



قانون شریعت مکمل

جمعہ واجب ہونے کے لیے



جمعہ واجب ہونے کے لیے شرطیں
جمعہ واجب ہونے کے لیے گیارہ شرطیں ہیں۔ آں میں سے اگر ایک بھی نہ پائی
لئی تو فرض نہیں پھر بھی اگر پڑھے گا تو ہو جائے گا بلکہ مرد عاقل بالغ کے لیے جمعہ
پڑھنا افضل ہے اور عورت کے لیے ظہر افضل۔
پہلی شرط : شہر میں مقیم ہونا۔

دوسری شرط : صحت۔ یعنی مریض پر جمعہ فرض نہیں مریض سے مراد وہ ہے
کہ مسجد جمعہ تک نہ جاسکتا ہو یا چلا تو جائے گا مگر مرض بڑھ جائے گا یا دیر میں اپنا
ہوگا۔ (غنیۃ) شیخ فاتی (1) مریض کے حکم میں ہے۔ (قاضی خان، درمختار و فتح
القدر)

مسئلہ ۱۳ : جو شخص بیمار کا تیمار دار (1) ہو اور جانتا ہے کہ جمعہ کو جائے گا تو
مریض وقتوں میں پڑ جائے گا اور اس کا کوئی پرسان حال (2) نہ ہوگا تو اس تیمار
دار پر جمعہ فرض نہیں۔ (درمختار و بیمار)

تیسری شرط : آزاد ہونا۔ غلام پر فرض نہیں اور اس کا آقا منع کر سکتا ہے۔
(مالگیری و قاضی خان)

مسئلہ ۱۵ : نوکر اور مزدور کو جمعہ پڑھنے سے نہیں روک سکتا البتہ اگر جامع مسجد دور
ہے تو جتنا حرج ہوا ہے، اس کی مزدوری میں کم کر سکتا ہے اور مزدور اس کا
مطالبہ بھی نہیں کر سکتا۔ (مالگیری)

چوتھی شرط : مرد ہونا۔ عورت پر جمعہ فرض نہیں۔

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