

wakifundisha. Qaza kwenye lugha ya Kiurabu haina wakifafanua kwa lugha ya Kiwanihi. Wazafari wa madrasa wakifika kawaida kwa lugha ya Kiwanihi.

Wakati hao Kiwanihi kilitana kamsikwa kutika hazi ya Kiurabu na pia mwanini ya Kiurabu kilingiwa kutika Kiwanihi ndani: - Allah, Dini, Mshiki, Madrasa, Sajida, Amni n.k.

Wakati huo huo wazafari wakifubiri na kaziwa dini ya Kiislamu pia walikuwa wakijifundisha na mamba ya biashara.

2. BIASHARA

Biashara ya wakati hao ilikuwa ni ya watumwa, ng'ao, masini na pembe na ndovu. Inasemekana wazafari hawa walifika kutoka kame ya tisa (9th – 9th C)HK.

Kufikwa na miadara mikubwa sana ya biashara ambayo ipita mawazo mbadimbali ya Afrika Mashariki na ya kati. Kutika miadara hayo wata wengi walipamuka ambapo kufikwa na wapigaji ambao walikuwa kwa mshauri.

Miadara toka pwani kwenye bara na kutoka bara kwenye pwani ilikuwa mada mrefu na wakati wote hao lugha ya mwanafikwa ilikuwa ni Kiwanihi. Wata kutoka bara walikuja pwani na walikuwa kwa mada mrefu, waliporali kwao wakendelea kutangukwa Kiwanihi kwahyo wakikwiza.

Miadara hayo ilikuwa na vituo kati ya eneo moja na jingine kutika vituo hivyo Kiwanihi kikuwa. Miadara mikubwa mikata ipita Tanzania na hivyo kufika Kiwanihi kutoka mikata Tanzania kutika Kenya na Uganda. Miadara hayo ilikuwa kama ilivyo: -

- (a) Miadara wa kutoka Pangani kwenye bara na kutoka bara kwenye Pangani.
- (b) Miadara wa kutoka Bagamoyo kwenye bara na kutoka bara kwenye Bagamoyo. Wapigaji nalo walikuwa wapigaji wa miadara hao na Wagogo nalo walikuwa wakubwa.
- (c) Miadara kutoka Kibwa kwenye bara na kutoka bara kwenye Kibwa. Wapigaji nalo walikuwa wapigaji wa miadara hao.
- (d) Miadara hao wote ulikuwa wa nchi jirani ya Kenya na Uganda. Miadara hao ulikuwa ni wa kutoka Mombasa kwenye bara na kutoka bara kwenye Mombasa . Kenya hadi Uganda na

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