

Theories of Global Politics

'Mad men in authority, who hear voices in the air, are distilling their frenzy from some academic scribbler of a few years back.'

J. M. KEYNES, *The General Theory* (1936)

PREVIEW

No one sees the world just 'as it is'. All of us look at the world through a veil of theories, presuppositions and assumptions. In this sense, observation and interpretation are inextricably bound together: when we look at the world we are also engaged in imposing meaning on it. This is why theory is important: it gives shape and structure to an otherwise shapeless and confusing reality. The most important theories as far as global politics is concerned have come out of the discipline of International Relations, which has spawned a rich and increasingly diverse range of theoretical traditions. The dominant mainstream perspectives within the field have been realism and liberalism, each offering a different account of the balance between conflict and cooperation in world affairs. Why do realists believe that global politics is characterized by unending conflict, while liberals have believed in the possibility of cooperation and enduring peace? And why have realist and liberal ideas become more similar over time? However, from the 1980s onwards, especially gaining impetus from the collapse of communism and the end of the Cold War, a series of new theoretical voices have emerged. These 'new voices' have substantially expanded the range of critical perspectives on world affairs, once dominated by the Marxist tradition. How have theories such as neo-Marxism, social constructivism, poststructuralism, feminism, postcolonialism and green politics cast a critical lens on global politics, and how do they differ from one another? Finally, the emergence of globalization has posed a series of new theoretical challenges, most significantly about the moral and theoretical implications of global interconnectedness. How is it possible to 'think globally'? In what ways and to what extent does global interconnectedness require that we re-think existing theories?

KEY ISSUES

- What is theory, and what forms does it take?
- Why have realists argued that world affairs should be understood in terms of power and self-interest?
- Why do liberals believe that world affairs are biased in favour of interdependence and peace?
- How have critical theorists challenged mainstream approaches to global politics?
- Are the similarities among critical theories greater than the differences?
- What are the empirical and moral implications of global interconnectedness?

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