

OLYMPIC REGION CLEAN AIR AGENCY
2940 LIMITED LANE NW
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Regular Meeting

March 10, 2021
10:00 am

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1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA** *(action item)*
(Ask for any corrections, additions/omissions)
3. **CHAIR REPORT**
4. **PUBLIC COMMENT**
5. **CONSENT AGENDA** *(action item)*
 1. Minutes of Regular Meeting, February 10, 2021
 2. Expenditures and Disbursements – February 5, 2021 – March 5, 2021
6. **DIRECTOR'S REPORT**
 1. Compliance Program Update *(Robert Moody, Compliance Manager)*
 2. Engineering Program Update *(Mark Goodin, Engineering Manager)*
 3. Air Quality Program Update *(Odele Hadley, Senior Air Monitoring Technician)*
 4. Education and Outreach Update *(Dan Nelson, Public Information Officer)*
 5. Finance/Administrative Update *(Lynn Harding, Administrative Services Manager)*
 6. Executive Director's Report *(Fran McNair, Executive Director)*
7. **GOOD OF THE ORDER**
8. **EXECUTIVE SESSION**
To discuss any matter suitable for Executive Session under RCW 42.30.110
9. **ADJOURN**

How To Write A Chairpersons Report

**Food and Agriculture Organization of
the United Nations**



How To Write A Chairpersons Report:

The Enigmatic Realm of **How To Write A Chairpersons Report**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **How To Write A Chairpersons Report** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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