

The Media and the Catholic Church in Ireland: Reporting Clerical Child Sex Abuse

SUSIE DONNELLY & TOM INGLIS

Introduction

The debate about secularisation in the West has tended to overlook the influence of the media. Defenders or opponents of the secularisation thesis have yet to explore the influential role of the media in this process (Bruce 2002, Greeley 2003, Hervieu-Léger 2003, Crockett and Voas 2006). By examining the relationship between the Catholic Church and the media, we argue that the media played two significant roles in the secularisation of Ireland. At a macro structural level, the influence of the Catholic Church over the media has declined. It is no longer able to limit, let alone control what media organisations do or say. The decline in the symbolic domination of the Church mirrored a general decline in its influence over the state and other social institutions. The Church no longer holds a monopoly over Irish morality (Inglis 1998). At a micro level, the content of media messages promoted and developed a way of being in the world – a *habitus* (Bourdieu 1990) – which was often at variance with the Church's teachings. During the second half of the twentieth century, in a slow but relentless shift in the balance of power, the media began to play a major role in moulding public opinion, shaping morality, and forcing institutions and organisations, including the Catholic Church, to use their services, embody their language and

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