

**ECONOMIC AND MANAGEMENT SCIENCES**

**NOV/ DEC FINAL EXAMS 2023**

**GRADE 08 THE ECONOMY AND ENTREPRENEURSHIP**

**PAPER 2**

**MARKS : 50 DURATION**

**:1hr30**

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**Instructions:**

1. Write the answers in the space provided.
2. Answer all the questions.
3. Write neatly and legibly.

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# Grade 8 Ems Nov Dec Memorandum

**Puja Mehta**



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Congress. House. Committee on Interior and Insular Affairs. Subcommittee on Mining and Natural Resources, 1991

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