

|                           |                    |
|---------------------------|--------------------|
| Multiple choice questions | - 20 marks         |
| Correct or False          | - 20 marks         |
| Essay Question 1          | - 20 marks         |
| Essay Question 2          | - 20 marks         |
| Essay Question 3          | - 20 marks         |
| <b>TOTAL</b>              | <b>- 100 marks</b> |

|          |                              |
|----------|------------------------------|
| 1 - (2)  | } 2 Marks x 10<br>= 20 marks |
| 2 - (1)  |                              |
| 3 - (4)  |                              |
| 4 - (3)  |                              |
| 5 - (3)  |                              |
| 6 - (3)  |                              |
| 7 - (1)  |                              |
| 8 - (4)  |                              |
| 9 - (2)  |                              |
| 10 - (1) |                              |

|                                          |                              |
|------------------------------------------|------------------------------|
| 1 - <input checked="" type="checkbox"/>  | } 2 Marks x 10<br>= 20 marks |
| 2 - <input checked="" type="checkbox"/>  |                              |
| 3 - <input checked="" type="checkbox"/>  |                              |
| 4 - <input checked="" type="checkbox"/>  |                              |
| 5 - <input checked="" type="checkbox"/>  |                              |
| 6 - <input checked="" type="checkbox"/>  |                              |
| 7 - <input checked="" type="checkbox"/>  |                              |
| 8 - <input checked="" type="checkbox"/>  |                              |
| 9 - <input checked="" type="checkbox"/>  |                              |
| 10 - <input checked="" type="checkbox"/> |                              |

|        |                                                                                                                         |                     |      |            |
|--------|-------------------------------------------------------------------------------------------------------------------------|---------------------|------|------------|
| 01. A. | (i) E - Right atrium                                                                                                    | J - Left ventricle  | (02) | } 20 marks |
|        | (ii) Semi lunar valves                                                                                                  |                     | (01) |            |
|        | (iii) Allowing one way flow of blood / Prevent blood from returning back.                                               |                     | (02) |            |
|        | (iv) A and B                                                                                                            |                     | (02) |            |
|        | (v) C blood has more oxygen D blood has less oxygen / C blood has less CO <sub>2</sub> D blood has more CO <sub>2</sub> |                     | (02) |            |
|        | (vi) Muscle tissue                                                                                                      |                     | (01) |            |
|        | (vii) Light - Phototropic                                                                                               | Water - Hydrotropic | (02) |            |
| B.     | (i) P - Pupil                                                                                                           | S - Optic nerve     | (02) |            |
|        | (ii) Sclera / Sclerotic layer                                                                                           |                     | (02) |            |
|        | (iii) Movement of the eye ball                                                                                          |                     | (02) |            |
|        | (iv) Withing the orbits of the skull (In the skull - <b>only one mark</b> )                                             |                     | (02) |            |

|        |                                                                                       |                |            |
|--------|---------------------------------------------------------------------------------------|----------------|------------|
| 02. A. | (i) 15                                                                                | (01)           | } 20 marks |
|        | (ii) 31                                                                               | (01)           |            |
|        | (iii) Protons - 17    Electrons - 17                                                  | (02)           |            |
|        | (iv) 20                                                                               | (01)           |            |
|        | (v) Isotopes                                                                          | (02)           |            |
|        | (vi) Their mass numbers are different / Number of neutrons in them are different      | (02)           |            |
| B.     | (i) Copper sulphate / Copper nitrate                                                  | (02)           |            |
|        | (ii) X - Positive    Y - Negative                                                     | (02)           |            |
|        | (iii) As a brown colour substance                                                     | (02)           |            |
|        | (iv) No. There will not be any change                                                 | (01)           |            |
|        | (v) Supplying a small current / Shaking the objects slowly / Using a dilute solution  | (any two) (02) |            |
|        | (vi) When making imitation jeweleries / Plating nickel on vehicle parts / Tin plating | (any one) (01) |            |

|        |                                                                                                                                                                                   |      |            |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|
| 03. A. | (i) 2 N                                                                                                                                                                           | (02) | } 20 marks |
|        | (ii) $P = \frac{F}{A}$                                                                                                                                                            | (02) |            |
|        | (iii) $P = \frac{2 \text{ N}}{0.5 \text{ m}^2}$ $P = \frac{2 \text{ N}}{0.5 \text{ m}^2 \times 10}$ $P = \frac{20 \text{ N}}{5 \text{ m}^2}$ $P = 4 \text{ N m}^2 / 4 \text{ Pa}$ | (02) |            |
|        | (iv) $\rho = \frac{m}{V}$ $\rho = \frac{200 \text{ g}}{40 \text{ cm}^3}$ $\rho = 5 \text{ g cm}^{-3}$                                                                             | (02) |            |
|        | (iv) The density of brass is higher than the liquid / more than 5 g cm <sup>-3</sup>                                                                                              | (02) |            |
|        | (v) Hydrometer                                                                                                                                                                    | (02) |            |
| B.     | (i) Right side                                                                                                                                                                    | (02) |            |
|        | (ii) Because force has a magnitude and a particular direction                                                                                                                     | (02) |            |
|        | (iii) <u>1 cm = 10 N</u>                                                                                                                                                          | (02) |            |
|        | (iv) Force can... accelerate / decelerate / change the direction / stop ...a moving object (any two)                                                                              | (02) |            |



# Grade 9 Ns 2012 Question Paper

**Thirumalaisamy P.**  
**Velavancorresponding**



**Grade 9 Ns 2012 Question Paper:**

## **Grade 9 Ns 2012 Question Paper** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Grade 9 Ns 2012 Question Paper**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

<https://staging.conocer.cide.edu/book/browse/HomePages/it%20essentials%20chapter%206%20answers.pdf>

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