

Aux origines d'un conflit vieux de plus de 70 ans

L'indépendance de l'empire des Indes (1947-1949)

Pays à majorité musulmane

Pays à majorité hindoue

ÉTAT PRINCIER :

à majorité musulmane avec un prince hindou demandant son rattachement à l'Inde

à majorité hindoue avec un prince musulman demandant :

1 son rattachement au Pakistan

2 son indépendance

Cachemire



Une zone de contact entre trois religions (1981)

MUSULMANS

HINDOUS

BOUDDHISTES

+ 90 %

+ 90 %

+ 90 %

+ 50 %

+ 50 %

+ 50 %

Régions à plus de 50 % chiite



*Indépendance en 1971 sous le nom de Bangladesh (3e guerre indo-pakistanaise)

Le Cachemire Dans Le Conflit Indopakistanaï

Jean Gallais



Le Cachemire Dans Le Conflit Indopakistanaïs:

Le Cachemire Charles Henry Alexandrowicz-Alexander, 1956 **Le Cachemire dans le conflit indo-pakistanaïs (1947-2004)** Nathalene Reynolds, 2005-03-01 Difficile de traiter du conflit du Cachemire sans avoir soi-même vu dans cette région. L'auteure qui y séjourna deux ans offre ici une présentation brève mais complète qui permettra au lecteur de saisir sans esprit partisan l'importance de l'inimitié indo-pakistanaise dont le Jammu et Cachemire est récemment devenu l'un des théâtres. Nathalene Reynolds elle-même s'appuie sur des ouvrages jugés fondamentaux notamment parce qu'ils permettent de saisir quelques mécanismes du nationalisme indien, pakistanais et cachemirien. *Le conflit indo-pakistanaïs sur le Cachemire* Carole Irtan, 2012 La province du Jammu et Cachemire partagée entre l'Union Indienne et le Pakistan en 1947 est l'une des poudres de discorde qui a engendré une relation très conflictuelle entre les deux voisins et qui a fait l'objet de crises diplomatiques et militaires récurrentes entre les deux pays entrecoupées de rounds de négociation n'ayant pas abouti au règlement du conflit. Ce conflit au Cachemire va être passé au crible de deux théories des relations internationales : la théorie de la prise de décision modélisée par Graham Allison et la théorie de la perception développée par Robert Jervis. L'analyse de ce conflit va mettre en évidence la rationalité dans le processus de prise de décision au sein des deux pays mais cette rationalité est néanmoins soumise des perceptions de chaque côté de la frontière qui renvoient la culture aux mentalités aux religions de chacun des deux pays. Ces perceptions peuvent amener un analyste occidental croire une certaine irrationalité de la part des deux pays. Il n'en est rien car si l'on se place d'un point de vue indien ou pakistanais, leur mentalité, leur réflexion, leur culture respectives les amènent une cohérence d'ensemble de chacune de leur politique. Cette analyse du conflit du Cachemire sous un angle particulier présente des limites au premier rang desquelles la recherche bibliographique qui mériterait d'être enrichie par des références hindies ou ourdoues. Néanmoins la littérature en langue anglaise d'auteurs originaires du sous-continent indien autorise d'utiliser la théorie de la perception avec une certaine précision et permet ainsi d'affiner l'analyse au plus près de la réalité.

The Law of Nations in Global History Charles Henry Alexandrowicz, 2017 The history and theory of international law have been transformed in recent years by post colonial and post imperial critiques of the universalistic claims of Western international law. The origins of those critiques lie in the often overlooked work of the remarkable Polish-British lawyer-historian C. H. Alexandrowicz. 1902-75. This volume collects Alexandrowicz's shorter historical writings on subjects from the law of nations in pre-colonial India to the New International Economic Order of the 1970s and presents them as a challenging portrait of early modern and modern world history seen through the lens of the law of nations. The book includes the first complete bibliography of Alexandrowicz's writings and the first biographical and critical introduction to his life and works. It reveals the formative influence of his Polish roots and early work on canon law for his later scholarship undertaken in Madras 1951-61 and Sydney 1961-67 and the development of his thought regarding sovereignty, statehood, self-determination and legal personality among many other topics still of urgent interest to international lawyers, political theorists and global

historians **Le Cachemire dans le conflit indo-pakistanaï (1947-2004)** Nathalène Reynolds, 2005 Difficile de traiter du conflit du Cachemire sans avoir soi m me v cu dans cette r gion L auteure qui y s journa deux ann es offre ici une pr sentation br ve mais compl te qui permettra au lecteur de saisir sans esprit partisan l importance de l inimit indo pakistanaïe dont le Jammu et Cachemire est r cemment devenu l un des th tres Nathal ne Reynolds elle s appuie sur des ouvrages jug s fondamentaux notamment parce qu ils permettent de saisir quelques m canismes du nationalisme indien pakistanaï et cachemiri Géographie des conflits Frank Tétart, 2011-07-20 Un ouvrage de pr paration aux concours qui combine des analyses th matiques c t d tudes r gionales afin d aborder la question plusieurs chelles celle du monde d une part celle de territoire en conflit d une part tout en m lant parfois l analyse multiscalaire Des conflits de g opolitique interne comme ceux li s l am nagement du territoire en particulier dans les grandes villes sont galement abord s afin de souligner la diversit des conflits et de ses g ographies L objectif tant au final de donner des cl s de lecture pour comprendre les conflits du monde contemporain leurs enjeux et leurs volutions actuelles *L'indispensable des conflits du XXe siècle* Sophie Chautard, 2006-06-12 , **Floating Economies** Michael J. Casimir, 2021-03-03 In the Himalayas of the Indian part of Kashmir three communities depend on the ecology of the Dal lake market gardeners houseboat owners and fishers Floating Economies describes for the first time the complex intermeshing economy social structure and ecology of the area against the background of history and the present volatile socio political situation Using a holistic and multidisciplinary approach the author deals with the socioeconomic strategies of the communities whose livelihoods are embedded here and analyses the ecological condition of the Dal and the reasons for its progressive degradation *Les Tropiques, terres de risques et de violences* Jean Gallais, 1994-01-01T00:00:00+01:00 Les Tropiques terres de risques et de violences est une r flexion synth tique sur certains des grands probl mes qui imbriquent de fa on effroyable leurs effets dans cette r gion du monde Il ne s agit ni d tablir un catalogue des malheurs du temps ou un livre de recette pour y porter rem de ni de mettre en accusation un milieu naturel difficile mais de comprendre les soci t s des Tropiques et le potentiel de violence qu elles contiennent et qui s exprime par des crises r currentes et de nombreux conflits Parmi les probl mes analys s partir d exemples pr cis et compar s l auteur a donn la priorit ceux qui sont rarement examin s comme l insuffisance du savoir scientifique les erreurs g ographiques l attitude des leaders face aux catastrophes naturelles ou encore la faiblesse de l tat dont les modestes moyens sont l objet d affrontements entre ethnies rivales la situation difficile des soci t s pastorales l inexorable gonflement des centres urbains Jean Gallais est professeur m rite l universit Paris Sorbonne Sp cialiste du monde tropical il a acquis au cours d une longue carri re une connaissance directe et approfondie autant des r gions africaines particuli rement du Sahel et de la Corne de l Afrique que de l Asie et de l Am rique latine Ses recherches lui ont permis d tre sollicit comme expert par de nombreux organismes fran ais et internationaux ORSTOM minist re de la Coop ration minist re des Affaires trang res UNESCO BIRD

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