

RAÚL GABÁS

ESTÉTICA

EL ARTE COMO FUNDAMENTO
DE LA SOCIEDAD



EDITORIAL HUENTAS

Estetica El Arte Como Fundamento De La Sociedad

Luis Urbez



Estética El Arte Como Fundamento De La Sociedad:

Estética Raúl Gabás Pallás,1984 **Las artes plásticas como fundamento de la educación artística** ,2004 Recoge los contenidos del curso de formación del profesorado de enseñanza secundaria Las artes plásticas como fundamento de la educación artística celebrado en la Universidad Nacional de Educación a Distancia de Vila en el verano de 2003 Doce años de cultura española Luis Urbez,1989-02-01 **Estética Posfundacional** , La pregunta por la potencia política del arte recorre los Siglos XX y XXI ES político el arte Pueden las artes alterar nuestras condiciones de experiencia articular una alternativa al imaginario capitalista alentar el cambio social A veces incómoda y a veces esperanzada la obstinada pregunta por la política del arte supone siempre un desafío filosófico fascinante pensar cómo interviene el régimen estético de las artes en la transformación de los cimientos de la esfera pública Este volumen recoge un conjunto de ensayos filosóficos que aspira a definir este desafío bajo el nombre de estética posfundacional En la estela del pensamiento de Oliver Marchart las autoras y autores aquí reunidos abordan cuestiones como anarquía el disenso la función curatorial o el activismo artístico para comprender la potencia revolucionaria del arte En cuanto comprendemos que los fundamentos políticos de nuestras sociedades son históricos y materiales la reflexión estética es clave para cuestionar la violencia que subyace a nuestros sistemas políticos e imaginar una alternativa Todavía hoy el arte puede despertar conciencias y encarnar la vocación más poderosa que conocemos el deseo de cambiarlo todo *Los fundamentos de la estética ...* Theodor Lipps,1924 **Estudios sociales, estética, arte y género: Nuevos enfoques** Manuel Bermúdez Vázquez,2023-10-20 *Fundamentos sociales del comportamiento humano* José Luis Álvaro Estramiana,2003 El objetivo principal de esta obra es presentar un análisis de la conducta humana entendida como acción social Los seres humanos no reaccionan pasivamente a las influencias del medio sino que interpretan y construyen la realidad social en la que viven Pero al mismo tiempo las personas somos un producto de dicha realidad social por lo cual nuestro comportamiento debe ser entendido como parte de nuestras relaciones sociales que se dan en un contexto histórico y cultural En la dinámica entre individuo y sociedad como realidades inseparables se han ido constituyendo las ciencias sociales y más específicamente la Psicología social como un área de conocimiento derivada fundamentalmente de la Sociología y la Psicología Este libro puede ser de utilidad para estudiantes de Psicología social y Sociología especialmente así como para aquellos lectores interesados en las ciencias sociales en general Los autores del mismo son todos ellos profesores de Psicología social y Sociología con una amplia experiencia editorial **La competencia artística: creatividad y apreciación crítica** Antonio Alcázar Aranda,Llorenç Barber,Frédéric Bousquet,François Delalande,Pilar Cabeza Rodríguez,María Inmaculada Cárdenas Serván,Rosario Herrero Valín,Daniel Lovecchio,Javier Díez Álvarez,Andreu Ubach,Beatriz López Romero,2008 La competencia artística competencia hacia y desde lo sonoro y hacia y desde lo visual implica por una parte el desarrollo de una capacidad perceptiva que nos permita acoger y apreciar las distintas manifestaciones de lo artístico y por otra la apertura de canales expresivos que posibiliten la

exteriorización personal y original del potencial creativo que todos tenemos Esta obra ofrece referencias para los distintos tramos de la educación obligatoria en particular para la educación primaria y trata de abrir caminos y ofrecer ideas recursos y estrategias para impulsar los procesos de producción y recepción artística principales ejes donde se materializa la competencia artística desde una perspectiva acorde a nuestro tiempo **Teoría estética** Theodor W. Adorno, 2004-12-28 Nueva traducción completa de la teoría estética de Adorno expuesta en relación confrontación con otras filosofías clásicas como la kantiana o la hegeliana así como con la teoría cultural la filosofía de la historia la cultura social etc **Concepto de arte e idea de progreso en la historia del arte** Carlos Arturo Fernández, 2008 El libro expone los conceptos filosóficos más significativos en la constitución de la historia del arte como disciplina Se concentra en las nociones de arte y progreso de Vasari Winckelmann o Kant ilustrando e interpretando los contextos artísticos y culturales en los que surgen sus ideas **La educación estético-ambiental: un imperativo de la sociedad contemporánea** María del Carmen Sánchez Lemus, María Pacheco, 2024-12-29 La sociedad contemporánea vive una crisis civilizatoria sin igual Para enfrentar dicha crisis y contribuir a la preservación y rescate de la condición humana el autor de este libro apuesta por la educación de lo sensible que privilegia lo ambiental lo estético y lo técnico que le es consustancial La Educación Estético Ambiental sustenta en el plano metodológico una dimensión fundamental de la Educación Ambiental considerada en su característica interdisciplinaria y transdisciplinaria que acoge e integra entendimientos diversos sobre la realidad y el mundo en el cual vivimos El libro La educación estético Ambiental Un imperativo de la sociedad contemporánea estructurado en 2 capítulos con diversos temas interrelacionados es útil no solo para los estudiantes de pregrado posgrado también puede despertar interés en otros lectores dada la urgencia de educar a la población en el tema estético ambiental **En torno a la obra de Adolfo Sánchez Vázquez** Gabriel Vargas Lozano, 1995 *Estética 1* György Lukács, 1982 **El hombre sobrepasado** JMa Uya, 2013-03 En forma de ensayo el hombre sobrepasado se pregunta sobre la cuestión metafísica en la sociedad presente Esta pregunta resulta un hecho equidistante entre el poeta y el burgués actualmente financiero o mercader El poeta es aquel que siente máximamente la desolación metafísica es decir el hecho de habernos quedado sin Dios y sin dioses El burgués y todos somos pequeños burgueses o lo anhelamos ser es aquel que vive sin metafísica aquel que en realidad necesita no tener ningún tipo de metafísica para poder vivir y hacer como ha hecho la sociedad totalmente mercantil gracias al recurso de la tecnología Las consecuencias en el arte y el conocimiento de esta sociedad burguesa son palpables en la forma de nihilismo que la constituye necesariamente Entonces por qué el poeta en tiempos de desolación como preguntaba Hölderlin Y he aquí que el poeta interviene en todo resulta ser el cruce entre sentir pensar y ser El poeta atestigua la cruda intemperie donde existimos en el tiempo pero sin saber nada **Antología de la estética en México, siglo XX** María Rosa Palazón Mayoral, 2006 **Estética** György Lukács, 1966 **Teoría del proyecto** Helio Piñón Pallares, 2006-11-17 La teoría que se formula a continuación es fruto de una serie de reflexiones suscitadas por la enseñanza de la arquitectura y la práctica del proyecto es

una teoría pues en sentido estricto ya que trata de explicar aquellos aspectos de la arquitectura que no tienen explicación desde el sentido común. Los proyectos que hemos desarrollado durante los últimos seis años en el Laboratorio de Arquitectura ETSAB UPC constituyen el correlato arquitectónico de las reflexiones que el texto presenta. Así la teoría supera la mera dimensión reflexiva para adquirir la condición de respuesta sistemática a programas y lugares diversos tanto en el ámbito de las ideas como en el de las formas. Es decir por un lado mediante la lógica de un discurso verbal y por otro desde la propuesta concreta de forma a través de proyectos con incidencia efectiva en la realidad.

Estética y neuroestética intermedial: semióticas interartísticas Asunción López-Varela Azcárate, 2024-11-03. Estética y neuroestética intermedial semióticas interartísticas muestra que la intermedialidad no se limita a la interacción entre medios y la variabilidad de soportes ya sean biológicos como los mecanismos físicos para emitir sonidos y lenguaje o tecnológicos. Incluye también signos y códigos distintos según las formas de representación: imagen, texto, audiovisual, etc., además de convenciones que permiten su validación, aceptación e interpretación en contextos culturales específicos. Los aspectos materiales y los conceptuales se complementan e influyen mutuamente en un fenómeno intermedial que no es nuevo. Desde la antigüedad diversas formas de arte han venido integrando múltiples materialidades y este volumen explora esta evolución. La fortaleza del estudio radica en la forma de abordar estas transformaciones en un diálogo interdisciplinar que abarca semiótica, historia del arte, literatura, comparada, perspectivas filosóficas, ciencias cognitivas y neuroestética. Esta novedosa aproximación permite canalizar la reflexión sobre la co-agencia de la creatividad y la percepción estética. Desde las experiencias artísticas analíticas a la convergencia digital, el amplio espectro de disciplinas artísticas exploradas abarca de las más antiguas a las más contemporáneas como la literatura, el BioArte o el controvertido Arte de IA. La continua evolución de los medios y la creciente integración de IA sugieren que la intermedialidad seguirá siendo un área de gran relevancia y dinamismo en la investigación sociocultural y estética.

Estética del reconocimiento Francesc J. Hernández, Benno Herzog, 2015-12-22. **Conceptos y formas de la estética** William Álvarez Ramírez, 2020-11-13. Conceptos y formas de la estética es un libro con base en los conceptos de técnica y conformidad a fin, imaginación, sensibilidad y conciencia estética. Orientado desde la descripción y al análisis de la estética en la filosofía de Emmanuel Kant, en particular en la Crítica de la facultad de juzgar, deriva hacia una reflexión estética hermenéutica y comprensiva que comporta una teoría de la naturaleza del arte y de la creación artística. La sensibilidad y la imaginación son fundamento para la explicación de los procesos que dan origen a la realización de las acciones y actividades cognitivas e intelectivas, estéticas y prácticas artísticas. La sensibilidad es principio de la imaginación reflexiva de carácter trascendental y fundamento del sujeto estético y de la conciencia estética. La Cfr contiene en su fundamento un sistema que hace posible la construcción de una filosofía del arte. Otros conceptos constitutivos de dicha filosofía del arte: conformidad a fin, técnica, perfección e idea estética son fundamento de la noción de autonomía estética y la comunicación de los pensamientos en cuanto formas de síntesis cognitiva o estética. El libro indaga la relación entre la imaginación y el entendimiento, la asociación

n de las intuiciones a los conceptos y de estos a las intuiciones al confluir en ideas de razón y en ideas estéticas Como el acto de subsumición de la facultad de juzgar equivale en el arte al sentimiento interior singular y realiza un tránsito de su interés individual a un interés universal de complacencia

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