

LA IGLESIA

LECCION

1

Fundamentos Bíblicos Para La Iglesia

LA IGLESIA EN EL PLAN DE DIOS PARA LAS EDADES

➤ **Propósito de la Lección**

El propósito de esta lección es mostrar como los fundamentos bíblicos para la Iglesia se relacionan con los propósitos de redención de Dios y Su Reino.

➤ **Puntos Principales**

- La Iglesia fue el plan de Dios desde la eternidad.
- A diferencia de Israel, la misión de la Iglesia es IR y ser sal y luz entre las naciones.
- La Iglesia es el instrumento de Dios para llevar el Evangelio a cada persona.

➤ **Resultados Deseados**

Cuando el contenido de esta lección haya sido dominado, cada participante debe:

- Comprender el lugar de la Iglesia a la luz del Reino de Dios y Su programa de redención, y considerar los conceptos fundamentales con respecto a la Iglesia.
- Ser agradecido a Dios por Su plan soberano para las edades, y por su participación personal en este plan.
- Considerar el rol que tiene su trabajo de plantar iglesias dentro de los propósitos más grandes de Dios.

I. EL PLAN DE DIOS PARA LAS EDADES

A. El Reino Eterno de Dios (Sal 10:16; 103:19)

La Biblia describe a Dios como el Rey Eterno, soberano sobre toda creación. El Reino de Dios puede describirse como el reino sobre el cual El gobierna, ejerciendo Su soberanía y autoridad real. La manifestación de Su gloria en su reino era el bien supremo (Sal 29:10; Dan 2:20-21; 4:34-35; 5:21).

B. La Rebelión Cósmica

Todo lo creado por Dios era bueno, pero en un punto el pecado entró en la creación. Cuándo y cómo sucedió, no está claramente escrito en la Biblia, pero ciertos pasajes parecen aludir este hecho. (Is 14:3-21, Eze 28:11-17).

El profeta Isaías, al referirse al rey de Babilonia, parece que hace una analogía entre la soberbia del rey de Babilonia y el del caído "Lucero de la mañana" (Is 14:3-21). Este Lucero de la mañana trató de hacerse a sí mismo como el Altísimo. Muchos eruditos de la Biblia ven esto como una referencia a la caída de Satanás, un ser angelical creado, queriendo ser como Dios.

Un pasaje relacionado se encuentra en Ez. 28:11-17 donde se le habla al rey de Tiro. La descripción parece ir más allá, hablándole a un querubín grande, protector que estaba en el monte de Dios, quien era perfecto en todos sus caminos. Por su soberbia, él fue arrojado por tierra.

C. La Rebelión del Mundo

Cuando Dios creó la tierra, la autoridad para gobernar sobre ella fue delegada al hombre (hombre y mujer (Gen 1:26)). El hombre siendo creado a la imagen de Dios para tener compañerismo con El, tenía libertad para elegir. (Gen 1:28; 2:7). Porque un compañerismo verdadero involucra elecciones morales, el hombre y la mujer fueron probados al prohibírseles comer una cierta fruta en el jardín. Tentados por Satanás para que llegaran a ser como Dios, ellos eligieron la deliberada desobediencia por sobre la obediencia. Mediante este acto deliberado, el hombre declaró su independencia de y en oposición a la voluntad de Dios. Los resultados del pecado del hombre fueron:

- El compañerismo con Dios se rompió.
- La imagen de Dios en el hombre y la mujer se estropeó.
- El hombre experimentó la muerte física y espiritual.

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A Gutmann



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