

1. Lines 1–4 (“The world has got . . . the best crop”) refer primarily to
- (A) man’s the speaker’s impending death
 - (B) growth for the dead
 - (C) death for the speaker’s living
 - (D) establishment of the speaker and his loved
 - (E) emphasis the beauty of the best crop in life
2. In the poem, “the great death of the world” (line 7) refers to the
- (A) proximity of death
 - (B) destruction of imagination
 - (C) pain of immortality
 - (D) separation of life
 - (E) vulnerability of truth
3. The second stanza (lines 8–12) is best described as
- (A) a celebration of the gods
 - (B) speaker’s contemplation of why he is dead
 - (C) origin of the speaker’s current circumstances
 - (D) allusion to the existence of an immortal
 - (E) reason why the speaker needs to become immortal
4. “Lead the wild . . . down of life” (lines 13–14) most closely represents the
- (A) moral situation of growth
 - (B) transformation from dead to good
 - (C) beauty of life
 - (D) dangers of death
 - (E) growth of nature
5. In the third stanza (lines 15–19), the speaker contrasts
- (A) immortality and certainty
 - (B) heaven and hell
 - (C) gods and goddesses
 - (D) heaven and earth
 - (E) young people and elderly people
6. The sixth stanza (lines 20–23) contains
- (A) free diction
 - (B) alliteration
 - (C) parallel
 - (D) onomatopoeia
 - (E) hyperbole
7. In the poem, the “best” (line 14) symbolizes
- (A) nature
 - (B) the speaker’s intellect
 - (C) Greek gods
 - (D) imagination
 - (E) youth
8. Which of the following statements best represents the effect of lines 20–23 (“Could the crop . . . the glimmering from fields”)?
- (A) The imagery emphasizes the vitality of the speaker’s state.
 - (B) The imagery hints at the speaker’s spent creative forces for his current circumstances.
 - (C) The lack of metaphors suggests the speaker’s satisfaction.
 - (D) The repetition of the word “glimmer” hints at the speaker and his loved.
 - (E) The comparison illustrates the loved is equally as the speaker is suffering.
9. In line 14, “grow my best crop” most closely refers to
- (A) a cultivated history
 - (B) grown things
 - (C) nature’s existence
 - (D) natural class
 - (E) growth
10. Overall, the poem is best represented as a
- (A) celebration of the system of gods in Greek mythology
 - (B) invitation to believe in the existence of immortal state
 - (C) simple statement giving the speaker immortality
 - (D) discussion of the speaker’s ignorance
 - (E) commemoration of the power of Greek mythological gods
11. The speaker’s perspective throughout the poem is best described as
- (A) ironic
 - (B) agnostic
 - (C) skeptical
 - (D) confident
 - (E) pessimistic
12. Which of the following can be inferred from the poem as the most likely reason the speaker’s loved cannot rise and take an immortal state?
- (A) As a goddess, she cannot die but remains.
 - (B) If the mortal has started again, she will no longer be mortal.
 - (C) She is a devoted loved who does not want to be immortal.
 - (D) Her growth and her elderly state make them too impossible.
 - (E) Allowing him to rise and take immortality would threaten her power.

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