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**A Jew to the Jews** David J. Rudolph,2011 David Rudolph s primary aim is to demonstrate that scholars overstate their case when they maintain that 1 Cor 9 19 23 is incompatible with a Torah observant Paul A secondary aim is to show how one might understand 1 Cor 9 19 23 as the discourse of a Jew who remained within the bounds of pluriform Second Temple Judaism Part I addresses the intertextual contextual and textual case for the traditional reading of 1 Cor 9 19 23 Weaknesses are pointed out and alternative approaches are considered The exegetical case in Part II centres on interpreting 1 Cor 9 19 23 in light of Paul s recapitulation in 1 Cor 10 32 11 1 which concludes with the statement Be imitators of me as I am of Christ Given the food related and hospitality context of 1 Cor 8 10 and Paul s reference to dominical sayings that point back to Jesus example and rule of adaptation it is argued that 1 Cor 9 19 23 reflects Paul s imitation of Jesus accommodation oriented table fellowship with all As Jesus became all things to all people through eating with ordinary Jews Pharisees and sinners Paul became all things to all people through eating with ordinary Jews strict Jews those under the law and Gentile sinners This Cambridge University dissertation won the 2007 Franz Delitzsch Prize from the Freie Theologische Akademie

**Life and Death** Francesca Stavrakopoulou,2021-01-28 Life and Death Social Perspectives on Biblical Bodies explores some of the social material and ideological dynamics shaping life and death in both the Hebrew Bible and ancient Israel and Judah Analysing topics ranging from the bodily realities of gestation subsistence and death and embodied performances of gender power and status to the imagined realities of post mortem and divine existence the essays in this volume offer exciting new trajectories in our understanding of the ways in which embodiment played out in the societies in which the texts of the Hebrew Bible emerged      **A Jew to the Jews** David Rudolph,2016-10-21 David J Rudolph raises new questions about Paul s view of the Torah and Jewish identity in this post supersessionist interpretation of 1 Corinthians 9 19 23 Paul s principle of accommodation is considered in light of the diversity of Second Temple Judaism and Jesus example and rule of accommodation      **United States review** ,1944      **Study of Consumer Purchases** United States. Bureau of Labor Statistics,1939      **Bulletin (1901-195 )** Brooklyn Public Library,1910      **The Saturday Review of Politics, Literature, Science and Art** ,1859      **Employment Security Review** ,1951      Historical Outlook ,1924      Independent and Weekly Review ,1917      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1973      *Pennsylvania School Journal* ,1923      *Antiques* ,1922      **Catalogue of Title-entries of Books and Other Articles Entered in the**

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