

**Christopher Hill**  
**Milton and the**  
**English Revolution**

*with a new introduction by the author*  
*and a new afterword by the author*  
*and a new foreword by the author*



# Milton And The English Revolution

**Geoff Eley, William Hunt**



## **Milton And The English Revolution:**

**Milton and the English Revolution** Christopher Hill, 2020-01-14 In this remarkable book Christopher Hill used the learning gathered in a lifetime's study of seventeenth century England to carry out a major reassessment of Milton as man politician poet and religious thinker The result is a Milton very different from most popular representations instead of a gloomy sexless Puritan we have a dashing thinker branded with the contemporary reputation of a libertine

**Milton and the English Revolution** Christopher Hill, 1977 Hill uses the learning gathered in a lifetime's study of 17th century England to carry out a major reassessment of Milton as man politician poet and above all religious thinker

**John Milton and the English Revolution** Andrew Milner, 1981

**Milton and the English Revolution** Christopher Hill, 1977 *Early Modern Nationalism and Milton's England* David Loewenstein, Paul Stevens, 2008-11-29 Although the poet John Milton was a politically active citizen and polemicist during the English Revolution little has been written on Milton's concept of nationalism The first book to examine major aspects of Milton's nationalism in its full complexity and diversity *Early Modern Nationalism and Milton's England* features fifteen essays by leading international scholars who illuminate the significance of the nation as a powerful imaginative construct in his writings Informed by a range of critical methods the essays examine the diverse sometimes conflicting and strained expressions of nationhood and national identity in Milton's writings to address the literary ethnic and civic dimensions of his nationalism These essays enrich our understanding of the imaginative achievements religious polemics and political tensions of Milton's poetry and prose as well as the impact of his writings in the later seventeenth and early eighteenth centuries *Early Modern Nationalism and Milton's England* also illuminates the formation of early modern nationalism as well as the complexities of seventeenth century English politics and religion

**The Experience of Defeat** Christopher Hill, 2017-01-31 What happened to the radicals when the English Revolution failed The Restoration which re-established Charles II as king of England in 1660 marked the end of God's cause a struggle for liberty and republican freedom While most accounts of this period concentrate on the court Christopher Hill focuses on those who mourned the passing of the most radical era in English history The radical protestant clergy as well as republican intellectuals and writers generally had to explain why providence had forsaken the agents of God's work In *The Experience of Defeat* Christopher Hill explores the writings and lives of the Levellers the Ranters and the Diggers as well as the work of George Fox and other important early Quakers Some of them were pursued by the new regime forced into hiding or exile others compelled to recant In particular Hill examines John Milton's late work arguing that it came directly out of a painful reassessment of man and society that impelled him to justify the ways of God to Man

**Explaining the English Revolution** Mark Stephen Jendrysik, 2002-04 Explaining the English Revolution studies the years 1649 to 1653 from regicide to the establishment of the Cromwellian Commonwealth during which time English writers took stock of a disordered England stripped of the traditional ideas of political moral and social order

**The Poetics and Politics of Youth in**

**Milton's England** Blaine Greteman, 2013-08-19 As the notion of government by consent took hold in early modern England many authors used childhood and maturity to address contentious questions of political representation about who has a voice and who can speak on his or her own behalf For John Milton Ben Jonson William Prynne Thomas Hobbes and others the period between infancy and adulthood became a site of intense scrutiny especially as they examined the role of a literary education in turning children into political actors Drawing on new archival evidence Blaine Greteman argues that coming of age in the seventeenth century was a uniquely political act His study makes a compelling case for understanding childhood as a decisive factor in debates over consent autonomy and political voice and will offer graduate students and scholars a new perspective on the emergence of apolitical children's literature in the eighteenth century **The Oxford Handbook of Literature and the English Revolution** Laura Lunger Knoppers, 2012-11-29 This Handbook presents a comprehensive introduction and thirty seven new analytical essays on the issues contexts and texts of the English Revolution Offering textual literary critical historical and methodological information the volume exemplifies new and diverse approaches to revolutionary writing and maps out future avenues of research **Literature and Dissent in Milton's England** Sharon Achinstein, 2003-03-20 Table of contents *John Milton and the English revolution* Andrew John Milner, 1977

**Approaches to Teaching Milton's Paradise Lost** Peter C. Herman, 2012-12-01 This second edition of *Approaches to Teaching Milton's Paradise Lost* addresses Milton in the light of the digital age new critical approaches to his poem and his continued presence in contemporary culture It aims to help instructors enliven the teaching of *Paradise Lost* and address the challenges presented to students by the poem the early modern syntax and vocabulary the political and theological contexts and the abounding classical references The first part of the volume *Materials* evaluates the many available editions of the poem points to relevant reference works recommends additional reading and outlines useful audiovisual and online aids for teaching Milton's epic poem The essays in the second part *Approaches* are grouped by several themes literary and historical contexts characters poetics critical approaches classrooms and performance The essays cover epic conventions and literary and biblical allusions new approaches such as ecocriticism and masculinity studies and reading Milton on the Web among other topics *The Politics of Grace in Early Modern Literature* Deni Kasa, 2024-03-12 This book tells the story of how early modern poets used the theological concept of grace to reimagine their political communities The Protestant belief that salvation was due to sola gratia or grace alone was originally meant to inspire religious reform But as Deni Kasa shows poets of the period used grace to interrogate the most important political problems of their time from empire and gender to civil war and poetic authority Kasa examines how four writers John Milton Edmund Spenser Aemilia Lanyer and Abraham Cowley used the promise of grace to develop idealized imagined communities and not always egalitarian ones Kasa analyzes the uses of grace to make new space for individual and collective agency in the period but also to validate domination and inequality with poets and the educated elite inserted as mediators between the gift of grace and the rest of the people Offering a

literary history of politics in a pre secular age Kasa shows that early modern poets mapped salvation onto the most important conflicts of their time in ways missed by literary critics and historians of political thought Grace Kasa demonstrates was an important means of expression and a way to imagine impossible political ideals Reviving the English Revolution Geoff Eley, William Hunt, 1988 *National Reckonings* Ryan Hackenbracht, 2019-03-15 During the tumultuous years of the English Revolution and Restoration national crises like civil wars and the execution of the king convinced Englishmen that the end of the world was not only inevitable but imminent National Reckonings shows how this widespread eschatological expectation shaped nationalist thinking in the seventeenth century Imagining what Christ's return would mean for England's body politic a wide range of poets philosophers and other writers including Milton Hobbes Winstanley and Thomas and Henry Vaughan used anticipation of the Last Judgment to both disrupt existing ideas of the nation and generate new ones Ryan Hackenbracht contends that nationalism consequently was not merely a horizontal relationship between citizens and their sovereign but a vertical one that pitted the nation against the shortly expected kingdom of God The Last Judgment was the site at which these two imagined communities England and ecclesia the universal church would collide Harnessing the imaginative space afforded by literature writers measured the shortcomings of an imperfect and finite nation against the divine standard of a perfect and universal community In writing the nation into end times prophecies such works as Paradise Lost and Leviathan offered contemporary readers an opportunity to participate in the cosmic drama of the world's end and experience reckoning while there was still time to alter its outcome **Approaches to Teaching Milton's Shorter Poetry and Prose** Peter C. Herman, 2007 Milton's shorter poetry and prose can be challenging to teach but they reward instructors and students many times over they introduce in compact accessible form the themes and difficult syntax of Paradise Lost expand and comment on the epic and on one another and provide students ideal training in close reading The essays in this volume constitute a road map for exploring the most frequently taught of Milton's shorter works Lycidas the Nativity Ode Comus Samson Agonistes Areopagitica and The Doctrine and Discipline of Divorce as well as the sonnets Paradise Regained The Reason of Church Government and The Ready and Easy Way to Establish a Free Commonwealth among others The contributors demonstrate ways of incorporating Milton's shorter works into a range of classrooms from survey courses to Milton seminars list specific tools to make the works relevance and aesthetic pleasures available to a wide variety of student populations and offer a wealth of techniques for helping students navigate Milton's demanding style and complicated historical context Like all volumes in the Approaches series this collection includes a convenient survey of original and supplementary materials and a comprehensive array of classroom tactics Three sections of essays provide general approaches to the poetry and prose through biography genre literary and political history and other methodologies The fourth section addresses the teaching of individual poems and the final section articulates ways into specific prose works

**Books of the Times**, 1978 **Milton's House of God** Stephen R. Honeygosky, 1993 In Milton's House of God Stephen

R Honeygosky examines the ecclesial center of a representative sampling of John Milton's prose written throughout his life. Interrelating this body of literature with Reformation and post Reformation history and theology, Honeygosky argues that for Milton the two major dimensions of church, the invisible and the visible, have an inextricable ongoing intersecting though not equivalent relationship. He shows that it is the dynamic interaction between the two out of which Milton's entire ecclesiology proceeds. Milton's House of God explores in depth Milton's concept of church and its relation to the True Church, which he came to believe was always invisibly and spiritually gathered because of its mystic incorporation with Christ. Honeygosky discusses the new visible manifestations of the True Church during the seventeenth century, the doctrine that can be distilled even from Milton's not explicitly doctrinal tracts, and the evident and consistent verbal pattern that he used to feed and foster a Radical Reformist communion. Additionally, Honeygosky examines the transmutation of terms important for Milton. He demonstrates how Milton takes such traditional ecclesiological words as worship, separation, schism, license, heresy, holiness, Scripture, and Sacrament, rejects their standard usage, then empties the terms of their expected import before renovating and reappropriating them once again. Honeygosky concludes that the fundamental Miltonic definition of church is the individual believing reader of sacred texts who has become an interfusion of sacred place, text, and action, a veritable House of God. Thus, Milton's ecclesiology results in a new mythic form derived from and designated for mid-seventeenth-century English culture. The believing and reading individual is the most basic House of God, the embodied consolidation of Church and Scripture and Sacrament.

**The Hidden Text of Mill's Liberty** Stewart Justman, 1991, a new and important reading of Mill that bridges several disciplines. It is essential reading for anybody concerned about the delicate fabric of our republican tradition. The work is scholarly, insightful, and written at a level that makes its important message accessible to student, scholar, and layperson. Scott G. McNall, University of Toledo.

Lectures on Religion and the Founding of the American Republic John Woodland Welch, Stephen J. Fleming, 2003.

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