#### Study Guide to GATTACA



Director: Andrew Niccol Screenplay: Andrew Niccol Starring: Ethan Hawke, Jude Law, Uma Thurman, Gore Vidal Release date: 20 March 1998 Running time: 106 minutes

#### Key Concept

Genetics, genetic engineering, determinism, freedom, identity, discrimination

#### Summary

As soon as Vincent (Ethan Hawke) is born, his DNA is analyzed and his future capabilities are predicted—including the fact that he has a 99% chance of dying of a heart disorder when he is 30 years old. As a result, he is doomed to a life of menial

labor.

However, he is determined to get to Gattaca Space Academy and join space missions. Through his sheer determination—and the use of someone else's very superior DNA which he buys illegally—he manages to achieve his ambition. The film ends with him taking off in a rocket for Titan: he has overcome his genetic limitations and is free.

Advertising Taglines: "How do you hide when you are running from yourself?"
"There is no gene for the human spirit."

#### Cultural significance

Hardly a week passes without claims by scientists that they have isolated the gene for some particular disease or trait. Increasingly we are told that mental and emotional characteristics can be attributed to our DNA. Insurance companies want to increase genetic testing in order to identify high-risk applicants for life insurance. More and more we are being defined by our genetic make-up. Gattaca explores these issues.

#### Biographical background

Gattaca is New Zealander Andrew Niccol's second major screenplay and was his debut as a director. He says, 'My genes made me do it. I don't know when I first thought of it, but you can open a newspaper today, and I'm certain that you'll read something about a new gene, and it became inescapable for me as a story idea.' He had earlier written the screenplay for The Truman Show.

#### Overview

The film opens with a text from the Bible – Ecclesiastes 7:13 "Consider what God has done: Who can straighten what he has made crooked?" It continues to tell how our civilization may, in the not too distant future, attempt to do this. This is a world in which women take swabs of their lips to catch the saliva from a potential husband's kiss in order to have the DNA analyzed - to assess their positive and negative attributes. It is a world in which planists are genetically engineered so that they can play pieces "that can only be played with 12 fingers". It is a world in which police and security checks are carried out by immediate DNA analysis from blood samples.

Vincent, the main character, was conceived by a young couple in love – in the back of a car rather than in a laboratory. Thus he was destined to be a second class citizen along with others born in the same way – and called "faith births" or "degenerates" or "invalids". Within seconds of his birth his DNA was analyzed and

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**Noel Castree** 

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The Human Genome Project in College Curriculum Aine Donovan, Ronald Michael Green, 2008 Begun formally in 1990 the U S Human Genome Project's HGP goals were to identify all the 20 000 to 25 000 genes in human DNA determine the sequences of the three billion chemical base pairs that make up human DNA store this information in databases improve tools for data analysis and transfer related technologies to the private sector It was the first large scientific undertaking to address potential issues that arose from project data and opened up vast possibilities for the use of genetic data and the alteration of our genetic makeup This volume is the first to address the diverse range of ethical issues arising from the HGP and enables professors to bring this critically important topic to life in the classroom **Emerging Evangelicals** James S. Bielo, 2011 The Emerging Church movement developed in the mid 1990s among primarily white urban middle class pastors and laity who were disenchanted with America's conservative Evangelical sub culture It is a response to the increasing divide between conservative Evangelicals and concerned critics who strongly oppose what they consider overly slick corporate and consumerist versions of faith A core feature of their response is a challenge to traditional congregational models often focusing on new church plants and creating networks of related house churches Drawing on three years of ethnographic fieldwork James S Bielo explores the impact of the Emerging Church movement on American Evangelicals He combines ethnographic analysis with discussions of the movement's history discursive contours defining practices cultural logics and contentious interactions with conservative Evangelical critics to rethink the boundaries of Evangelical as a category Ultimately Bielo makes a novel contribution to our understanding of the important changes at work among American Protestants and illuminates how Emerging Evangelicals interact with the cultural conditions of modernity late modernity and visions of postmodern Christianity James S Bielo is Visiting Assistant Professor of Anthropology at Miami University in Oxford OH He is the author of Words Upon the Word An Ethnography of Evangelical Group Bible Study NYU Press and editor of The Social Life of Scriptures Cross cultural Perspectives on Biblicism Making Sense of Nature Noel Castree, 2013-08-15 We listen to a cacophony of voices instructing us how to think and feel about nature including our own bodies The news media wildlife documentaries science magazines and environmental NGOs are among those clamouring for our attention But are we empowered by all this knowledge or is our dependence on various communities allowing our thoughts sentiments and activities to be unduly governed by others Making Sense of Nature shows that what we call nature is made sense of for us in

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