

Night Study Guide Answers

1. Who was Moshe the Beadle?

Moshe was the caretaker at the Hasidic synagogue.

2. What does Wiesel tell the reader of Moshe?

He was poor and lived humbly. He was physically awkward and a dreamer who could appear to be so insignificant as to almost disappear.

3. How does Wiesel describe himself as a boy of 12?

He was a serious student of religion who studied the Talmud during the day and prayed at night.

4. How does Wiesel describe his father?

He was a man of learning and culture who was highly regarded by the Jewish community.

5. Why did Elie's father prohibit him from studying the Cabala?

He felt that Elie was too young and should first learn basic subjects.

6. How did Wiesel realize his wish to study the Cabala?

He began studying with Moshe the Beadle. The two would talk and read for long hours over the mystical texts.

7. What happened to Moshe?

He was expelled from the village of Sighet because he was a foreign Jew.

8. Several months later, Elie saw Moshe the Beadle again. What story did Moshe tell?

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The train carrying Moshe and the other deportees traveled to Poland where the Gestapo took charge. The Jews were forced from the train and taken to a nearby forest, where they dug huge graves. The Jews stepped up to the graves they had just dug and were then slaughtered by the Gestapo.

9. How was Moshe able to escape?

He was wounded in the leg and pretended he was dead. Later, he was able to escape.

10. How had Moshe changed as a result of his experience?

He no longer had any joy in his eyes and no longer sang. He would not talk of the Cabala any more, but only of what he had seen.

11. How did other people in the village react to Moshe's story? Why do you suppose they reacted this way?

No one believed his story; some refused even to listen to him.

They refused to believe it was true because it was too frightening to comprehend. They also felt that bad things happen only to other people.

12. In the spring of 1944, what political changes occurred in Hungary?

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to ghettoization imprisonment in Auschwitz and Buchenwald and a death march It is remarkable not only that Wiesel survived and found a way to write about his experiences but that he did so with elegance and profundity His novels grapple with questions of tradition memory trauma madness atrocity and faith The Struggle for Understanding examines Wiesel's literary religious and cultural roots and the indelible impact of the Holocaust on his storytelling Grouped in sections on Hasidic origins the role of the Other theology and tradition and later works the chapters cover the entire span of Wiesel's career Books analyzed include the novels Dawn The Forgotten The Gates of the Forest The Town Beyond the Wall The Testament The Time of the Uprooted The Sonderberg Case and Hostage as well as his memoir Night What emerges is a portrait of Wiesel's work in its full literary richness *Classroom Notes Plus*, 1999 **Summary of Night by Elie Wiesel** Book Zoom, 2021-04 Have you been wishing to read Night by Elie Wiesel but don't have the time to read the 300 page book or are looking for a reading companion that will help you grasp everything you are reading for easy reference If you've answered YES keep reading You've Just Discovered The Most Detailed Chapter To Chapter Summary Of Night By Elie Wiesel Summary And Study Guide Of Night If you are curious to know answers to Your questions regarding Night you are in luck as this book breaks down the 300 pages into value packed 60 pages that will help you grasp the main things talked about in each chapter This book summary features Summary Story Analysis Character Analysis Themes Symbols Motifs Literary Devices Important Quotes Essay Topics Yes if you feel you need more than a book review to decide whether to read Night then this Summary of Night is a must read Note This is an unofficial companion book to Elie Wiesel's popular non-fiction book Night it is meant to improve your reading experience and is not the original book Scroll up and click Buy Now With 1 Click or Buy Now to start reading **Fantasies of Witnessing** Gary Weissman, 2018-07-05 Fantasies of Witnessing explores how and why those deeply interested in the Holocaust yet with no direct familial connection to it endeavor to experience it vicariously through sites or texts designed to make it real for nonwitnesses Gary Weissman argues that far from overwhelming nonwitnesses with its magnitude of horror the Holocaust threatens to feel distant and unreal A prevailing rhetoric of secondary memory and trauma he contends and efforts to portray the Holocaust as an immediate and personal experience are responses to an encroaching sense of unreality In America we are haunted not by the traumatic impact of the Holocaust but by its absence When we take an interest in the Holocaust we are not overcoming a fearful aversion to its horror but endeavoring to actually feel the horror of what otherwise eludes us Weissman focuses on specific attempts to locate the Holocaust in the person of Elie Wiesel the most renowned survivor and his classic memoir Night in videotaped survivor stories and Lawrence L Langer's celebrated book Holocaust Testimonies and in the films Shoah and Schindler's List These representations he explains constitute a movement away from the view popularized by Wiesel that those who did not live through the Holocaust will never be able to grasp its horror and toward re-creating the Holocaust as an experience nonwitnesses may put themselves through It is only by acknowledging the desire that gives shape to such representations

and by exploring their place in the ongoing contest over who really knows the Holocaust and feels its horror that we can arrive at a more candid assessment of our current and future relationships to the Holocaust he says Elie Wiesel Frederick L. Downing, 2008 Elie Wiesel A Religious Biography argues that Wiesel's religious faith is the driving force behind Wiesel's status as a moral authority that he is essentially a generative religious personality a poet prophet who deepened his own particular Jewish vision to eventually become a link with humanity As a religious genius and spiritual innovator of the post modern era Wiesel is a conflicted individual who joins his own personal and existential struggle for meaning and identity with the quest of the oppressed after the Holocaust **The Facts on File Companion to the French Novel** Karen L.

Taylor, 2006 French novels such as *Madame Bovary* and *The Stranger* are staples of high school and college literature courses This work provides coverage of the French novel since its origins in the 16th century with an emphasis on novels most commonly studied in high school and college courses in world literature and in French culture and civilization

Teaching the Holocaust Michael Gray, 2015-05-15 Teaching the Holocaust is an important but often challenging task for those involved in modern Holocaust education What content should be included and what should be left out How can film and literature be integrated into the curriculum What is the best way to respond to students who resist the idea of learning about it This book drawing upon the latest research in the field offers practical help and advice on delivering inclusive and engaging lessons along with guidance on how to navigate through the many controversies and considerations when planning preparing and delivering Holocaust education Whether teaching the subject in History Religious Education English or even in a school assembly there is a wealth of wisdom which will make the task easier for you and make the learning experience more beneficial for the student Chapters include The aims of Holocaust education Ethical issues to consider when teaching the Holocaust Using film and documentaries in the classroom Teaching the Holocaust through literature The role of online learning and social media The benefits and practicalities of visiting memorial sites With lesson plans resources and schemes of work which can be used across a range of different subjects this book is essential reading for those that want to deepen their understanding and deliver effective thought provoking Holocaust education

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