

“It is not right when some make the simple folk believe that diligent confession and a worldly gift grants a papal indulgence and that thereby they can attain the forgiveness of sins. For the clink of the coin that falls into the money box will not free the sinner of his sins. Forgiveness requires first and above all else a truly contrite heart. Also, it is beyond doubt that the person may attain forgiveness of his sins by a true, honest contrition even without all the indulgences that he can avail himself of. But it is incredible and without any basis to attain pardon of sins even with papal grace if there is not first a true, heartfelt contrition over sins. . . . It is also the greatest foolishness to think sins may be greater than God’s mercy. The mercy of God is without measure and infinitely great. No one who seeks it will be denied it.”

Johannes von Staupitz, Catholic theologian and dean of the faculty at the University of Wittenberg, sermon, 1516

1. Which of the following best describes the main claim made by von Staupitz in the passage?
 - (A) Church authorities are the best judges of whether someone is truly repentant.
 - (B) The collection of money for the forgiveness of sins has corrupted the church.
 - (C) Forgiveness of sins depends on repentance, not on a monetary payment.
 - (D) Bishops, rather than the pope, should have the power to forgive sins.

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Table of Contents European History Released Multiple Choice Exams

1. Understanding the eBook European History Released Multiple Choice Exams
 - The Rise of Digital Reading European History Released Multiple Choice Exams
 - Advantages of eBooks Over Traditional Books
2. Identifying European History Released Multiple Choice Exams
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an European History Released Multiple Choice Exams
 - User-Friendly Interface
4. Exploring eBook Recommendations from European History Released Multiple Choice Exams

- Personalized Recommendations
- European History Released Multiple Choice Exams User Reviews and Ratings
- European History Released Multiple Choice Exams and Bestseller Lists
- 5. Accessing European History Released Multiple Choice Exams Free and Paid eBooks
 - European History Released Multiple Choice Exams Public Domain eBooks
 - European History Released Multiple Choice Exams eBook Subscription Services
 - European History Released Multiple Choice Exams Budget-Friendly Options
- 6. Navigating European History Released Multiple Choice Exams eBook Formats
 - ePub, PDF, MOBI, and More
 - European History Released Multiple Choice Exams Compatibility with Devices
 - European History Released Multiple Choice Exams Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of European History Released Multiple Choice Exams
 - Highlighting and Note-Taking European History Released Multiple Choice Exams
 - Interactive Elements European History Released Multiple Choice Exams
- 8. Staying Engaged with European History Released Multiple Choice Exams
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers European History Released Multiple Choice Exams
- 9. Balancing eBooks and Physical Books European History Released Multiple Choice Exams
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection European History Released Multiple Choice Exams
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine European History Released Multiple Choice Exams
 - Setting Reading Goals European History Released Multiple Choice Exams
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of European History Released Multiple Choice Exams

- Fact-Checking eBook Content of European History Released Multiple Choice Exams
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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