



# Karl Marx

Selected Writings in Sociology  
and Social Philosophy

Edited by T. B. Bottomore and  
Maximilien Rubel

tion given above of productive labour, a definition deduced from the very nature of the production of material objects, still remains correct for the collective labourer, considered as a whole. But it no longer holds good for each member taken individually.

On the other hand, however, our notion of productive labour becomes narrowed. Capitalist production is not merely the production of commodities, it is essentially the production of surplus-value. The labourer produces, not for himself, but for capital. It no longer suffices, therefore, that he should simply produce. He must produce surplus-value. That labourer alone is productive, who produces surplus-value for the capitalist, and thus works for the self-expansion of capital. If we may take an example from outside the sphere of production of

material objects, a schoolmaster is a productive labourer, when in addition to labouring the heads of his scholars, he works also a horse to enrich the school proprietor. That the latter has had to put his capital in a teaching factory, instead of in a sausage factory, does not alter the relation. Hence the notion of a productive labourer implies not merely a relation between work and its useful effect, between labourer and product of labour but also a specific social relation of production, a relation that has sprung up historically and stamps the labourer as the direct means of creating surplus-value. To be a productive labourer is, therefore, not a piece of luck, but a misfortune. In Book IV, which treats of the history of the theory, it will be more clearly seen, that the production of surplus-value has at all times been made, by classical political economists, the distinguishing characteristic of the productive labourer. Hence

# Karl Marx Selected Writings In Sociology And Social Philosophy

**G Orfield**



## **Karl Marx Selected Writings In Sociology And Social Philosophy:**

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explained in socioeconomic terms for the two forms of cleavages coincide and the whole society is composed of religious communities arranged in a hierarchy of power and status The author shows that these ties conflict with and undermine orderly social change and national unity and that they could account for conditions that have led to civil war in Lebanon In an epilogue Professor Barakat relates his analysis of student politics to political developments in Lebanon during the civil war of 1975 1976 including an assessment of the role of Syria and the prospects for a negotiated end to armed struggle in the country This is the first empirical study of Lebanese political life viewed from the standpoint of its central force for change the students It is an invaluable resource for students of the modern Middle East as well as for specialists in sociology politics and history Lebanon in Strife has special relevance to problems of political change and development in the Third World countries providing a sociopolitical model for the analysis of student politics in traditional and transitional societies

Liberation of Theology Juan L. Segundo, 2002-11-20      **Marx and Human Nature** Norman Geras, 2016-02-23 Marx did not reject the idea of a human nature He was right not to do so That is the conclusion of this passionate and polemical new work by Norman Geras In it he places the sixth of Marx's Theses on Feuerbach under rigorous scrutiny He argues that this ambiguous statement widely cited as evidence that Marx broke with all conceptions of human nature in 1845 must be read in the context of Marx's work as a whole His later writings are informed by an idea of a specifically human nature that fulfills both explanatory and normative functions The belief that Marx's historical materialism entailed a denial of the conception of human nature is Geras writes an old fixation which the Althusserian influence in this matter has fed upon Because this fixation still exists and is misguided it is still necessary to challenge it One hundred years after Marx's death this timely essay combining the strengths of analytical philosophy and classical Marxism rediscovers a central part of his heritage

Sociological Theory in Transition (RLE Social Theory) Mark Wardell, Stephen Turner, 2014-08-07 Current sociological theories appear to have lost their general persuasiveness in part because unlike the theories of the classical era they fail to maintain an integrated stance toward society and the practical role that sociology plays in society The authors explore various facets of this failure and possibilities for reconstructing sociological theories as integrated wholes capable of conveying a moral and political immediacy They discuss the evolution of several concepts for example the social structure and self and address the significant disputes for example structuralism versus humanism and individual versus society that have dominated twentieth century sociological thought Their ideas and analyses are directed towards an audience of students and theorists who are coming to terms with the project of sociological theory and its relationship with moral discourses and political practice The authors of these essays are sociological theorists from the United States the United Kingdom and Canada They are all established but not establishment authors The book contains no orthodoxies and no answers However the essays do contribute to identifying the range of issues that will constitute the agenda for the next generation of sociological theorists      *Understanding Social Dynamics in South Asia* Partha Nath Mukherji, N.

Jayaram, Bhola Nath Ghosh, 2019-02-26 This volume includes fourteen essays by eminent sociologists in memory of Ramkrishna Mukherjee 1919 2017 the last of the founding architects of sociology in India It also includes two interviews with Ramkrishna Mukherjee by senior sociologists The essays cover a variety of themes and topics close to the works of Ramkrishna Mukherjee the idea of unitary social science methodology of social research the question of facts and values rural society and social change social mobility family and gender and nationalism In the two interviews included here Mukherjee clarifies his intellectual trajectory as well as issues of methodology and methods in social research Overall this volume endorses his emphasis on the need for social researchers to transcend the what and how to why in the pursuit of sociological knowledge The volume is a valuable addition to the history of sociology in India Students of sociology and other social sciences will find it useful as a book of substantive readings on social dynamics those researching the social world will find in it a useful guide to issues in designing and execution of social research projects Principles and Theory of Political Science Urmila Sharma & S.K. Sharma, 2000 This Book Deals With The Principles And The Theory Of Political Science Besides The Introductory Portion Including Definition Scope Value Nature And Methods Of Political Science This Book Includes The Discussion On All Those Topics Which Find A Place In The Syllabi Of Political Theory Or Principles Of Political Science In Any Indian University These Include Political Power Behavioural And Post Behavioural Revolutions The State The Rise And Growth Of Nation States The Political System Sovereignty Monist And Pluralist View Of Sovereignty The Theory Of Rights Concepts Of Liberty Concept Of Equality Law And International Law Concept Of Property Concept Of Justice Political Obligation Political Revolution Punishment Etc As Political Sociology Is Today An Integral Part Of Political Science This Book Deals With The Main Concepts Of Political Sociology Including Political Development Political Culture Political Socialisation Political Participation Political Recruitment Political Elites Political Alienation Political Communication Political Legitimacy And Effectiveness And Bureaucracy Principles Of Political Science Deal With The Theories Of State And Government Thus This Book Discusses Forms Of Government Democracy Socialism Marxism Syndicalism Guild Socialism Evolutionary Socialism Fabianism Anarchism Fascism Liberalism Individualism And Sarvodaya A Bibliography Has Been Given At The End For Those Who Desire To Go To Originals And Have A Wide Study Of The Subjects

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