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Edward J. Woell



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Baron Lytton, Bernard Maurice, 1872 **Nouvelle Collection Des Mémoires Pour Servir À L'histoire de France** Joseph Fr. Michaud, Poujoulat (M., Jean-Joseph-François), 1853 **Joannis Calvini Opera quae supersunt omnia** Jean Calvin, 1865 **Corpus reformationum post Carolum Gottlieb Bretschneiderum editum** Jean Calvin, 1866 **Ioannis Calvini opera quae supersunt omnia: Institution de la religion chrétienne. 1865-1866** Jean Calvin, 1866 *The Making of the Bibles Moralis* Žes: Volume II: *The Book of Ruth*, AWARD WINNER 2002 OTTO GRUNDLER PRIZE for the best book in Medieval Studies sponsored by The Medieval Institute The Bibles Moralis es are by far the richest and most complex attempt at biblical illustration ever undertaken Seven of them survive today made primarily for the kings and queens of France between the early thirteenth and late fifteenth centuries John Lowden's pioneering two volume study brings new material to light and offers a wholly new approach to understanding the Bibles which contain literally thousands of figures Volume I based on exhaustive codicological analysis considers the making and the later history of use of each of the manuscripts Volume II investigates in detail the treatment of one portion of the Bible the Book of Ruth in all the manuscripts Discussion is supported by many new photographs in color and black and white Together the two volumes challenge conventional wisdom about both the Bibles Moralis es and the relationship of word and image in medieval culture *Opera quae supersunt omnia* Jean Calvin, 1866

Institution de la religion chrétienne, 1865 **Small-town Martyrs and Murderers** Edward J. Woell, 2006 On March 11 1793 about a thousand counterrevolutionary rebels converged on the small French town of Machecoul and over the next six weeks killed many of its revolutionary officials and supporters The massacres at Machecoul marked the beginning of a popular insurgency in western France called the War of Vendee in turn igniting the ferocious republican response known today as the Terror This story explores why these small town massacres occurred how they may have unfolded and what the local and national repercussions of the murders were The author Edward J Woell argues that more than any other factor religion stood at the center of the massacres in their origins during the late Old Regime in their enactment amid the wider revolutionary tumult and in their remembrance over the century that followed Claiming a greater significance to the episode than most historians have acknowledged Woell shows that the Machecoul massacres not only raise the most fundamental profound and perplexing questions that scholars have sought to answer but they also embody the quintessential themes of the French Revolution **Institution de la religion chrestienne** Jean Calvin, 1911

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