# Emergency Lighting Monthly Test Record for \_\_\_\_

(Building)

(Monthly test each unit for 30 seconds) Date for Annual test (90 minutes) \_\_\_\_\_

| Unit # | Date | Condition –<br>OK/Needs Service | Inspected by |
|--------|------|---------------------------------|--------------|
| 1      |      |                                 |              |
| 2      |      |                                 | a -          |
| 3      |      | · ·                             |              |
| 4      |      |                                 | 1.           |
| 5      |      |                                 |              |
| 6      |      |                                 | -            |
| 7      |      | 5)                              |              |
| S      |      | 21                              |              |
| 9      |      | 21                              |              |
| 10     |      |                                 |              |
| 11     |      |                                 | -            |
| 1.2    |      |                                 |              |
| 1.3    |      |                                 |              |
| 14     |      |                                 |              |
| 1.5    |      |                                 |              |
| 16     |      |                                 |              |
| 17     |      | 5 :                             | 10           |
| 18     |      |                                 |              |
| 19     |      |                                 |              |
| 20     |      |                                 |              |
| 2.1    |      | -9                              | h.s-         |
| 2.2    |      |                                 |              |
| 23     |      |                                 |              |
| 24     |      |                                 |              |
| 2.5    |      |                                 |              |
| 26     |      |                                 |              |
| 27     |      |                                 |              |
| 28     |      |                                 |              |
| 29     |      |                                 |              |
| 30     |      |                                 |              |
| 31     |      | 2                               |              |
| 32     |      |                                 |              |
| 33     |      |                                 |              |

# **Emergency Lighting Monthly Checklist**

**Rosina Ehmann** 

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