

To let me blood, and not restore	
What I have lost with cordial fruit?	
Sure there was wine	10
Before my sighs did dry it: there was corn	
Before my tears did drown it.	
Is the year only lost to me?	
Have I no bayes to crown it?	15
No flowers, no garlands gay? all blasted?	
All wasted?	
Not so, my heart: but there is fruit,	
And thou hast hands.	
Recover all thy sigh-blown age	
On double pleasures: leave thy cold dispute	20
Of what is fit and not. Forsake thy cage,	
Thy rope of sands,	
Which petty thoughts have made, and made to thee	
Good cable, to enforce and draw,	
And be thy law,	25
While thou didst wink and wouldst not see.	
Away; take heed:	
I will abroad.	
Call in thy deaths head there: tie up thy fears.	
He that forbears	30
To suit and serve his need,	
Deserves his load.	
But as I rav'd and grew more fierce and wild	
At every word,	35
Me thoughts I heard one calling, <i>Child!</i>	
And I reply'd, <i>My Lord.</i>	

2.1	Analyse the speaker's state of mind in this poem. The speaker is a priest and he feels angry and rebellious. ✓ The poem explores the feelings of the poet feeling trapped. ✓ [Award 2 marks for any two relevant and distinct points.]	(2)
2.2	Discuss the allusion in line 7. It is a reference to pain and suffering ✓ and might refer to the image of Jesus Christ on the cross. ✓ [Award 2 marks for two relevant and distinct points.]	(2)
2.3	Explain the speaker's attitude towards his faith. His faith and his joy in his faith is lost to him. □ He describes his faith as being unfruitful. □ The only rewards he gets is pain and suffering. □ [Award 3 marks only if the speaker's attitude is discussed.]	(3)
2.4	Critically discuss whether this poem is convincing in its logic and persuasion? Provide reasons for your answer. Open answer. Candidates might refer to the 'quiet end' as a fitting sense of peace and restored faith to contrast with the speaker's rant throughout the poem.	(3)

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1. Understanding the eBook English Paper 2 Grade 12 November 2010 Memo
 - The Rise of Digital Reading English Paper 2 Grade 12 November 2010 Memo
 - Advantages of eBooks Over Traditional Books
2. Identifying English Paper 2 Grade 12 November 2010 Memo
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an English Paper 2 Grade 12 November 2010 Memo
 - User-Friendly Interface
4. Exploring eBook Recommendations from English Paper 2 Grade 12 November 2010 Memo
 - Personalized Recommendations
 - English Paper 2 Grade 12 November 2010 Memo User Reviews and Ratings
 - English Paper 2 Grade 12 November 2010 Memo and Bestseller Lists
5. Accessing English Paper 2 Grade 12 November 2010 Memo Free and Paid eBooks
 - English Paper 2 Grade 12 November 2010 Memo Public Domain eBooks
 - English Paper 2 Grade 12 November 2010 Memo eBook Subscription Services

- English Paper 2 Grade 12 November 2010 Memo Budget-Friendly Options
- 6. Navigating English Paper 2 Grade 12 November 2010 Memo eBook Formats
 - ePub, PDF, MOBI, and More
 - English Paper 2 Grade 12 November 2010 Memo Compatibility with Devices
 - English Paper 2 Grade 12 November 2010 Memo Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of English Paper 2 Grade 12 November 2010 Memo
 - Highlighting and Note-Taking English Paper 2 Grade 12 November 2010 Memo
 - Interactive Elements English Paper 2 Grade 12 November 2010 Memo
- 8. Staying Engaged with English Paper 2 Grade 12 November 2010 Memo
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers English Paper 2 Grade 12 November 2010 Memo
- 9. Balancing eBooks and Physical Books English Paper 2 Grade 12 November 2010 Memo
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection English Paper 2 Grade 12 November 2010 Memo
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine English Paper 2 Grade 12 November 2010 Memo
 - Setting Reading Goals English Paper 2 Grade 12 November 2010 Memo
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of English Paper 2 Grade 12 November 2010 Memo
 - Fact-Checking eBook Content of English Paper 2 Grade 12 November 2010 Memo
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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