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# LA FIN DU MOYEN AGE

L'annonce des temps nouveaux (1453-1492)

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## La Fin Du Moyen Age Tome

**Annalena Müller** 

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Le commerce du coton en Méditerranée à la fin du Moyen Age Jong-Kuk Nam, 2007-09-30 This book examines the significance of the cotton trade in the Mediterranean traffic in the Later Middle Ages and evaluates its effects on the economy of the Occident It covers all aspects of the production of commerce and trade in cotton The merchants of Venice Genoa Barcelona and Florence played the most important role in the cotton trade in the Mediterranean The massing of supplies of raw material by the merchants of the four maritime cities led to the mass fabrication of cotton products In this way Western society saw a remarkable growth in the consumption of cotton products in the Later Middle Ages société à Montpellier à la fin du Moyen Âge Geneviève Dumas, 2014-11-27 This book examines the social institutional and cultural setting of medical practices in the medieval town of Montpellier which boasted one of the first universities of the middle ages and a famous school of medicine Some of its most celebrated masters and their medical works have been thoroughly studied but few of them try to put these in context with a thriving urban community of merchants and craftsmen that were at the core of the city council Their concurrent efforts will endow Montpellier of a rich health care system featuring not only the university masters but also the city's barber surgeons and apothecaries. Their collective fate is revealed here in an integrated picture of health and society in the middle ages The Great Western Schism, 1378-1417 Joëlle Rollo-Koster, 2022-04-14 The Great Schism divided Western Christianity between 1378 and 1417 Two popes and their courts occupied the see of St Peter one in Rome and one in Avignon Traditionally this event has received attention from scholars of institutional history In this book by contrast Jo lle Rollo Koster investigates the event through the prism of social drama Marshalling liturgical cultural artistic literary and archival evidence she explores the four phases of the Schism the breach after the 1378 election the subsequent division of the Church redressive actions and reintegration of the papacy in a single pope Investigating how popes legitimized their respective positions and the reception of these efforts Rollo Koster shows how the Schism influenced political thought how unity was achieved and how the two capitals Rome and Avignon responded to events Rollo Koster's approach humanizes the Schism enabling us to understand the event as it was experienced by contemporaries Romance and Other Studies George Charles Keidel, 1896 *Histories of Post-Mortem Contagion* Christos Lynteris, Nicholas H A Evans, 2017-12-13 This edited volume draws historians and anthropologists together to explore the contested worlds of epidemic corpses and their disposal Why are burials so frequently at the center of disagreement recrimination and protest during epidemics Why are the human corpses produced in the course of infectious disease outbreaks seen as dangerous not just to the living but also to the continued existence of society and civilization Examining cases from the Black Death to Ebola contributors challenge the predominant idea that a single universal framework of contagion can explain the political social and cultural importance and impact of the epidemic corpse ИЗМЕЂУ: култура одевања између Истока и Запада: зборник 64. годишње конференције, 25-30. септембар 2011.

Мирјана М. Менковић, 2013-03-01 , **A manual of Æsopic fable literature, ending A.D. 1500** George C. Keidel, 1896 **Bulletin of the New York Public Library** New York Public Library, 1921 Includes its Report 1896 19

The Roll in England and France in the Late Middle Ages Stefan G. Holz, Jörg Peltzer, Maree Shirota, 2019-12-16 In the Middle Ages rolls were ubiquitous as a writing support While scholars have long examined the texts and images on rolls they have rarely taken the manuscripts themselves into account This volume readdresses this imbalance by focusing on the materiality and various usages of rolls in late medieval England and France Researchers from England France Germany and Singapore demonstrate in 11 contributions how this approach can increase our understanding of the rolls and their contents as well as the contexts in which they were produced and used Time in the Eternal City, 2020-10-12 Time in the Eternal City Perceiving and Controlling Time in Late Medieval and Renaissance Rome is a major contribution to the study of time and its numerous aspects in late medieval and Renaissance Rome The authors offer a versatile view on the variety of ways time could be perceived Individual chapters concentrate on the grass root levels of everyday life on various uses of the past in the present as well as on the control of time by the ecclesiastical authorities These studies reveal a wealth of new information that demonstrates the almost endlessly fluid manner in which time could be perceived as well as the innovative ways in which time could be used by individuals and authorities alike Contributors are members of Tuomas Heikkil's research group at the Finnish Institute in Rome Holger Kaasik Urpo Kantola Marko Halonen Jasmin Lukkari and Saku Pihko Folk and Liturgy, 2023-11-20 Between Folk and Liturgy the title of this collection should not be understood to refer to some fixed point some stable place between the two extremes of an illiterate and a literate culture Rather the title flags the wide and colourful spectrum of medieval dramatic possibility Perhaps except one none of the ten essays published here deal with a drama existing purely at either end of this scale They add to our impression of the teaming fecundity and hybridism of early European drama an impression that grows apace once we start to consider dramas situated Between Folk and Liturgy The geographical terrain that the essays traverse ranges from the British Isles in the west to Poland in the east The suppleness of the approaches taken here is the minimum critical requirement of anyone wanting to do justice to so complex and multifold a phenomenon as is early European drama Memory and Commemoration in Medieval Culture Elma Brenner, Meredith Cohen, Mary Franklin-Brown, 2016-04-22 In medieval society and culture memory occupied a unique position It was central to intellectual life and the medieval understanding of the human mind Commemoration of the dead was also a fundamental Christian activity Above all the past and the memory of it occupied a central position in medieval thinking from ideas concerning the family unit to those shaping political institutions Focusing on France but incorporating studies from further afield this collection of essays marks an important new contribution to the study of medieval memory and commemoration Arranged thematically each part highlights how memory cannot be studied in isolation but instead intersects with many other areas of medieval scholarship including art history historiography intellectual history and the study of religious culture Key

themes in the study of memory are explored such as collective memory the links between memory and identity the fallibility of memory and the linking of memory to the future as an anticipation of what is to come Bede, The Reckoning of Time Beda (Venerabilis.), Beda Venerabilis (helgon.), el Venerable Beda (Santo), Bede Venerabilis Staff, Bede, the Venerable, Saint, 673-735,1999-01-01 From the patristic age until the Gregorian calendar reform of 1582 computus the science of time reckoning and art of calendar construction was a matter of intense concern Bede s The Reckoning of Time De temporum ratione was the first comprehensive treatise on this subject and the model and reference for all subsequent teaching discussion and criticism of the Christian calendar It is a systematic exposition of the Julian solar calendar and the Paschal table of Dionysius Exiguus with their related formulae for calculating dates But it is more than a technical handbook Bede sets calendar lore within a broad scientific framework and a coherent Christian concept of time and incorporates themes as diverse as the theory of tides and the doctrine of the millennium This translation of the full text of The Reckoning of Time includes an extensive historical introduction and a chapter by chapter commentary It will interest historians of medieval science theology and education Bede scholars and Anglo Saxonists liturgists and Church historians It will also serve as an accessible introduction to computus itself Generations of medieval computists nourished their expertise in Bede s orderly presentation modern scholars in quest of safe passage through this complex terrain can hope for no better quide Death in Medieval Europe Joelle Rollo-Koster, 2016-10-04 Death in Medieval Europe Death Scripted and Death Choreographed explores new cultural research into death and funeral practices in medieval Europe and demonstrates the important relationship between death and the world of the living in the middle ages This volume explores overarching topics such as burials commemorations revenants mourning practices and funerals capital punishment suspiscious death and death registrations using case studies from across Europe including England Iceland and Spain Drawing together and building upon the latest scholarship this book is essential reading for all students and academics of death in the medieval period

Publicaties po het gebied der geschiedenis en der philologie ,1928 John Gerson James Louis Connolly,1928 From the Cloister to the State Annalena Müller,2021-09-09 From the Cloister to the State examines the French order of Fontevraud one of the largest monastic networks under female leadership in medieval and early modern Europe Founded in 1100 and comprised of both monks and nuns the order had grown to consist of at least seventy eight priories by the late Middle Ages Endowed with vast territorial possessions throughout western France Fontevraud became one of the most powerful religious institutions in the country However unaware of its institutional might and economic wealth scholars have tended to focus on Fontevraud s seemingly unusual gender hierarchy while bypassing inquiries on practices of abbatial authority in Fontevraud and beyond This book reveals medieval Fontevraud as an aristocratic cloister where noble women governed It also discusses the value of Fontevraud's extensive network for the geopolitical ambitions of the dukes of Brittany the counts of Bourbon Vend me and during the Wars of Religion the kings of France In addition to Fontevraud's political role

during the Wars of Religion the book also examines the order's reforms implemented by Marie de Bretagne and her successors Ren e and Louise de Bourbon Vend me These Bourbon abbesses centralized the order's administration cut the ties between priories and local aristocratic families and successfully established the Bourbon Vend mes as the only patrons of the vast and wealthy network This book is essential reading for scholars and students of medieval and early modern history as well as those interested in political history and the history of religion *Villon at Oxford*, 2023-11-27 These proceedings of the colloquium held at Oxford in 1996 bear witness to the vitality of Villon studies across the world Leading scholars in the field came together to demonstrate the lively diversity of approach and range which characterizes the study of a man who has been described as the last great medieval and the first great modern poet As the sub title of the volume indicates emphasis is placed on the drama of the text and how Villon brought his work alive in ways which owe much to contemporary theatre and popular culture At the same time full recognition is given to his debt to the literary tradition of his day and the unique way he uses and manipulates it As a result all those interested in French poetry in the late medieval period will find the different papers essential reading for a better understanding of Villon himself and his place in the French poetic canon

The Conspiracy of Allusion: Description, Rewriting, and Authorship from Macrobius to Medieval Romance Douglas Kelly,2021-11-01 Chr tien de Troyes s reference to Macrobius on the art of description is indicative of the link between the vernacular literary tradition of rewriting and the Latin tradition of imitation Crucial to this study are writings that bridge the span between elementary school exercises in imitation and the masterpieces of the art in Latin and French The book follows the development of the medieval art of imitation through Macrobius and commentaries on Horace s Art of Poetry and then applies it to the interpretation of works on the Trojan War consent in love and marriage and lyric and vernacular insertions

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