## MEMO: ENGLISH HOME LANGUAGE JUNE 2022

## Section A: Reading Comprehension

1.1 brains	[1]
1.2 The problem is that the thought is not based on logical terms. Its based on interms.	rational [1]
1.3 Arachnophobia	[1]
1.4 Puppies / dogs	[1]
1.5 You might have seen your parents being scared of something when you were now you have the irrational fear of the same object, even though you know it is n dangerous as you think.	
1.6 They can just pop into our heads at any given time or they can emerge from processes which comes from everywhere.	the neural [2]
1.7 A proximal cause is the circumstances we experience around us. These experience big impact on our bodies, and are also partly caused by our bodies.	s have a
1.8.1 Eluding – Something which is difficult to get hold of or to grasp.	[1]
1.8.2 Repetitive - Something that happens again and again.	[1]
1.8.3 Dehydration - When you do not have enough water in your body. A lack	of water. [1]
1.9 Intrusive thoughts are thoughts that enters the mind without any warning. If negative they can be distressing to a person experiencing them.	these are [2]
1.10.1 False. It is a myth that humans only use 10% of our brains.	[2]
1.10.2 True	[1]
1.10.3 True	[1]
1.10.4 False. We do not know exactly what a thought is in biological terms.	[2]
	[20]

Section B: Language and Structure

# English Home Language Paper 1 November 2010 Memo

**Wolfgang Guggemos** 

#### **English Home Language Paper 1 November 2010 Memo:**

Reconceptualizing English Education in a Multilingual Society Isabel Pefianco Martin, 2018-03-01 This book brings together chapters that describe investigate and analyze the place of English in education in multilingual Philippines Unlike most studies on languages in education which take a neutral de contextualized stance this volume take a pluricentric view of the English language by positioning it in relation to its varieties as well as to other languages in the country Because of the changing realities of English in the Philippines traditional assumptions about the language as monolithic and unchanging as well as about how it should be taught and learned need to be revisited and re conceptualized **Censorium** William Mazzarella, 2013-02-25 In the world of globalized media provocative images trigger culture wars between traditionalists and cosmopolitans between censors and defenders of free expression But are images censored because of what they mean what they do or what they might become And must audiences be protected because of what they understand what they feel or what they might imagine At the intersection of anthropology media studies and critical theory Censorium is a pathbreaking analysis of Indian film censorship The book encompasses two moments of moral panic the consolidation of the cinema in the 1910s and 1920s and the global avalanche of images unleashed by liberalization since the early 1990s Exploring breaks and continuities in film censorship across colonial and postcolonial moments William Mazzarella argues that the censors obsessive focus on the unacceptable content of certain images and the unruly behavior of particular audiences displaces a problem that they constantly confront yet cannot directly acknowledge the volatile relation between mass affect and collective meaning Grounded in a close analysis of cinema regulation in the world's largest democracy Censorium ultimately brings light to the elusive foundations of political and cultural sovereignty in mass mediated societies The Advocate ,2001-08-14 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States **Popular Science**, 1947-11 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better Advocate ,2005-01-18 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States Bulletin of the Atomic Scientists ,1995-03 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University Hoover Institution on War, Revolution, and Peace, 1969 Who's who Among Students in American Universities and Colleges Henry Pettus Randall, 1978

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