

Document 2: In 1992, Pope John Paul II signed an encyclical brought on behalf of the 19th-century Galileo heliocentrism, a philosophical position who was right at minimum over 400 years and who is represented corner of history's greatest scientists.

Monday, November 19, 1992, a meeting. Pope John Paul II acknowledged in a speech today that the Roman Catholic Church had erred in condemning Galileo over 300 years ago. He admitted that the Church could see around the Sun.

The address by the Pope before the Pontifical Academy of Sciences closed a 30-year investigation into the Church's condemnation of Galileo in 1633, one of history's most infamous collisions between faith and science. Galileo was forced to recant his astronomical findings to avoid being burned at the stake and spent the remaining eight years of his life under house arrest.

John Paul said the theologians who condemned Galileo did not recognize the formal distinction between the Bible and its interpretation.

This led them unduly to transpose into the realm of the doctrine of the faith, questions which in fact pertained to scientific investigations.

Though the Pope acknowledged that the Church had done Galileo a wrong, he said the 17th-century theologians were working with the knowledge available to them at the time.

Source: The New York Times, "Pope John Paul II: By Pope Galileo Was Right/Retracted, November 19, 1992

Question 3:

Using Document 2, what was Pope John Paul II's main attitude according to this 1992 newspaper article? Pope John Paul II is trying to rectify the past wrongs of the Catholic Church in respect to Galileo's trial and condemnations. He states that Galileo was correct about heliocentrism and recognizes the error of the Catholic Church over 300 years earlier. He attempts to justify the actions of the Church based on the fact that theologians of the 1600s were "working with the knowledge available to them at the time."

Global Regents Answer Keys

Norman Lungert

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the name Norman Lungert.

Global Regents Answer Keys:

Regents Exams and Answers: Global History and Geography 2020 Michael J. Romano, Kristen Thone, William Streitwieser, Mary Martin, 2020-06-19 Barron's Regents Exams and Answers Global History and Geography 2020 provides essential practice for students taking either the Global History and Geography Transition Exam or the Global History and Geography II Exam including actual recently administered Transition Exams thorough answer explanations and an online access to an overview of the Global History and Geography II Exam All Regents test dates for 2020 have been canceled Currently the State Education Department of New York has released tentative test dates for the 2021 Regents The dates are set for January 26 29 2021 June 15 25 2021 and August 12 13th This book features Four actual recently administered Regents Global History and Geography Transition Exams so students can get familiar with the test Thorough explanations for all answers Self analysis charts and Regents specifications grids to help identify strengths and weaknesses A detailed overview of the Transition Exam Test taking tips and helpful hints for answering all question types on the Transition Exam A thorough glossary that covers all important terms international organizations agreements and people from 1750 to the present A webpage that contains an overview of the Global History and Geography II Exam and answers to frequently asked questions about that version of the exam Looking for additional practice and review Check out Barron's Regents Global History and Geography Power Pack 2020 two volume set which includes Let's Review Regents Global History and Geography in addition to Regents Exams and Answers Global History and Geography

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Discipline Problems Tadashi Dozono,2024-05-07 Angel a Black tenth grader at a New York City public school self identifies as a nerd and likes to learn But she s troubled that her history classes leave out events like the genocide and dispossession of Indigenous people in the Americas presenting a sugar coated image of the United States that is at odds with her everyday experience The history I learned in school is simpler she says The world I live in is a lot more complex Angel like every student interviewed in Discipline Problems has been identified by teachers as a troublemaker a student whose behavior disrupts classroom norms and interferes with instruction But her critiques of the curriculum she s taught speak to her curiosity and insight crucial foundations for understanding history Like many students who have been marginalized by systemic racism in American schools she exposes the shortcomings of her classrooms academic environments by challenging both the content and the methods of her education All too often these challenges are framed as troublemaking and the students are disciplined for acting out instead of being rewarded for their intellectual engagement Tadashi Dozono a professor of education and former high school social studies teacher takes seriously the often overlooked critiques that students of color who get labeled as troublemakers direct toward their high school history curriculum He reinterprets troublemaking usually cast as a behavioral deficit as an intellectual asset and form of reasoning that challenges the disciplining reason of classrooms where whiteness is valued over the histories and knowledge of people of color Dozono shows how what are traditionally framed as discipline problems can be seen through a different lens as responses to educational practices that marginalize non white students Discipline Problems reveals how students of color seek out alternate avenues for understanding their world and imagines a pedagogy that champions the curiosity intellect and knowledge of marginalized learners

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