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Perdite dal concetto di alimentativa Pompia di alimentativine (pagna 6-4) Fatro carburante intasso (Complesso propi di alimentati Dopo il controlio, rimovese il manovesi catalana seriase Collegare il raccordo ad apparco rapidi papra l-ci.

CONTROLLO DEL FLUSSO DEL CARBURANTE Scaricane la pressione del carcurate e scapre i sociale aggianciio rapido (pagina 6-40).

Spegnere il commutatore di awanere

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Ponticellare i morsetti dei fili Marore e NeoSarcittorigi.

IMPIANTO DI ALIMENTAZIONE (Inlezione programmata)

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Accendent à commutatore di anviamento per 10 secondi Misurare la quantità del flusso del carburante.

Quantità del flusso del carburante: 25 cm² minimo/10 secondi a 12 V

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Plange di alimentazione (pagnia 6-48)

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Raffaela Di Napoli

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intelectuais do mundo **Vidas paralelas** Phyllis Rose,2023-03-06 En toda relaci n sentimental existen dos relatos dos versiones casi siempre superpuestas y algunas veces coincidentes A partir de esta premisa Vidas paralelas se asoma a la intimidad de cinco ilustres parejas de la poca victoriana cuando el divorcio era motivo de esc ndalo y el hasta que la muerte nos separe se tomaba en un sentido literal Combinando la erudici n hist rica y literaria la cr tica feminista y el chismorreo de altura Phyllis Rose somete a examen el desastroso matrimonio de Charles Dickens y Catherine Hogarth pero tambi n el romance de George Eliot con George Henry Lewes curiosamente la pareja m s feliz del libro y la nica que no pis el altar Entre ambos extremos aparecen John Stuart Mill empecinado en encarnar la igualdad de g nero John Ruskin incapaz de consumar el matrimonio en la noche de bodas y Thomas Carlyle que tuvo que leer los diarios de su esposa muerta para comprender lo desdichada que hab a sido a su lado Desde que se publicara en 1983 Vidas paralelas se ha convertido en un cl sico de culto y un referente para escritoras de la talla de Hilary Mantel Nora Ephron Jia Tolentino y Sheila Heti Su agudo an lisis del matrimonio como instituci n social y pol tica no ha perdido un pice de vigencia y todav a hoy nos interpela y nos invita a cuestionar un molde narrativo que ha determinado la historia de nuestras vidas en mayor medida de lo que solemos admitir

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