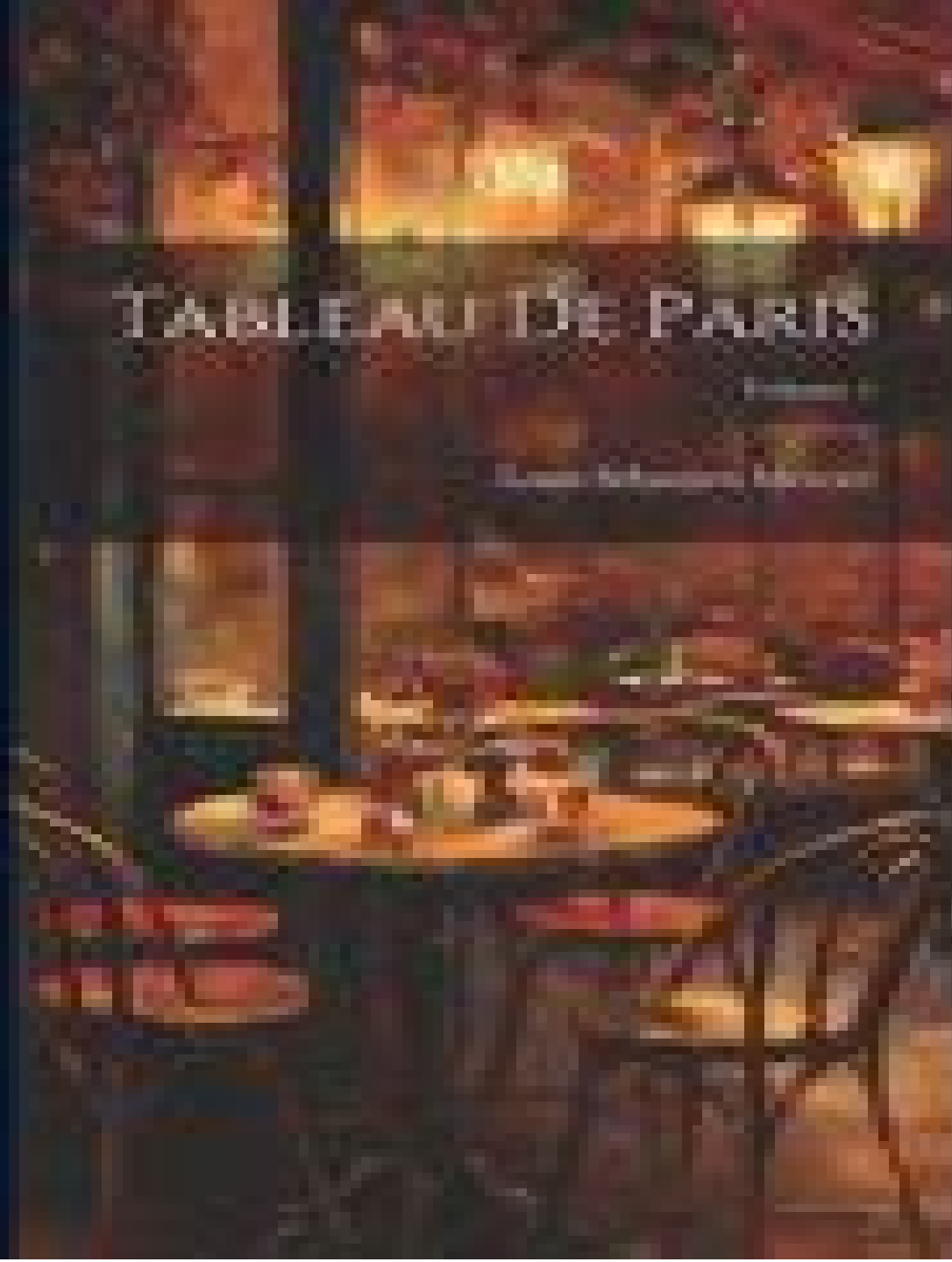


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The Goodman of Paris (Le menagier de Paris) a treatise on moral..., 1928 The Goodman of Paris (Le Ménagier de Paris) Eileen Power, 2006 A first hand view of life in medieval France as seen through the eyes of an elderly man instructing his young wife The Goodman of Paris Le Ménagier de Paris wrote this book for the instruction of his young wife around 1393 He was a wealthy and learned man a member of that enlightened haute bourgeoisie upon which the French monarchy was coming to lean with increasing confidence When he wrote his Treatise he was at least sixty but had recently married a young wife some forty years his junior It fell to her to make his declining years comfortable but it was his task to make it easy for her to do so The first part deals with her religious and moral duties as well as giving a unique picture of the medieval view of wifely behaviour it is illustrated by a series of stories drawn from the Goodman's extensive reading and personal experience In the second part he turns from theory to practice and from soul to body compiling the most exhaustive treatise on household management which has come down to us from the middle ages Gardening hiring of servants the purchase and preparation of food are all covered culminating in a detailed and elaborate cookery book Sadly the author died before he could complete the third section on hawking games and riddles This unique glimpse of medieval domestic life presents a worldly dignified and compelling picture in the words of a man of sensibility and substance The distinguished historian EILEEN POWER was Professor of Economic History at the University of Cambridge *The Good Wife's Guide (Le Ménagier de Paris)*, 2012-08-22 In the closing years of the fourteenth century an anonymous French writer compiled a book addressed to a fifteen year old bride narrated in the voice of her husband a wealthy aging Parisian The book was designed to teach this young wife the moral attributes duties and conduct befitting a woman of her station in society in the almost certain event of her widowhood and subsequent remarriage The work also provides a rich assembly of practical materials for the wife's use and for her household including treatises on gardening and shopping tips on choosing servants directions on the medical care of horses and the training of hawks plus menus for elaborate feasts and more than 380 recipes The Good Wife's Guide is the first complete modern English translation of this important medieval text also known as Le Ménagier de Paris the Parisian household book a work long recognized for its unique insights into the domestic life of the bourgeoisie during the later Middle Ages The Good Wife's Guide expertly rendered into modern English by Gina L Greco and Christine M Rose is accompanied by an informative critical introduction setting the work in its proper medieval context as a conduct manual This edition presents the book in its entirety as it must have existed for its earliest readers The Guide is now a treasure for the classroom appealing to anyone studying medieval literature or history or considering the complex lives of medieval women It illuminates the milieu and composition process of medieval authors and will in turn fascinate cooking or horticulture enthusiasts The work illustrates how a perhaps fictional Parisian householder of the late fourteenth century might well have trained his wife so that her behavior could reflect honorably on him and enhance his reputation **Oxford Symposium on**

Food & Cookery, 1984 & 1985 Tom Jaine,1986 **Handbook to Life in the Medieval World, 3-Volume Set** Madeleine Pelter Cosman,Linda Gale Jones,2009 Presents a three volume set that examines the medieval civilizations of the Muslims Jews and Christians including history economics medicine technology art literature and clothing *A Cultural History of Gardens in the Medieval Age* Michael Leslie,2015-04-02 The Middle Ages was a time of great upheaval the period between the seventh and fourteenth centuries saw great social political and economic change The radically distinct cultures of the Christian West Byzantium Persian influenced Islam and al Andalus resulted in different responses to the garden arts of antiquity and different attitudes to the natural world and its artful manipulation Yet these cultures interacted and communicated trading plants myths and texts By the fifteenth century the garden as a cultural phenomenon was immensely sophisticated and a vital element in the way society saw itself and its relation to nature *A Cultural History of Gardens in the Medieval Age* presents an overview of the period with essays on issues of design types of gardens planting use and reception issues of meaning verbal and visual representation of gardens and the relationship of gardens to the larger landscape

Savoring the Past Barbara Ketcham Wheaton,2011-01-18 Wheaton effortlessly brings to life the history of the French kitchen and table In this masterful and charming book food historian Barbara Ketcham Wheaton takes the reader on a cultural and gastronomical tour of France from its medieval age to the pre Revolutionary era using a delightful combination of personal correspondence historical anecdotes and journal entries *Le Menagier de Paris; traite de morale et d'economie domestique compose vers 1393, par un bourgeois Parisien ... publie pour la 1. fois par la societe des bibliophiles francois* ,1846 [Fish on Friday \(Volume 1 of 2\) \(EasyRead Super Large 18pt Edition\)](#) , *Household knowledges in late-medieval England and France* Glenn D. Burger,Rory G. Critten,2019-10-17 This collection investigates how the late medieval household acted as a sorter user and disseminator of different kinds of ready information from the traditional and authoritative to the innovative and newly made Building on work on the noble and bourgeois medieval household it considers bourgeois gentry and collegiate households on both sides of the English Channel The book argues that there is a dynamic and reciprocal relationship between domestic experience and its forms of cultural expression Contributors address a range of cultural productions including conduct texts romances and comic writing estates management literature medical writing household music and drama and manuscript anthologies Their studies provide a fresh illustration of the late medieval household s imaginative scope its extensive internal and external connections and its fundamental centrality to late medieval cultural production

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