

The background of the cover is a classical landscape painting. It depicts a deep, rugged valley with steep, rocky cliffs. A river flows through the center of the valley, reflecting the sky. In the foreground, a gnarled, dead tree trunk lies on the left, and a small, dark figure of a person is visible on the riverbank. The sky is filled with soft, white clouds, and the overall color palette is dominated by earthy browns, greys, and blues.

# Elijah, Yahweh, and Baal

HERMANN GUNKEL

Edited and Translated by K. C. Hanson

# Elijah Yahweh And Baal

**DJ Losen**



## **Elijah Yahweh And Baal:**

Elijah, Yahweh, and Baal Hermann Gunkel, 2014-11-18 Elijah Yahweh and Baal is a masterpiece presented with authority by a twentieth century accomplished and unsurpassed exegete. It is now translated by a disciple whose elegant rendition sounds as if Hermann Gunkel had originally written himself the book in English. Andre LaCocque, The Chicago Theological Seminary, Chicago, IL. Written a century ago for a church audience eager to learn how the best scholarship of the day could illuminate one of the Bible's most absorbing stories, this little book shows Gunkel at the height of his powers of critical perspicuity, explanatory finesse, and reverent sensitivity, the ideal Bible study leader at once learned, captivating, and devout. Moreover, Gunkel encompasses his subject as few today could or would in such short scope, combining philological acumen, aesthetic appreciation, comparative perspective, and attention to communal folk tradition, his pioneer distinction, and constants of human religiosity. The translation includes astute notes by the editor and a helpful list of more recent resources. Robert B Coote, San Francisco Theological Seminary, San Francisco, CA. Hermann Gunkel, who died in 1932, is one of the greatest teachers and God Fathers of Old Testament study. He has taught us the most about the artistic, imaginative dimensions of the text. His interpretation of the Elijah narrative in this volume is a treasure that merits continuing attention. We may be grateful indeed to K C Hanson for bringing it to us in English, and to Wipf and Stock for its publication. Gunkel continues to be our teacher and God Father in wise, shrewd reading of the text. Walter Brueggemann, Columbia Theological Seminary, Decatur, GA. Hermann Gunkel, 1862-1932, was Professor of Old Testament at the universities in Berlin, Giessen, and Halle, Germany. Among his major works in English are *Genesis: Introduction to the Psalms and Creation and Chaos in the Primeval Era and the Eschaton*. Elijah, Yahweh and Baal Hermann Gunkel, 193? *From Carmel to Horeb* Alan J. Hauser, Russell Gregory, 1990-08-01. The two independent studies in this volume are: 1. Alan J. Hauser, *Yahweh versus Death: The Real Struggle in 1 Kings 17-19*. Hauser argues that although Yahweh emerges victorious in the famous match against Baal in ch. 18, it is Yahweh's struggle with death that gives 1 Kings 17-19 its literary shape and dynamic. 2. Russell Gregory, *Irony and the Unmasking of Elijah*. Gregory detects a fundamental irony in 1 Kings 17-19: Elijah, driven by his ambitions to clear the country of the prophets of Baal and to lead the people back to the worship of the one true god, appears to be a diligent and forceful prophet for Yahweh. And yet his frenetic activity only veils his arrogance and his subversion of the prophetic task. Monotheism and Yahweh's Appropriation of Baal James S. Anderson, 2015-08-27. Biblical scholarship today is divided between two mutually exclusive concepts of the emergence of monotheism: an early monotheistic Yahwism paradigm and a native pantheon paradigm. This study identifies five main stages on Israel's journey towards monotheism. Rather than deciding whether Yahweh was originally a god of the Baal type or of the El type, this work shuns origins and focuses instead on the first period for which there are abundant sources: the Omride era. Non-biblical sources depict a significantly different situation from the Baalism the Elijah cycle ascribes to King Achab. The novelty of the present study is to

take this paradox seriously and identify the Omride dynasty as the first stage in the rise of Yahweh as the main god of Israel Why Jerusalem later painted the Omrides as anti Yahweh idolaters is then explained as the need to distance itself from the near by sanctuary of Bethel by assuming the Omride heritage without admitting its northern Israelite origins The contribution of the Priestly document and of Deutero Isaiah during the Persian era comprise the next phase before the strict Yahwism achieved in Daniel 7 completes the emergence of biblical Yahwism as a truly monotheistic religion **The Early History of God** Mark S. Smith,2002-08-03 There is still much disagreement over the origins and development of Israelite religion Mark Smith sets himself the task of reconstructing the cult of Yahweh the most important deity in Israel s early religion and tracing the transformation of that deity into the sole god the development of monotheism Old Testament Theology Paul R. House,2012-11-30 Paul R House provides a comprehensive theology of the Old Testament carefully exploring each Old Testament book thematically summarizing its content and showing its theological significance within the whole of the Old Testament canon Student friendly and useful to a wide audience this impressive work has proved a profitable read for many **Old Testament Survey** William Sanford LaSor,David Allan Hubbard,Frederic William Bush,1996-09-03 McKenna and William B Nelson Jr **The IVP Women's Bible Commentary** Catherine Clark Kroeger,Mary J. Evans,2002 This commentary edited by Catherine Clark Kroeger and Mary Evans is an attempt to answer the question What happens when we look at Scripture through women s eyes New and helpful insights from an international team of scholars show how Scripture is relevant to women and men alike making it a wonderful complement to other commentaries **Introduction to the Prophets** Leclerc, Thomas L.,2017 Now in a second edition this volume introduces college students and adult learners to biblical stories about the prophets as well as the theology and teachings of each of the prophetic books in the Bible There are discussion questions at the end of each chapter **How the Bible Became the Bible** Donald L. O'Dell,2020-02-19 This book is for those who want to be true to the spirit of the Christ and want to use the Bible as a guide to their spiritual growth rather than as a literal instruction manual for evaluating and judging external behavior especially the behavior of others Spiritual growth pays little attention to controlling external behavior Spirituality is always an inside job and is always gentle kind understanding and accepting of others and of self The fruit of this book is the presentation of biblical facts which are sewn together in the recognition that the Kingdom of God is available right now for you Having experiences where others see God in you Gifting your life with experiences of seeing God in all others and Experiencing Spirit s daily guidance as you live your life Clear spiritual thinking requires an understanding of what the Bible is and isn t **Royal Illness and Kingship Ideology in the Hebrew Bible** Isabel Crazz,2020-10-22 A systematic study of how royal illnesses in the Hebrew Bible are evaluated and integrated in literary and historiographical contexts *Yahweh and the Origins of Ancient Israel* Nissim Amzallag,2023-06 Promotes a new understanding of the emergence of early Israel founded on the previously ignored metallurgical background of ancient Yahwism **Invitation to Biblical Interpretation**

Andreas J. Köstenberger, Richard Duane Patterson, *Invitation to Biblical Interpretation* provides seminarians and upper level collegians a textbook utilizing the hermeneutical triad method This approach to interpretation is based on giving due consideration to both the historical setting and the literary context as well the theological message *Yahweh Versus Baalism* Wolfgang Bludorn, 2001-12-19 The author uses a literary theological approach to argue that the main theme of the combined Gideon Abimelech narrative is a theological one where the narrator demonstrates Yahweh's supreme power and contrasts it with the absence of Baal the representative of foreign gods While the Gideon narrative focuses on Yahweh and the illustration of his power and contrasts it with Gideon's limited capacities the Abimelech narrative demonstrates Baal's absence Baalism's disastrous potential and Yahweh's continued control over the events Hence Gideon's victory over the Midianites and Abimelech's kingship serve only as the tangible instruments by which a single abstract theological theme becomes narratable

**The Prophetic Literature** David L. Petersen, 2002-04-02 Respected scholar David Petersen provides a systematic and comprehensive introduction to the prophetic literature Petersen takes into account the major advances in current research as he examines both the literature of the latter prophets Isaiah Malachi as well as the Hebrew texts that describe the work and words of Israel's earlier prophets e.g. Elijah and Elisha in 1 & 2 Kings *Telling God's Story* Preben Vang, Terry G. Carter, 2006-09 Bridging the gaps for those who've acquired their Bible knowledge in random order professors Vang and Carter help readers comprehend the Bible as one cohesive story from beginning to end

**Exalting Jesus in 1 & 2 Kings** Tony Merida, 2015-11-01 Edited by David Platt Daniel L. Akin and Tony Merida this new commentary series projected to be 48 volumes takes a Christ centered approach to expositing each book of the Bible Rather than a verse by verse approach the authors have crafted chapters that explain and apply key passages in their assigned Bible books Readers will learn to see Christ in all aspects of Scripture and they will be encouraged by the devotional nature of each exposition

The Messiah Myth Thomas L. Thompson, L. Thompson, 2009-04-20 Since the eighteenth century scholars and historians studying the texts of the Bible have attempted to distill historical facts and biography from the mythology and miracles described there That trend continues into the present day as scholars such as those of the Jesus Seminar dissect the Gospels and other early Christian writings to separate the Jesus of history from the Christ of faith But with *The Messiah Myth* noted Biblical scholar Thomas L. Thompson argues that the quest for the historical Jesus is beside the point since the Jesus of the Gospels never existed Like King David before him says Thompson the Jesus of the Bible is an amalgamation of themes from Near Eastern mythology and traditions of kingship and divinity The theme of a messiah a divinely appointed king who restores the world to perfection is typical of Egyptian and Babylonian royal ideology dating back to the Bronze Age In Thompson's view the contemporary audience for whom the Old and New Testament were written would naturally have interpreted David and Jesus not as historical figures but as metaphors embodying long established messianic traditions Challenging widely held assumptions about the sources of the Bible and the quest for the historical Jesus *The Messiah Myth* is sure to spark interest

and heated debate      *Zeal Without Knowledge* Dane C. Ortlund, 2012-07-26 This book examines the concept of zeal in three Pauline texts Rom 10:2 Gal 1:14 Phil 3:6 as a way in to discussion of the New Perspective on Paul The concept of zeal has been discussed in a sustained way by James D G Dunn who argues that Paul was drawing on a long and venerable tradition of Jewish zeal for the nation of Israel that is a concern to maintain Israel's distinction from the surrounding nations by defending and reinforcing its boundaries Ortlund interacts with Dunn agreeing that this concern for distinctiveness was a crucial and neglected concern of Paul's before his conversion Nevertheless Ortlund contends that Dunn has presented an overly narrow understanding of Pauline zeal that does not sufficiently locate zeal in the broader picture of general obedience to Torah in Jewish tradition As such Ortlund shows in this work that zeal refers most immediately to general obedience to Torah including but not to be centrally circumscribed as ethnic distinction      *The Oxford Bible Commentary* John Barton, John Muddiman, 2007-01-25 CD ROM contains Introductions and verse by verse commentaries to Genesis and Mark's Gospel Logos Library System

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