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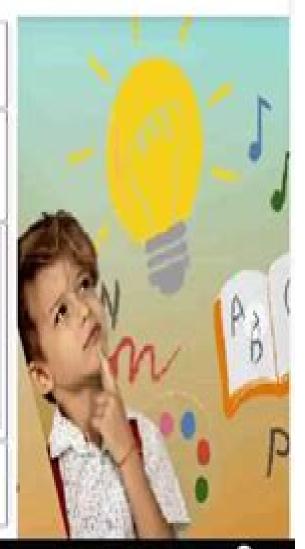
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three major monotheistic religions to discuss the issue of poverty and wealth from the varied perspectives of each tradition It provides a cadre of values inherent to the sacred texts of Jews Christians and Muslims and illustrates how these values may be used to deal with current economic inequalities Contributors use the methodologies of religious studies to provide descriptions and comparisons of perspectives from Judaism Christianity and Islam on poverty and wealth The book presents citations from the sacred texts of all three religions The contributors discuss the interpretations of these texts and the necessary contexts both past and present for deciphering the stances found there Poverty and Wealth in Judaism Christianity and Islam identifies and details a foundation of common values upon which individual and institutional decisions may be Law and Identity in Colonial South Asia Mitra Sharafi, 2014-04-21 This book explores the legal culture of the Parsis or Zoroastrians an ethnoreligious community unusually invested in the colonial legal system of British India and Burma Rather than trying to maintain collective autonomy and integrity by avoiding interaction with the state the Parsis sank deep into the colonial legal system itself From the late eighteenth century until India's independence in 1947 they became heavy users of colonial law acting as lawyers judges litigants lobbyists and legislators They de Anglicized the law that governed them and enshrined in law their own distinctive models of the family and community by two routes frequent intra group litigation often managed by Parsi legal professionals in the areas of marriage inheritance religious trusts and libel and the creation of legislation that would become Parsi personal law Other South Asian communities also turned to law but none seems to have done so earlier or in more pronounced ways than the Parsis The Life and Death of Mahatma Gandhi Robert Payne, 2014-06-06 This is the heroic story of the man whose non violent movement transformed his native India both spiritually and politically as it impelled the nation along the road to independence With consummate skill in a narration that never flags in vividness and drama Robert Payne re creates Mahatma Gandhi both as a spiritual and historical force and as a living personality When in January 1948 Gandhi was assassinated in Delhi by a fanatic his death sent shock waves around the world For two generations he had been the conscience of his country and the world Planting the idea of non violence firmly in men s minds he had not only conquered India but also changed the landscape of the human heart In the tradition of his best selling biographies of Lenin and Schweitzer Robert Payne's life brings Gandhi alive as a rounded personality Beginning with the moving story of a shy awkward boy from a provincial Indian city who married at Thirteen then was separated from his bride for years while he read law in London the book describes Gandhi s life as a successful barrister in South Africa who turned his back on wealth to defend Indian settlers against discrimination and persecution Robert Payne superbly describes Gandhi s daring marches to aid the oppressed his fasts and imprisonments his historic achievements at international congresses and conferences in India and England where clad only in shawl and loincloth he met with prime ministers and viceroys and won their respect as he fought for the dignity and freedom of his people I would place Robert Payne s book on the level of a great novel by Tolstoy swiftly moving panoramic writ on the canvas of destiny and of close historical

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