

Cheikh Moctar Ba

Étude comparative entre les cosmogonies grecques et africaines

Préface de Abdoulaye Elimane Kane



L'Harmattan

Etude Comparative Entre Les Cosmogonies Grecques Et Africaines

Joseph Itoua



Etude Comparative Entre Les Cosmogonies Grecques Et Africaines:

Etude comparative entre les cosmogonies grecques et africaines Cheikh Mactar Ba, 2007-05-01 Cet essai de philosophie comparative vise montrer que les démarches de l'esprit humain pour clarifier la question des origines sont identiques quels que soient le peuple la race et la zone considérés. L'analyse transcende les différences pour extraire croyances et comportements communs ouvrant ainsi l'espace d'un dialogue et d'une compréhension mutuelle.

Les Cosmogonies et cosmologies africaines et grecques, centralité et implications sociales Cheikh Mactar Ba, 2013-05-17 Cheikh Mactar Ba avait dans un précédent travail fini et constitué un parallèle entre les cosmogonies et les cosmologies grecques et africaines. Il entreprend ici une analyse de la fonction et de la place qu'elles occupent dans la vie des sociétés et comment elles sont l'origine de l'établissement d'un certain ordre. Face à ces problématiques qui regroupent en grande partie les questionnements du mouvement existentiel, il s'attelle à construire cet essai autour de deux axes principaux: une étude de la question de la centralité et un examen du rapport entretenu par les cosmologies et les cosmogonies avec les différentes formes d'organisation sociale.

Uha - Aspects d'une philosophie du Retour Mahougnon Sinsin, 2021-11-11 Le but de cette étude n'est point de laborer un trait systématique de la Philosophie du Retour mais de montrer, à travers les œuvres de certains chercheurs africains, comment elle merge et se constitue comme une topique, une pistologie dignes d'intégrer l'ensemble des œuvres sur lesquelles nous nous sommes penchés. Une sorte de Mosaïque du Retour qui laisse voir des traits variés d'une Pensée des genres orientée vers un projet de refondation: la Renaissance Africaine. Les thématiques abordées se rapportent à la quasi-totalité des champs philosophiques: la théorie de la connaissance, l'ontologie, la cosmologie, l'anthropologie, la logique, l'éthique, l'esthétique, la théologie, la philosophie politique et sociale. Avec cette variation des thèmes, nous avons voulu apprécier la pertinence de la Philosophie Africaine Fondamentale sous plusieurs angles. C'est la Visée première de cette Philosophie qui la rend pertinente. Il nous semble que cette Visée s'identifie à l'Idéal de la Matière. Notre souhait c'est que l'Afrique contemporaine renoue avec cette saveur vivifiante de la Pensée Matérielle dans tous les domaines de la vie sociale, politique, culturelle et spirituelle.

L'État et les coutumes au Cameroun XIXe - XXIe siècle Philémon Moubéke A Mboussi, 2024-03-07 Au Cameroun, la colonisation occidentale a eu pour conséquence logique un dessaisissement global des collectivités coutumières. Avec l'accession à l'indépendance, la situation ne va guère changer puisque l'emprise de l'idéologie sur les catégories juridiques a ruiné toute perspective crédible des études coutumières dans les sociétés traditionnelles. Ce qui a favorisé l'embrigadement des études juridiques dans la perspective eurocentrique, avec en prime la tentative préemptoire dont le droit ne s'est jamais départi. Plus de six décennies après les indépendances, c'est faire œuvre utile que de rappeler la conscience collective, l'urgence qu'il y a de sortir des modèles juridiques imposés. Ceci dans le but de redéfinir un nouveau contrat social pour les sociétés dites de tradition et consacrer ainsi la diversité des lieux de vie. C'est un plaidoyer pour la décolonisation du droit, la réarticulation du modèle libéral d'essence communautaire. C'est aussi la consécration du processus d'endogénéisation de l'état en Afrique.

noire ce qui passe par la r forme du paradigme dominant Basile-Juléat Fouda Jacques Chatue,2007-09-01 L ouvrage tente de saisir dans son originalit le parcours intellectuel de l un des pionniers de la pens e philosophique n gro africaine contemporaine dont l oeuvre de philosophie compar e des cultures est vou e la recherche d un enracinement extran iste seul susceptible de lib rer la possibilit d une philosophie plurale ch re Basile Jul at Fouda Les Mbosi au Congo Joseph Itoua,2007-09-01 Le peuple Mbosi un des grands groupes ethniques du Congo Brazzaville est l une des soci t s les moins connues de l Afrique traditionnelle noire L auteur tente de nous faire d couvrir l histoire de ce peuple travers une tude de soci t et de civilisation **Les Afriques postcoloniales et leurs gouvernements** Onana Onana,2007-12-01 Les Afriques font toujours d bats Les Afriques ont besoin d tre bien gouvern es pour que les populations donnent le meilleur de leur g nie cr ateur l volution du continent Cela engage d sob ir quand il le faut aux institutions financi res internationales En mettant l accent des politiques publiques sur la redistribution et l galit des possibles il s agit d tre indociles la qualit de la gouvernance pour une logique des r sultats positifs pour les peuples **Le mystère de l'origine égyptienne du peuple dogon** Ali Timbiné,2025-05-01 Cet ouvrage explore l origine du peuple Dogon en lien avec l gypte ancienne Kemet et les empires pharaoniques Il retrace l histoire de la pr sence de ce peuple depuis les pharaons jusqu leur installation dans le Pays Dogon au Mali Le livre met en lumi re les similitudes cosmogoniques et cosmologiques entre les anciens gyptiens et les Dogons en apportant des preuves solides Ces l ments montrent que le peuple Dogon est l un des h ritiers des civilisations gyptiennes bien avant les empires m di vaux du Wagadou du Mand et du Songhoi Le texte met aussi en vidence les croyances similaires des deux peuples sur la cr ation du monde Selon les gyptiens Amon R ou Atoum est sorti du Noun la grande eau primordiale De mani re comparable les Dogons croient que le Dieu Amma ou Amba cr a le monde partir de la parole So Ces deux r cits montrent des parall les frappants dans la cosmogonie et la conception de la cr ation Kinshasa à l'épreuve de la désagrégation nationale Sébastien Tshingi Kueno Ndombasi,2008-02-01 La R publique d mocratique du Congo reste confront e une ternelle convoitise internationale une permanente crise conomique et sociale L ins curit politique conomique et sociale a engendr un d veloppement anarchique des grandes villes dont Kinshasa la capitale M galopole cette derni re concentre tous les aspects de ces r alit s Pourquoi ce rendez vous manqu ou ajourn d un p le de d veloppement en Afrique centrale Probl me de bonne gouvernance de structures ou des institutions *Ressources naturelles entre conservation et développement* Patrice Toe,Dominique Dulieu,2007-11-01 A travers le coton et la conservation de la biodiversit cet ouvrage traite d un th me r current celui de la contradiction entre les objectifs de d veloppement et les difficult s op rer une alternative agricole plus respectueuse des ressources naturelles en Afrique subsaharienne Les fraudes électorales Fweley Diangitukwa,2008-01-01 Il est aujourd hui admis que les observateurs trangers ont couvert les fraudes lectorales dans plusieurs pays Celles ci constituent elles la nouvelle mani re d organiser la recolonisation des pays de l Afrique subsaharienne en pla ant au pouvoir les repr sentants et les d fenseurs des int r ts des grandes puissances et des firmes

trang res Ce livre pr sente les fraudes lectorales les plus courantes et les strat gies pr tablies pour truquer les lections

Spatialité et développement économique à Douala Jean-Roger Essombe Edimo Nya Bonabebe,2007-12-01 En s ins rant dans la mouvance de ce courant d analyse qui accorde une large incidence de la territorialit aux ph nom nes conomiques cet ouvrage tente d valuer cette probl matique propos de la ville de Douala Premier centre conomique du Cameroun Douala est galement le principal foyer industriel de la sous r gion CEMAC Comment affronter une globalisation qui jour apr s jour y a install les conditions objectives d une dynamique du d sordre **Quelle démocratie pour l'Afrique ?** Martin

Kuengienda,2007-09-01 Depuis l poque du syst me totalitaire en Afrique le d sir d mocratique est devenu partout une exigence explicite L actualit politique africaine est marqu e par les coups d Etat renversements d alliances processus lectoraux chaotiques qui accompagnent la transition politique entam e dans les ann es 1990 Contrairement aux autres vagues de d mocratisation Europe du Sud Am rique latine la disparition des partis uniques et la sortie des totalitarismes se sont effectu es dans un contexte marqu par des facteurs n glig s par les politologues et les juristes **La langue française au Congo-Brazzaville** Jean-Alexis Mfoutou,2007-06-01 Loin d tre une imitation d fectueuse les particularit s lexicales du fran ais au Congo Brazzaville t moignent au contraire d une v ritable appropriation de cette langue par les locuteurs congolais Cette solide r flexion sur l appropriation de la langue fran aise nous pr sente un large tat lexical et constitue un outil de travail et de consultation Il nous fait savourer la vitalit d un langage Justice indigène et essor du droit coutumier au Gabon Dominique Etoughe,2007-11-01 La r daction des Droits coutumiers n avait pas suscit grand enthousiasme aupr s des indig nes N anmoins de nombreux Gabonais contribu rent l essor des tribunaux coutumiers au Gabon certains furent m me institu s juges par l autorit coloniale L on M ba premier chef d Etat gabonais 1960 1967 dont l oeuvre est ici analys e fut l un d eux Il r digea l Essai de droit coutumier fang en 1936 Parti pour exposer les r gles traditionnelles il d nonce subtilement la profusion des droits coutumiers et pr ne face l autorit coloniale la formation d un Droit coutumier unique L'accès à

l'eau saine: un droit humain au Burkina Faso Micheline Lopa Dufrenot,2008-02-01 A l instar d autres pays en d veloppement le Burkina Faso a consacr dans sa l gislation le droit d acc s l eau et fix les principes fondamentaux de sa gestion durable l auteur pr sente les caract ristiques de la politique nationale de l eau avant et apr s la r forme agraire et fonci re **L'école de Diawar et l'éducation au Sénégal** Olivier Clairat,2007-07-01 D s la fin des ann es 1980 des enseignants ducateurs

habitants d un village puis ceux d un quartier d une ville moyenne ont d cid de prendre en main leur situation ducative Ils tentent de pallier les carences du syst me ducatif et d offrir leurs enfants une ducation de qualit Leurs pratiques ducatives ne se limitent pas la p dagogie elles ont galement des cons quences sur la vie de leur village ou de leur quartier Les préalables d'une démocratie ouverte en Afrique noire Jean de la Croix Kudada,2007-09-01 Face une Afrique noire d chir e par les guerres tribales la course au pouvoir le manque de culture politique aupr s des dirigeants l analphab tisme l absence des Etats Nations etc plongent ce continent dans un chaos sans pr c dent Il est donc temps pour l auteur que cette Afrique se

mobilise autour de la démocratie ouverte source de la croissance économique et de la paix durable pour s'en sortir Figures de l'histoire et imaginaire au Cameroun Pierre Fandio, 2007-09-01 Qu'elle soit entendue comme conscience de l'œuvre ou comme vécu l'histoire n'est point affirmée. Edouard Glissant l'affaire des seuls historiens. Voil qui explique qu'à partir d'angles disciplinaires variés ce livre interroge les rapports souvent mutins de compréhension voire de complicité mais quelquefois aussi de conflits entre histoire et mémoire mémoire et représentations rapports qui s'écrivent au Cameroun tantôt en continu tantôt en pointillés

Les élections présidentielles 2007 Au Sénégal Ahmadou Fall, 2007-07-01 L'élection présidentielle du 25 février 2007 au Sénégal marque le début d'une recomposition inévitable du paysage politique. Les politiciens ont semblé lui montrer leurs limites et un autre profil est de plus en plus demandé par la population : un candidat vraiment indépendant. Accompagné d'une bonne équipe et proposant un programme soumis à la population, ce dernier peut s'avérer dangereux pour les grands politiciens et bénéfique pour la réalisation d'une réelle démocratie.

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