining the ideas and narrative strategies that unify his work He begins with a consideration of the reception of Bolaño's fiction in English translation examining the reasons behind its popularity Subsequent chapters explore aspects of Bolaño's fictional universe and the political ethical and aesthetic values that shape it Bolaño emerges as the inventor of a prodigiously effective fiction making system a subtle handler of suspense a chronicler of aimlessness a celebrator of courage an anatomist of evil and a proponent of youthful openness Written in a clear and engaging style Roberto Bolaño's Fiction offers an invaluable understanding of one of the most important authors of the last thirty years *More or Less Dead* Alice Driver, 2015-03-26 In Ciudad Juárez Mexico people disappear their bodies dumped in deserted city lots or jettisoned in the unforgiving desert All too many of them are women *More or Less Dead*

analyzes how such violence against women has been represented in news media books films photography and art Alice Driver argues that the various cultural reports often express anxiety or criticism about how women traverse and inhabit the geography of Ciudad Juárez and further the idea of the public female body as hypersexualized Rather than searching for justice the various media art photography and even graffiti often reuse victimized bodies in sensationalist attention grabbing ways In order to counteract such views local activists mark the city with graffiti and memorials that create a living memory of the violence and try to humanize the victims of these crimes The phrase more or less dead was coined by Chilean author Roberto Bolaño in his novel 2666 a penetrating fictional study of Juárez Driver explains that victims are more or less dead because their bodies are never found or aren't properly identified leaving families with an uncertainty lasting for decades or forever The author's clear precise journalistic style tackles the ethics of representing femicide victims in Ciudad Juárez Making a distinction between the words femicide the murder of girls or women and feminicide murder as a gender driven event one of her interviewees says Women are killed for being women and they are victims of masculine violence because they are women It is a crime of hate against the female gender These are crimes of power

**Posthuman Worlds** Adolfo Cacheiro, 2022-03-03 Posthuman Worlds Roberto Bolaño's Narrative and Virtual Reality presents interpretations of several novels and one short story by Roberto Bolaño As befits the global setting of most of these narratives they are analyzed from the perspective of global culture and politics Particular attention is paid to transnational European politics as this topic is central to an understanding of the intertwined themes of politics and the law in Bolaño's work In Distant Star and Labyrinth these themes exist within the context of a preoccupation with personal identity and ideology Adolfo Cacheiro utilizes psychoanalytic interpretation and philosophical exegesis to clarify the subjective component of this preoccupation in the aforementioned texts The law is also a prominent theme of The Savage Detectives which Cacheiro interprets in relation to mythology One of the most innovative aspects of this book is the discussion of the role of virtual reality in Amulet and 2666 These novels are read as representations of a posthuman world that manifest an intertextual relationship with science fiction In 2666 virtual reality unifies the diverse components of a world system in time and space A phenomenological investigation of this reality supports the conclusion that the principle subject matter of 2666 is a naturalistic theology based on technology

Impossible Domesticity Leila Gómez, 2021-10-26 Translated by Robert Weis Travelers from Europe North and South America often perceive Mexico as a mythical place onto which they project their own cultures desires fears and anxieties Gómez argues that Mexico's role in these narratives was not passive and that the environment peoples ruins political revolutions and economy of Mexico were fundamental to the configuration of modern Western art and science This project studies the images of Mexico and the ways they were contested by travelers of different national origins and trained in varied disciplines from the nineteenth to the twenty first century It starts with Alexander von Humboldt the German naturalist whose fame sprang from his trip to Mexico and Latin America and ends with Roberto Bolaño the Chilean novelist whose work

defines Mexico as an oasis of horror In between there are archaeologists photographers war correspondents educators writers and artists for whom the trip to Mexico represented a rite of passage a turning point in their intellectual biographies their scientific disciplines and their artistic practices

**Cultural Representations of Feminicidio at the US-Mexico Border** Nuala Finnegan, 2018-07-18 Since the early 1990s the repeated murders of women from Ciudad Ju rez Mexico have become something of a global cause c l bre Cultural Representations of Feminicidio at the US Mexico Border examines creative responses to these acts of violence It reveals how theatre art film fiction and other popular cultural forms seek to remember and mourn the female victims of violent death in the city at the same time as they interrogate the political legal and societal structures that produce the crimes Different chapters examine the varying art forms to engage with Ciudad Ju rez s feminicidal wave Finnegan discusses lex Rigola s theatrical adaptation of Roberto Bola o s novel 2666 by Teatre Lliure in Barcelona as well as painting about the victims of feminicidio by Irish painter Brian Maguire There is analysis of documentary film about Ciudad Ju rez including Lourdes Portillo s acclaimed Se orita Extraviada 2001 The final chapter turns its attention to writing about feminicide and examines testimonial and crime fiction narratives like the mystery novel Desert Blood The Ju rez Murders by Alicia Gaspar de Alba among other examples By drawing on a range of artistic responses to the murders in Ciudad Ju rez Cultural Representations of Feminicidio at the US Mexico Border shows how art film theatre and fiction can unsettle official narratives about the crimes and undo the static paradigms that are frequently used to interpret them

**Roberto Bolaño, a Less Distant Star** I. López-Calvo, 2015-03-04 Roberto Bola o has attained an almost mythical stature and is often considered the most influential Latin American writer of his generation The first English language volume of essays on the Chilean author Roberto Bola o a Less Distant Star Critical Essays includes ten critical essays of his oeuvre With a special emphasis on his masterpieces 2666 The Savage Detectives By Night in Chile and Distant Star the essays address topics such as Borges s influence and the role of repetition social memory allegory and neoliberalism

Field of Battle SERGIO GONZALEZ RODRIGUEZ, 2019-04-30 The emergence of a geopolitical war scenario establishing a form of global governance that utilizes methods of surveillance and control In times of war the law is silent from Field of Battle Field of Battle presents the world today as nothing less than a war in progress with Mexico an illustrative microcosm of the developing geopolitical scenario a battlefield in which violence drug trafficking and organized crime as well as the alegal state that works alongside all of this in the guise of fighting against it hold sway The rule of law has been replaced by the dominance of alegality and the rise of the a state This war scenario is establishing a form of global governance that utilizes methods of surveillance and control developed by the United States government and enforced through its global network of military bases and the multinational corporations that work in synergy with its espionage agencies Geopolitics take advantage of social instability drug cartels state repression and paramilitarism to establish the foundations of a world order Sergio Gonz lez Rodr guez argues that this surveillance and control model has been imposed on the international

community through extreme neoliberal ideology free markets the globalized economy and the rise of the information society The threats are clear Nation states are increasingly unable to respond to societal needs and the individual has been displaced by money and technique the axis of the transhumanist future foretold by today s electronic devices The human being as the prosthesis of an artificial world and as an object of networks and systems citizens are the victims of a perverse vision of reality caught between the defense of their rights and their will to insurrection      **Narcoepics** Hermann

Herlinghaus,2013-02-14 Narcoepics Unbound foregrounds the controversial yet mostly untheorized phenomenon of contemporary Latin American narcoepics Dealing with literary works and films whose characteristics are linked to illicit global exchange informal labor violence bare life drug consumption and ritualistic patterns of identity it argues for a new theoretical approach to better understand these narratives of intoxication Foregrounding the art that has arisen from or seeks to describe drug culture Herlinghaus comparative study looks at writers such as Guti rrez J J Rodr guez Reverte films such as City of God and the narratives surrounding cultural villains heroes such as Pablo Escobar Narcoepics shows that that in order to grasp the aesthetic and ethical core of these narratives it is pivotal first to develop an aesthetics of sobriety The aim is to establish a criteria for a new kind of literary studies in which cultural hermeneutics plays as much a part as political philosophy analysis of religion and neurophysiological inquiry

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