Marks 0-10	Level descriptor
	 The response uses no economic theory to support the recommendation. Economic terms are stated but are not relevant. The response contains no use of text/data to support the recommendation. The response contains no evidence of synthesis or evaluation.
3-4	 The response identifies an appropriate policy. The response uses limited economic theory to support the recommendation in a superficial manner. Some relevant economic terms are included. The response contains no use of relevant text/data to support the recommendation. The response contains superficial evidence of synthesis or evaluation.
5-6	 The response identifies and explains an appropriate policy. The response uses relevant economic theory to partially support the recommendation. Some relevant economic terms are used appropriately. The response includes some relevant information from the text/data to support the recommendation. The response contains evidence of appropriate synthesis or evaluation but lacks balance.
7-8	 The response identifies and fully explains an appropriate policy. The response uses relevant economic theory to support the recommendation. Relevant economic terms are used mostly appropriately. The use of information from the text/data is generally appropriate, relevant and applied correctly to support the recommendation. The response contains evidence of appropriate synthesis or evaluation that is mostly balanced.
9–10	 The response identifies and fully explains an appropriate policy. The response uses relevant economic theory effectively to support the recommendation. Relevant economic terms are used appropriately throughout the response. The use of information from the text/data is appropriate, relevant and supports the analysis/evaluation effectively. The response contains evidence of effective and balanced synthesis or evaluation.

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and the United Arab Emirates and the growth of the GCC as a collective entity surprisingly little attention has been paid to the actual mechanics of policy making in the region This book analyses the vital role that institutions are coming to play in shaping policy in the Gulf Arab states The research coincides with two key developments that have given institutions new importance in the policy process the emergence of a new generation of leaders in the Gulf and the era of low oil prices Both developments along with dramatic demographic change have compelled state and citizens to re evaluate the nature of the social contract that binds them together Contributors assess the changing relationship between state and citizen and evaluate the role that formal and informal institutions play in mediating such change and informing policy The book shows how academic social and economic institutions are responding to the increasingly complex process of decision making where citizens demand better services and further empowerment and states are obliged to seek wider counsel although wanting to retain ultimate authority With contributions from both academics and practitioners this book will be highly relevant for researchers and policymakers alike Introducing the IB Diploma Programme Marc Abrioux, Jill Rutherford, 2013-02-14 Schools wishing to introduce the IB diploma programme are faced with major investment in terms of time effort and money in order to become authorised This manual is a resource for schools already offering the diploma as well as for prospective Pacific Futures Warwick Anderson, Miranda Johnson, Barbara Brookes, 2018-11-30 How when and why diploma schools has the Pacific been a locus for imagining different futures by those living there as well as passing through What does that tell us about the distinctiveness or otherwise of this sea of islands Foregrounding the work of leading and emerging scholars of Oceania Pacific Futures brings together a diverse set of approaches to and examples of how futures are being conceived in the region and have been imagined in the past Individual chapters engage the various and sometimes contested futures yearned for unrealized and even lost or forgotten that are particular to the Pacific as a region ocean island network destination and home Contributors recuperate the futures hoped for and dreamed up by a vast array of islanders and outlanders from Indigenous federalists to Lutheran improvers to Cantonese small business owners making these histories of the future visible In so doing the collection intervenes in debates about globalization in the Pacific and how the region is acted on by outside forces and postcolonial debates that emphasize the agency and resistance of Pacific peoples in the context of centuries of colonial endeavor With a view to the effects of the slow violence of climate change the volume also challenges scholars to think about the conditions of possibility for future thinking at all in the midst of a global crisis that promises cataclysmic effects for the region Pacific Futures highlights futures conceived in the context of a modernity coproduced by diverse Pacific peoples taking resistance to categorization as a starting point rather than a conclusion With its hospitable approach to thinking about history making and future thinking one that is open to a wide range of methodological epistemological and political interests and commitments the volume will encourage the writing of new histories of the Pacific and new ways of talking about history in this field the region and beyond Security, Democracy and War Crimes J. Gow, I.

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necessarily vociferously challenge the extremists strategies are not dismissive of the political role of Islam and the viability of an Islamic state However sectarian and scholastic schisms within Islam that date back to the prophet's demise do undermine any possibility of consensus about the legal institutional and policy parameters of the Islamic state Within its Shi a sectarian limitations this book attempts to offer some answers to questions about the nature of the Islamic state Nearly four decades of experience with the Islamic Republic of Iran offers us some insights into such a state s accomplishments potentials and challenges While the Islamic worldview offers a general framework for governance this framework is in dire need of modification to be applicable to modern societies As Iranians have learned in the realm of practical politics transcending the restrictive precepts of Islam is the most viable strategy for building a functional Islamic state Indeed Islam does provide both doctrinal and practical instruments for transcending these restrictions This pursuit of pragmatism could potentially offer impressive strategies for governance as long as sectarian scholastic and autocratic proclivities of authorities do not derail the rights of the public and their demand for an orderly management of their societies

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