

Chapter 19 – 1

Europeans Explore the East

As you read 19 – 1, answer the following questions thoroughly. Be prepared to discuss your answers in class.

1. Identify and explain the three main reasons for European exploration.
 - a. Desire for new sources of wealth ("Gold")
 - i. What item was most desired by Europeans and where did it come from?
Spices from Asia
 - ii. Who controlled East-West trade?
Muslims and Italians
 - iii. How did other European countries plan to bypass the Italian merchants?
By-pass Italians who controlled land trade routes across Mediterranean region by finding a sea route directly to Asia
 - b. To spread Christianity ("God")
 - i. What did European countries believe was their duty?
Continue fighting Muslims and convert non-Christians to Christianity
 - c. To bring fame to themselves ("Glory")
 - i. How did technology make exploration possible?
 1. Caravel: sturdier boat with triangular sails – more effective against wind
 2. Improved navigational techniques:
 - a. Astrolabe: calculated latitude (N/S)
 - b. Magnetic compass: track direction
2. Portugal Leads the Way
 - a. Why was Portugal the leader in overseas exploration?
Had strong government support (Prince Henry)
 - b. Who was **Prince Henry** and what did he found (establish)?
Son of Portuguese king; founded navigation school
 - c. What had the Portuguese established by the time Henry died?
Trading posts along west Africa coast
3. How could the Portuguese get to Asia?
By sailing around the southern tip of Africa (Cape of Good Hope)
 - a. How far did Dias get?
Rounded cape but then turned back
 - b. What did **Vasco da Gama** do?
*Explored East Africa coast; 1498 – **reached** Calicut on **India's** southwestern coast; brought spices and other luxury goods (silk, gems) and made a fortune*

Europeans Explore The East Answers

**Radio Free Europe. Audience and
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Europeans Explore The East Answers:

Science, Empire and the European Exploration of the Pacific Tony Ballantyne, 2018-10-24 This collection of essays assesses the interrelationship between exploration empire building and science in the opening up of the Pacific Ocean by Europeans between the early 16th and mid 19th century It explores both the role of various sciences in enabling European imperial projects in the region and how the exploration of the Pacific in turn shaped emergent scientific disciplines and their claims to authority within Europe Drawing on a range of disciplines from the history of science to geography imperial history to literary criticism this volume examines the place of science in cross cultural encounters the history of cartography in Oceania shifting understandings of race and cultural difference in the Pacific and the place of ships books and instruments in the culture of science It reveals the exchanges and networks that connected British French Spanish and Russian scientific traditions even in the midst of imperial competition and the ways in which findings in diverse fields from cartography to zoology botany to anthropology were disseminated and crafted into an increasingly coherent image of the Pacific its resources peoples and histories This is a significant body of scholarship that offers many important insights for anthropologists and geographers as well as for historians of science and European imperialism *Go East, Young Man*

Richard Francaviglia, 2011-12-14 Transference of orientalist images and identities to the American landscape and its inhabitants especially in the West in other words portrayal of the West as the Orient has been a common aspect of American cultural history Place names such as the Jordan River or Pyramid Lake offer notable examples but the imagery and its varied meanings are more widespread and significant Understanding that range and significance especially to the western part of the continent means coming to terms with the complicated nuanced ideas of the Orient and of the North American continent that European Americans brought to the West Such complexity is what historical geographer Richard Francaviglia unravels in this book Since the publication of Edward Said's book *Orientalism* the term has come to signify something one dimensionally negative In essence the orientalist vision was an ethnocentric characterization of the peoples of Asia and Africa and the Near East as exotic primitive others subject to conquest by the nations of Europe That now well established point which expresses a postcolonial perspective is critical but Francaviglia suggest that it overlooks much variation and complexity in the views of historical actors and writers many of whom thought of western places in terms of an idealized and romanticized Orient It likewise neglects positive images and interpretations to focus on those of a decadent and ostensibly inferior East We cannot understand well or fully what the pervasive orientalism found in western cultural history meant says Francaviglia if we focus only on its role as an intellectual engine for European imperialism It did play that role as well in the American West One only need think about characterizations of American Indians as Bedouins of the Plains destined for displacement by a settled frontier Other roles for orientalism though from romantic to commercial ones were also widely in play In *Go East Young Man* Francaviglia explores a broad range of orientalist images deployed in the context of European

settlement of the American West and he unfolds their multiple significances **Map Skills - The World (eBook)** R. Scott House, Patti M. House, 2010-09-01 Explore the varied features of the world while reinforcing basic map reading skills Sixteen student pages and accompanying blackline and full color maps coordinate to provide a relational study of the elevation vegetation products population and peoples of the world Full color maps are provided as transparencies for print books and PowerPoint slides for eBooks Student pages challenge students to combine maps and additional resources in order to answer questions and make judgments Question topics follow the Five Themes of Geography as outlined by the National Geographic Society finding absolute and relative locations on a map relating physical and human characteristics to an area understanding human relationships to the environment tracing movement of peoples and goods throughout an area and organizing countries and continents into regions for detailed study **The Differential Approach and Communications Appeal Among East Europeans, Study II** Radio Free Europe. Audience and Public Opinion Research Department, 1975

Turning Points in Time 2007 Ed. , **World History - Teacher Guide** James P. Stobaugh, 2012-03-01 This convenient teacher's guide is all a parent or teacher needs to easily grade the 12th grade student assignments for World History Observations Assessments from Creation to Today Assignments with answers learning objectives grading criteria and short essay questions are included This course is designed for a student to practice independent learning The guide will assist teachers by offering 34 chapters for 34 weeks of study Chapters include 5 lessons taking approximately 30 minutes each The final lesson of the week is an exam covering the week's instruction Student questions are organized in the back for easy use in testing and review Teachers parents or students can grade assignments daily or weekly As the teacher you will enjoy partnering with your student as he or she processes world history while developing or strengthening a Christian world view

Before Orientalism Kim M. Phillips, 2014 Drawing on medieval accounts of the earliest European journeys to China India Mongolia and southeast Asia Before Orientalism explores European attitudes toward Asian eating habits sexual practices femininities and civility reconstructing a precolonial vision of the East that was often neutral or admiring **The Slavonic and East European Review** , 1927 Includes section Reviews **Edexcel International GCSE English as a Second Language Practice Tests Reading and Writing** Alison Walford, 2011-05-26 Designed to mirror the 2011 exam format this book is an essential study tool for the Edexcel IGCSE in English as a Second Language This indispensable book contains four complete practice tests to help students prepare for Paper 1 Reading and Writing of the Edexcel London Examinations IGCSE in English as a Second Language Endorsed by Edexcel this book is an essential study tool which provides key information about the examination completely up to date exam style questions tailored to the 2011 Edexcel IGCSE specification and exam paper format specific advice for students on how to approach each part of Paper 1 and a wide range of stimulating texts and contexts selected to appeal to IGCSE students **Cracking the AP World History Exam** Princeton Review (Firm), 2011 Provides test taking strategies a subject review and two full length practice tests **BAMONIMAMBO (The Witnesses):**

Rediscovering DR CONGO and BRITISH ISLES Common History Norbert X & Deo MBU-MPUTU & KATYA KASEREKA,

Facing Empire Kate Fullagar, Michael A McDonnell, 2018-11-01 A major reframing of world history this anthology interrogates eighteenth and nineteenth century European imperialism from the perspective of indigenous peoples Rather than casting indigenous peoples as bystanders in the Age of Revolution *Facing Empire* examines the active roles they played in helping to shape the course of modern imperialism Focusing on indigenous peoples experiences of the British Empire the volume s comparative approach highlights the commonalities of indigenous struggles and strategies across the globe *Facing Empire* charts a fresh way forward for historians of empire indigenous studies and the Age of Revolution Covering the Indian and Pacific Oceans Australia and West and South Africa as well as North America this book looks at the often misrepresented and underrepresented complexity of the indigenous experience on a global scale Contributors Tony Ballantyne Justin Brooks Colin G Calloway Kate Fullagar Bill Gammage Robert Kenny Shino Konishi Elspeth Martini Michael A McDonnell Jennifer Newell Joshua L Reid Daniel K Richter Rebecca Shumway Sujit Sivasundaram Nicole Ulrich *The Citizen Bee Guide to American Studies* Close Up Foundation, 1990 A compendium of questions essays charts maps etc on American government history culture economics and geography covering the years 1492 1989 **Behavioral Science Elementary Teacher**

Education Program Michigan State University, 1968 **Prisoners of Shangri-La** Donald S. Lopez Jr., 2012-12-31 *Prisoners of Shangri-La* is a provocative analysis of the romance of Tibet a romance that even as it is invoked by Tibetan lamas living in exile ultimately imprisons those who seek the goal of Tibetan independence from Chinese occupation Lopez lifts the veil on America s romantic vision of Tibet to reveal a country and a spiritual history more complex and less ideal than popular perceptions allow Lively and engaging Lopez s book raises important questions about how Eastern religions are often co opted assimilated and misunderstood by Western culture Publishers Weekly Proceeding with care and precision Lopez reveals the extent to which scholars have behaved like intellectual colonialists Someone had to burst the bubble of pop Tibetology and few could have done it as resoundingly as Lopez Booklist Fascinating A provocative exploration Lopez conveys the full dizziness of the Western encounter with Tibet and Tibetan Buddhism Fred Pheil Tricycle The Buddhist Review A timely and courageous exploration Lopez s book will sharpen the terms of the debate over what the Tibetans and their observers can or should be doing about the place and the idea of Tibet And that alone is what will give us all back our Shambhala Jonathan Spence *Lingua Franca* Book Review Lopez s most important theme is that we should be wary of the idea that Tibet has what the West lacks that if we were only to look there we would find the answers to our problems Lopez s book shows that on the contrary when the West has looked at Tibet all that it has seen is a distorted reflection of itself Ben Jackson Times Higher Education Supplement *Prisoners of Shangri-La* Donald S. Lopez, 2018-02-27 Lively and engaging raises important questions about how Eastern religions are often co opted assimilated and misunderstood by Western culture Publishers Weekly Donald Lopez provides the first cultural history of the strange encounter between Tibetan Buddhism and

the West Charting the flights of Western fantasies of Tibet and its Buddhist legacy Lopez presents fanciful visions of Tibetan life and religion ranging from the utopian to the demonic He examines among much else the politics of the term Lamaism a pejorative name for Tibet's religion the various theosophical psychedelic and New Age purposes served by The Tibetan Book of the Dead the strange case of the Englishman with three eyes and the unexpected history of the most famous of all Buddhist mantras om mani padme hum Throughout Lopez demonstrates how myths of Tibet pervade both the products of pop culture and learned scholarly works In his new preface to this anniversary edition Lopez returns to the metaphors of prison and paradise to illuminate the state of Tibetan Buddhism both in exile and in Tibet as monks and nuns still seek to find a way home Prisoners of Shangri La remains a timely and vital inquiry into Western fantasies of Tibet Proceeding with care and precision Lopez reveals the extent to which scholars have behaved like intellectual colonialists Someone had to burst the bubble of pop Tibetology and few could have done it as resoundingly as Lopez Booklist Lopez's book shows that when the West has looked at Tibet all that it has seen is a distorted reflection of itself Ben Jackson Times Higher Education Supplement A fine scholarly work Kirkus Reviews The Evolution of Mathematics G. Mitchell Reyes, 2022-11-17 There is a growing awareness among researchers in the humanities and social sciences of the rhetorical force of mathematical discourse whether in regard to gerrymandering facial recognition technologies or racial biases in algorithmic automation This book proposes a novel way to engage with and understand mathematics via a theoretical framework that highlights how math transforms the social material world In this study G Mitchell Reyes applies contemporary rhetorical analysis to mathematical discourse calling into question the commonly held view that math equals truth Examining mathematics in historical context Reyes traces its development from Plato's teaching about abstract numbers to Euclidian geometry and the emergence of calculus and infinitesimals imaginary numbers and algorithms This history reveals that mathematical innovation has always relied on rhetorical practices of making meaning such as analogy metaphor and invention Far from expressing truth hidden deep in reality mathematics is dynamic and evolving shaping reality and our experience of it By bringing mathematics back down to the material social world Reyes makes it possible for scholars of the rhetoric and sociology of science technology and math to collaborate with mathematicians themselves in order to better understand our material world and public culture

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