



Date: NOVEMBER 2022

Time: 2 ½ Hours

Mark: 100

INSTRUCTIONS AND INFORMATION

Read the following instruction carefully before answering the questions.

1. Answer ALL questions.
2. Write ALL the answers in the provided FDS or FAFDS.
3. Write a GPM after each question.
4. Start each section in a NEW page.
5. Number the answers correctly according to the numbering system used in the question paper.
6. Present your answers according to the instructions for each question.
7. Do ALL drawing in pencil and label them in blue pen.
8. Draw diagrams in the margin only when asked to do so.
9. The diagrams in the question paper are NOT to draw to scale.
10. You may use a non-programmable calculator, protractor and compass.
11. You may NOT use graph paper.
12. Write neatly and legibly.

EXAM AGREEMENT

I, _____ (Name of Candidate), Class _____

hereby acknowledge that I will abide by all examination rules stipulated below during the writing of my LIFE SCIENCE exam.

RULES

1. I will not bring any electronic equipment into the examination hall (phones, smart watches and calculators).
2. I will not leave my desk after the start of the exam.
3. I will be treated as a cheater.

I declare, as above and with me, written agreement and consent.

Learner Signature _____

SECTION A**Question 1**

- 1.1 Various options are provided as possible answers to the following questions. Choose the correct answer and write only the letter (A-D) next to the question number (1.1.1 to 1.1.10) on the FDS or FAFDS, for example 1.1.1 E.

- 1.1.1 Which ONE of the following hormones controls metabolic rate?

- A. Testosterone
- B. Thyroxine
- C. Growth hormone
- D. Insulin

- 1.1.2 An extract from a gland of an adult monkey was injected into the bloodstream of a young monkey. It caused the young monkey to grow abnormally tall. From which gland was the extract obtained?

- A. Hypothalamus B. Adrenal gland
- C. Hypophyseal/ Pituitary gland D. Pancreas

- 1.1.3 The hormone that regulates the amount of salt in the blood

- A. Aldosterone B. Renin
- C. Endocrine glands D. Adrenalin

- 1.1.4 It is the process of maintaining a constant internal environment within narrow limits, despite changes that take place internally and externally.

- A. Homeostasis
- B. Metabolism
- C. Reproduction
- D. Osmosis

Hints For Lifescience 2grade 1paper

Albert A Gayle



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more resources And a section on publishers and suppliers give names and addresses of sources for materials The guide will be invaluable to teachers principals administrators teacher trainers science curriculum specialists and advocates of hands on science teaching and it will be of interest to parent teacher organizations and parents *Canadian Books in Print* ,2003

Editor & Publisher Market Guide ,1928 **Resources in Education** ,1993 Bibliographic Guide to Education 2003
GK Hall,2004-10 The Bibliographic Guide to Education lists recent publications cataloged during the past year by Teachers College Columbia University supplemented by publications in the field of education cataloged by The Research Libraries of The New York Public Library selected on the basis of subject headings Non book materials including theses are included in this Guide with the exception of serials All aspects and levels of education are represented in this Guide including such areas as American elementary and secondary education higher and adult education early childhood education history and philosophy of education applied pedagogy international and comparative education educational administration education of the culturally disadvantaged and physically handicapped nursing education and education of minorities and women Also well covered are the administrative reports of departments of education for various countries and for U S states and large cities The Teachers College collection covers over 200 distinct educational systems Works in all languages are included The Bibliographic Guide to Education serves in part as an annual supplement to the Dictionary Catalog of the Teachers College Library Columbia University G K Hall Second Supplement 1973 Third Supplement 1977 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1970 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1967 **The Baker & Taylor Guide to the Selection of Books and Media for Your Elementary School Library** Dorothy A. McGinniss,1974 **Educational Screen and Audiovisual Guide** ,1926 *Books and Pamphlets, Including Serials and Contributions to Periodicals* Library of Congress. Copyright Office,1967 Publishers' circular and booksellers' record ,1877 Readers' Guide to Periodical Literature ,1923 The Publisher and Bookseller ,1928 Official organ of the book trade of the United Kingdom **The Publishers' Trade List Annual** ,1978

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for compliance with consistent application of company methodology

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