

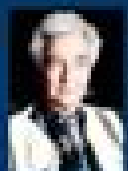
LA FOI DU CORDONNIER

Gilbert DURAND

De tous les livres de Gilbert Durand (1921-2012), *La foi du cordonnier* est à coup sûr le plus révélateur de l'humanité profonde de son auteur. Le ton en est alerte, engagé presque à l'invocation de l'échappe du cordonnier « pleine d'odeurs fauves, des crues diverses de musc, de tannins de tous les cuirs imaginables », dit le mystère enchanta son âme d'enfant. Quoi de plus simple pourtant que ce geste millénaire grâce à quoi les hommes, marchant entre ciel et terre, ont cessé d'être des va-nu-pieds ? Un geste dont Gilbert Durand explicite ici le symbolisme : « tant la nudesse, la solidité de la terre et la voûte légère du ciel » – qu'il détermine comme à toute une famille d'esprit : hermétiques et alchimistes, astrologues et autres « magiciens », point si éloigné qu'on pourrait se l'imaginer de la terreur chrétienne populaire demeurée attentive aux grands cycles cosmiques et au rythme des saisons persistant durant des siècles « les travaux et les jours de la christianité occidentale ».

Sous son aspect débonnaire, *La foi du cordonnier* est un manifeste en faveur d'une graine réconciliatrice et rien moins que dualiste, répondant au besoin de signification et d'orientation de l'homme d'aujourd'hui. Pourfendant comme à son habitude l'occidentalisme occidental, responsable de la scission entre le réel et l'imaginaire, les forces de la nature et les préceptes de la loi, Gilbert Durand ouvre la voie à une science de l'homme qui, sans rien nier des traditions culturelles et de leur riche héritage symbolique, entretient un dialogue avec les sciences les plus avancées de notre temps. C'est en anthropologue inspiré, en poète parfois, qu'il s'emploie à « glaner » dans chacun des chapitres de ce livre les traces de ces traditions savantes ou populaires, et de ce christianisme primitif solidement enraciné dans l'imaginaire occidental et européen.

Françoise Bonardel



Anthropologue de renommée internationale, Gilbert Durand est l'auteur d'une œuvre novatrice pour une part encore méconnue du public français. En dehors de ses multiples livres qui lui assurent une notoriété immédiate (Les Structures anthropologiques de l'imaginaire, 1968), Gilbert Durand n'a cessé d'amplifier et d'affiner son approche des symboles et des mythes dans une douzaine d'ouvrages parmi lesquels on retiendra principalement L'Imaginaire symbolique (1966), Science de l'homme et Tradition (1973), Figures mythiques et visages de l'œuvre (1979), Introduction à la mythodologie (1986), Héros de la Résistance et autres comme (surtout parmi les nations, il est en outre le fondateur de très nombreux Centres de Recherche sur l'Imaginaire (CRI) un peu partout dans le monde.



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GILBERT DURAND

LA FOI DU CORDONNIER

Gilbert DURAND

LA FOI DU CORDONNIER



Préface de Françoise Bonardel

Collection *Théoria*



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La Foi Du Cordonnier

**Niels Henrik Gregersen, Ulf
Görman, Christoph Wassermann**

La Foi Du Cordonnier:

La Foi Du Cordonnier Gilbert Durand Gilbert Durand,2016 *The Time of the Tribes* Michel Maffesoli,1996-02-27 In this exciting book Michel Maffesoli argues that the conventional approaches to understanding solidarity and society are deeply flawed He contends that mass culture has disintegrated and that today social existence is conducted through fragmented tribal groupings organized around the catchwords brand names and sound bites of consumer culture The book provides a rich backcloth against which to consider the rise of identity politics and the proliferation of lifestyle cultures

La Lampe et la plaie Christian Morzewski,1995 Deux figures capitales sous tendent toute l oeuvre de Giono celle du gu risseur et celle du po te L tude de leur articulation probl matique dans l imaginaire gionien est ici conduite partir du fabuleux roman des enfances de Jean Giono Jean le Bleu mais aussi d autres r cits autobiographiques ou romanesques A la lumi re crois e de la mythanalyse et de l ethnologie on y suivra travers le cheminement initiatique de Jean le Bleu l inscription litt raire de cette vocation de gu risseur progressivement mise en crise par l appel d une po sie aux pouvoirs plus d flagrants que th rapeutiques

The Subcultures Reader Ken Gelder,2005 Revised and update completely to include new research and theories this second edition of a hugely successful book brings together a range of articles from big names in the field classic texts and new thinking on subcultures and their definitions

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Ancien Japon On y découvre la cérémonie du thé le haïku les arrangements floraux un samouraï excentrique et impulsif devenu moine le spectacle des cerisiers en fleurs une soirée avec des geishas la beauté de la nature et des mœurs nobles et pures et un cortège de personnages très remarquables ou représentatifs d'un monde où le sacré est omniprésent *Mythologie chrétienne* Philippe Walter, 2011-01-01 Dictionnaire de mythologie arthurienne Philippe Walter, 2015-01-01 L'imaginaire des âges de la vie Danièle Chauvin, Jean Louis Backès, 1996 Quelles nécessités et quel type ont depuis les temps les plus anciens ponctué de seuils notre ligne de vie établissant comme une succession régulière de périodes accomplies identifiables et balisées La première partie de cet ouvrage propose quelques éléments d'une approche anthropologique et historique de l'imaginaire des gestes de l'homme de l'histoire et du monde selon les cultures et selon les époques Plus précisément consacrer quelques gestes de la vie la seconde partie permet de réfléchir partir de l'opposition d'images archétypales comme celle du vieillard et de l'enfant partir de la valorisation des qualités de l'adolescence aux structurations temporelles de notre imaginaire Après une mise en perspective philosophique la dernière partie de l'ouvrage convoque quelques grands noms des gestes antérieurs comme de notre modernité elle se présente comme une suite d'études comparées de l'imaginaire des gestes de la vie et des gestes du monde organisés autour des notions courantes de passage et de dynamique **Le Origini e il problema dell'homo religiosus** Emmanuel Anati, 1989

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