

AP World History: Unit 0 Foundations Study Guide

C. 600 B.C. What replaced classical empires?

E. - 1450 C.E.

Part 3: Post-Classical Civilizations c. 600 CE-1200 CE

Learning Objective

Explain how religions, belief systems, philosophies, and ideologies originated, developed, and spread as a result of expanding communication and exchange networks.

Explain the political and economic interactions between states and non-state actors over time.

Explain how local, regional, and global economic systems and exchange networks have influenced and impacted each other over time.

Evaluate the extent to which different ideologies, philosophies, and religions affected social hierarchies.

Historical Developments

A deepening and widening of networks of human interaction within and across regions contributed to cultural, technological, and biological diffusion within and between various societies.

Cross-cultural exchanges were fostered by the intensification of existing, or the creation of new, networks of trade and communication.

Islam, based on the revelations of the prophet Muhammad, developed in the Arabian Peninsula. The beliefs and practices of Islam reflected interactions among Jews, Christians, and Zoroastrians with the local Arabian peoples. Muslim rule expanded to many parts of Afro-Eurasia due to military expansion, and Islam subsequently expanded through the activities of merchants, missionaries, and Sufis.

The Spread of Islam

1. The decline of classical civilizations was marked by declines in what else?

Social stability, trade, intellectual innovation
Germanic trib

2. Describe the three major trade routes and the goods traded on each.
New imperial states

3. What is the Islamic Holy Book?
Quran

4. Who is the prophet of Islam?

Muhammed

5. What are the Five Pillars of Islam?
Faith, Prayer, Fasting, Pilgrimage, Alms

6. Why did Islam split?

Fight over who should succeed muhammed

7. Describe the beliefs of Sunni Muslims.
Must have faith in Allah

8. Describe the beliefs of Shi'a Muslims.
No god but god and pray x a day and fast

9. Who ruled during the "Golden Age" of Islam?

Abbasid caliph Harun al-Rashid

10. Describe some of the advancements under the Abbasid Empire.

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both leading and emerging world historians on approaches methodologies arguments and pedagogies of a sub discipline that has continued to be in flux as well as in need of defining itself as a relevant alternative to the traditional national regional or chronological fields of inquiry Choice The focus on the practicalities of how to do world history probably gives it its edge Its thirty three chapters are grouped into sections that address how to set up research projects in world history how to teach it how to get jobs in it how to frame it and how it is done in various parts of the globe It is an actual handbook in other words as opposed to a sample of exemplary work English Historical Review A Companion to World History offers a comprehensive overview of the variety of approaches and practices utilized in the field of world and global history This state of the art collection of more than 30 insightful essays including contributions from an international cast of leading world historians and emerging scholars in the field identifies continuing areas of contention disagreement and divergence while pointing out fruitful directions for further discussion and research Themes and topics explored include the lineages and trajectories of world history key ideas and methods employed by world historians the teaching of world history and how it draws upon and challenges traditional approaches and global approaches to writing world history By considering these interwoven issues of scholarship and pedagogy from a transnational interregional and world global scale fresh insights are gained and new challenges posed With its rich compendium of diverse viewpoints A Companion to World History is an essential resource for the study of the world s past

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EDUCATION NET SET NARAYAN CHANGDER, 2019-09-24

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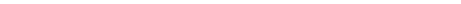
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